



Union Lutheran Church

4770 Bringle Ferry Road
Salisbury, NC 28146
704.636.5092
office@ulcsalisbury.org
www.ulcsalisbury.org



Maundy Thursday

April 2, 2026

4:00 p.m. & 6:30 p.m. Worship & Holy Communion

***The Common Thread:** Moses and the people beheld God, and ate and drank. God is witnessed in all his benefits, so what can we do but eat and drink from the cup of his salvation? His greatest help, of course, is that salvation, and it was won for us at a great price to the Father. Because of immense love for us, he sent his Son to die for us, securing everlasting redemption for those who believe his promise. This love is what we receive as we remember Christ's sacrifice, his broken body and shed blood. What can we do but eat and drink—and behold the Lord?*

Union Lutheran Church welcomes you as you join us in worship this morning. Please fill out the communion/visitor card so that we can be made aware of your presence. If you have questions or are interested in the ministries and life of Union, please see the pastor, contact the church office, or scan the QR code.

We welcome children to be a part of worship. A nursery is also provided for those attending to the needs of infants and small children.

Lutheran Book of Worship (LBW) green hymnal ~ With One Voice (WOV) blue hymnal
P=Pastor, C=Congregation, L=Lay Reader

+++++

ORDER FOR WORSHIP

Sola Publishing Alternate Lenten Liturgy and Lutheran Book of Worship Setting 2

The altar candles lit represent Jesus' life and ministry. During Lent we have extinguished candles, remembering how we, the human race, rejected Jesus Christ, the light of the world. Today only the Altar Candles and Christ Candle are lit.

As you prepare for worship, we invite you to be seated quietly and use a moment to reflect on Psalm 116.

Psalm 116:10-19

¹⁰How shall I repay the LORD for all the good things he has done for me?

¹¹I will lift up the cup of salvation and call upon the name of the LORD.

¹²What shall I render to the Lord for all his benefits to me?

¹³I will lift up the cup of salvation and call on the name of the Lord,

¹⁴I will pay my vows to the Lord in the presence of all his people.

¹⁵Precious in the sight of the Lord is the death of his saints.

¹⁶O Lord, I am your servant; I am your servant, the son of your maidservant. You have loosed my bonds.

¹⁷I will offer to you the sacrifice of thanksgiving and call on the name of the Lord.

¹⁸I will pay my vows to the Lord in the presence of all his people,

¹⁹in the courts of the house of the Lord, in your midst, O Jerusalem. Praise the Lord!

Hymn: *Let All Mortal Flesh Keep Silence* (stanzas 1 & 2)

LBW# 198

**1 Let all mortal flesh keep silence, And with fear and trembling stand;
Ponder nothing earthly-minded, For with blessing in his hand
Christ our God to earth descending Comes our homage to demand.**

**2 King of kings, yet born of Mary, As of old on earth he stood,
Lord of lords in human vesture, In the body and the blood,
He will give to all the faithful His own self for heav'nly food.**

Text: Gerard Moultrie, 1829-1885 (alt.) Tune: Setting © 1978 Lutheran Book of Worship

Welcome & Announcements

GATHERING

The Holy Spirit calls us together as the people of God.

The congregation is invited to stand as able.

Invocation (Matthew 28:19)

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C **Amen**

Brief Order for Confessions & Forgiveness (Based on 1 Corinthians 11:27-28)

P As often as we eat of the bread and drink of the cup, we proclaim the Lord's death until he comes. Therefore, let us examine ourselves, that we may eat of the bread and drink of the cup, receiving in faith the grace of God which is poured out upon us through this holy supper.

Silence for self-reflection and examination

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. Lost in our own selfish concerns, we have often failed to consider the needs of those around us. We pray that you would open our eyes to one another, and strengthen the communion we share as fellow members of the body of Christ. Amen**

Absolution (From Luther's Large Catechism)

P In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all your sins. For here in the Sacrament, you receive from Christ's lips the forgiveness of sins, which contains and conveys God's grace and Spirit with all his gifts, protection, defense, and power.

C **Amen**

Hymn: *Now We Join in Celebration*

LBW# 203

- 1 **Now we join in celebration at our Savior's invitation,
dressed no more in spirit somber, clothed instead in joy and wonder;
for the Lord of all existence putting off divine transcendence,
stoops again in love to meet us, with his very life to feed us.**
- 2 **Lord, as round this feast we gather, fill our hearts with holy rapture!
For this bread and cup of blessing are for us the sure possessing
of your loving deed on Calv'ry, of your living self, our vict'ry,
pledge of your unfailing presence, foretaste here of heav'nly gladness.**
- 3 **Lord, we share in this communion as one family of God's children,
reconciled through you, our brother, one in you with God our Father.
Give us grace to live for others, serving all, both friends and strangers,
seeking justice love, and mercy till you come in final glory.**

Prayer of the Day

P Let us pray. O Lord God, you left to us a wonderful sacrament, a memorial of your passion. Grant, we beseech you, that we may so partake of this sacrament of your body and blood that the fruits of your redemption may continually be manifest in us; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen**

Please be seated.

WORD

God speaks to us in scripture reading, preaching, and song.

Old Testament Lesson: Exodus 24:3-11

The first lesson is written in the 24th chapter of Exodus.

³Moses came and told the people all the words of the LORD and all the rules. And all the people answered with one voice and said, “All the words that the LORD has spoken we will do.” ⁴And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. ⁵And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. ⁶And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. ⁷Then he took the Book of the Covenant and read it in the hearing of the people. And they said, “All that the LORD has spoken we will do, and we will be obedient.” ⁸And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.” ⁹Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

L Here ends the reading.

New Testament Lesson: Hebrews 9:11-22

The second lesson is written in the 9th chapter of Hebrews.

¹¹But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) ¹²he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. ¹³For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, ¹⁴how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God. ¹⁵Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. ¹⁶For where a will is involved, the death of the one who made it must

be established. ¹⁷For a will takes effect only at death, since it is not in force as long as the one who made it is alive. ¹⁸Therefore not even the first covenant was inaugurated without blood. ¹⁹For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, ²⁰saying, “This is the blood of the covenant that God commanded for you.” ²¹And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. ²²Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

L Here ends the reading.

The congregation is invited to stand as able.

Lenten Gospel Verse *Return to the Lord* (Joel 2:12-13)

LBW p. 83

C Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love.

P The Holy Gospel according to St. Matthew the 26th chapter.

C Glory to you, O Lord.

Holy Gospel: Matthew 26:17-30

¹⁷Now on the first day of Unleavened Bread the disciples came to Jesus, saying, “Where will you have us prepare for you to eat the Passover?” ¹⁸He said, “Go into the city to a certain man and say to him, ‘The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.’” ¹⁹And the disciples did as Jesus had directed them, and they prepared the Passover. ²⁰When it was evening, he reclined at table with the twelve. ²¹And as they were eating, he said, “Truly, I say to you, one of you will betray me.” ²²And they were very sorrowful and began to say to him one after another, “Is it I, Lord?” ²³He answered, “He who has dipped his hand in the dish with me will betray me. ²⁴The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.” ²⁵Judas, who would betray him, answered, “Is it I, Rabbi?” He said to him, “You have said so.” ²⁶Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.” ²⁷And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you, ²⁸for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.” ³⁰And when they had sung a hymn, they went out to the Mount of Olives.

P The Gospel of the Lord.

C Praise to you, O Christ.

Please be seated.

Sermon

Pastor Heidi Punt

The congregation is invited to stand as able.

Hymn of the Day: *For the Bread Which You Have Broken*

LBW# 200

- 1 For the bread which you have broken, For the wine which you have poured,
For the words which you have spoken, Now we give you thanks, O Lord.**
- 2 By this promise that you love us, By your gift of peace restored,
By your call to heav'n above us, Hallow all our lives, O Lord.**
- 3 With the saints who now adore you Seated at our Father's board,
May the Church still waiting for you Keep love's tie unbroken, Lord.**
- 4 In your service, Lord, defend us; In our hearts keep watch and ward,
In the world to which you send us Let your kingdom come, O Lord.**

Text: Louis F. Benson, 1855-1930 (alt.) © Robert F. Jeffreys Jr. Now Public Domain Tune: *Gross Catolisch Gesangbuch*, Nürnberg, 1631

Confession of Faith (From **Luther's Small Catechism: Holy Communion**)

P Let us confess our faith in the Father, Son, and Holy Spirit, calling to mind the promises we are given through the Supper of our Lord. What is Holy Communion?

C **Holy Communion is the body and blood of our Lord Jesus Christ, given with bread and wine, instituted by Christ himself for us to eat and drink.**

P What benefits do we receive from this sacrament?

The benefits of the sacrament are pointed out by the words, "given and shed for you for the forgiveness of sins." These words assure us that in the sacrament we receive the forgiveness of sins, life, and salvation. For where there is forgiveness of sins, there is also life and salvation.

P How can eating and drinking do all this?

C **It is not eating and drinking that does this, but the words "given and shed for you for the forgiveness of sins." These words, along with eating and drinking, are the main thing in the sacrament. And whoever believes these words has exactly what they say, forgiveness of sins.**

P Upon this affirmation, let us now confess our faith in God and all that God has done, in the words of the Apostles' Creed (**Romans 10:9-10**):

C **I believe in God the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son our Lord. He was conceived by the power of the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell*. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

*Or, *He descended to the dead.*

**Or, *the holy Christian Church,*

Prayers of the Church (1 Timothy 2:1-4)

P Let us pray to our merciful God on behalf of the Church, the world, and one another.

A brief silence

After each portion of the prayers:

P Lord, in your mercy,

C hear our prayer.

The prayers conclude:

P For these things, dear Father, and for whatever else is needful, we pray in the name of your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Sharing of the Peace (John 20:19)

LBW p. 86

P The peace of the Lord be with you always.

C And also with you.

Please be seated.

Offering (Malachi 3:10)

The Offering is received as the Lord's Table is prepared.

All loose offerings will go towards the Benevolence Fund.

The monthly benevolence will go towards the Lutheran Military Veterans & Families, Inc.

Organ Offertory: *When I Survey the Wondrous Cross* (by Gordon Young)

MEAL

God invites us to His table.

The congregation is invited to stand as able.

Offertory Prayer

P God of love, you have provided for our every need from your abundant bounty. Grant us grateful hearts that we may give generously to those in need and thereby show your love to the world around us.

C Amen

Words of Institution (33)

LBW p. 90

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-26)

P Blessed are you, Lord of heaven and earth. In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

C Amen. Come, Lord Jesus.

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

The Lord's Prayer (*Matthew 6:9-13; Luke 11:2-4*)

P Remember us in your Kingdom and teach us to pray:

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

P Tender and merciful God at your feast you yearn to feed us who bring nothing but brokenness. You wish to turn our emptiness into joy and fill us with abundant grace. Create within us anticipation and hunger to gather at your table once again.

Please be seated.

Those who are assisting with Holy Communion are asked to come forward at this time.

Distribution of Communion (*Mark 14:23*)

All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with and under the form of bread and wine for the forgiveness of sins, life and salvation.

All who do not commune are invited to come forward to receive a blessing.

Please fill out the communion card in the pew and hand to the Usher as you follow their directions to the communion station.

Gluten Free wafers and grape juice are also available upon request.

Communion Music

O Sacred Head, Now Wounded (Hans Leo Hassler arr. Arnold B. Sherman) Belles & Beaus

The congregation is invited to stand as able.

Blessing (*1 Thessalonians 5:23*)

LBW p.92

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen**

Closing Prayer

P The meal is done. The table is cleared. The room is empty. You make your way toward Gethsemane. Lord Jesus, where soldiers will come to capture you. Keep us ever mindful, as your passion and death approach, that your self-sacrificing love is for us. In your most holy name, Father, ✠ Son and Holy Spirit, we pray.

C **Amen**

Stripping of the Altar (*6:30 p.m.*)

P Stripping the altar is an ancient custom of the Church done on Maundy Thursday. After the Last Supper, less than 24 hours remained in our Lord's earthly life. Events moved rapidly: prayer in Gethsemane, betrayal by Judas, arrest, mock trial, painful beating, the

trudge to Golgotha and execution. As His life was stripped from Him, so we strip our altar of the signs of comfort and life to symbolize His suffering and death.

The Stripping of the Altar is an ancient custom of the Church done on Maundy Thursday

As Jesus' life was stripped from him, so we strip our altar of the signs of life to symbolize his purposeful, redemptive suffering and death for us. The Chancel Choir and Altar Guild will assist in this.

- 1 Plants and Vases - New life springing forth. (Isaiah 43:18-19) In recognition of Jesus' death, we remove plants and vases from the altar.
- 2 Candles - Jesus said, "I am the Light of the world." (John 8:12) Creation was dark when Jesus suffered, so we extinguish our candles and remove them. (Matthew 27:45; Mark 15:33; Luke 23:44-45)
- 3 Offerings - As Jesus offered his body in sacrifice and was removed from sight in burial, so we remove our offerings. (Hebrews 7:27; Matthew 27:57-60; John 19:38-42)
- 4 Missal and Stand - As Jesus suffers, joyous songs are not heard. As these sounds of joy are removed from our lips, we remove the missal book and stand. (Lamentations 5:15; Psalm 126:5)
- 5 Communion Vessels - Jesus' offered Body and His shed Blood have been given to us in, with, and under the form of bread and wine in this Holy Mystery. As He was removed from us and placed in the grave, so we remove the elements and vessels of this Sacrament. (1 Corinthians 11:23-26)
- 6 Altar Linens and Paraments - As our King's body was stripped in crucifixion, so our altar is stripped of its coverings. (Matthew 27:27-31)
- 7 Vestments - As Christ is stripped of his identity and crucified as a common criminal, we remove the vestments of the ordained. (Matthew 27:27-44)
- 8 Paschal Candle - The Paschal candle is carried from the baptismal font to the Narthex where it is extinguished. (John 8:12) There is no benediction or postlude at the end of this service, which indicates that the service of the Three Days has not concluded. (Matthew 12:40)

Sanctuary lights are turned down. Please remain seated for a moment of contemplation.

Contemplative Music: *What Wonderous Love* (by Burton)

The assembly departs in insightful silence.

In the evening, some find it a good custom to drive home and to go to bed without any further conversation.

Lutheran Book of Worship Setting 2 pages 77-97 Used by permission. Augsburg Fortress license # SBL10475L © AF Liturgies License
Lutheran Book of Worship & With One Voice Hymns Used by Permission. Augsburg Fortress License # SBL10475H © AF Hymns License
Sola Worship Resources (www.solapublishing.com) — © 2026 Sola Publishing. Permission granted to active subscribers to photocopy for congregational use.
© 2026 Lutheran Coalition for Renewal (CORE). All Rights Reserved.
Used by Permission. CCLI License #20615971 Used by Permission. CCLI Streaming License #20615988

**Easter Flowers on Saturday, April 4, at 9:15 a.m. for the Inside Cross
Potted Flowers drop off Saturday, April 4, from 10:00 a.m.-11:00 a.m.**

Those Serving on Maundy Thursday, April 2, 2026

Organist & Pianist: Brenda McCombs

Harpist: Dawn Merrell

Reader: Brad Trexler

Acolyte: Bailey Wilhelm

Usher: Larry Barringer, Ali Davis, Don and Tara Davis

Maundy Thursday, April 2, 2026

4:00 p.m. & 6:30 p.m. in the Sanctuary

Exodus 24:3–11; Psalm 116:12-19;

Hebrews 9:11–22; Matthew 26:17–30

As Jesus gathered his closest friends for a Passover meal, he instituted what the Church calls, “Holy Communion.” He informed the disciples that he would not eat with them again until all things were fulfilled in the kingdom of God. As he blessed the bread and wine, he also blessed his followers with a life-giving gift. In return for that gift, one among them would betray him, but that would be no surprise to Jesus.

Good Friday, April 3, 2026

4:00 p.m. & 6:30 p.m. in the Sanctuary

Isaiah 52:13–53:12; Psalm 22:1–31;

Hebrews 4:14–16; 5:7–9; John 18:1–19:42

The solemnity and reality of Good Friday can affect us deeply as it reminds us of our own sinfulness and blame in Jesus’ suffering and death. Knowing that his death was drawing near he uttered, “I thirst.” When he received his last sip of sour wine he proclaimed, “It is finished.” Indeed it seemed as if darkness had won, that death was the last word, but even in the dark God continued to act.

All-Nighter Alert: Youth Lock-In!

Our annual Good Friday Youth Lock-In will be April 3 following the evening service. We will walk with Jesus to the cross and like his disciples sit at the foot of the tomb. It ends on Saturday at 6:00 a.m.

Good Friday Vigil, April 3

Following evening service

to 7:30 a.m. Saturday

The true weight of our salvation is found in the dark, silent hours of Good Friday. We invite you to take part in the prayer vigil, following the service.

What is a Prayer Vigil?

A vigil is an act of "keeping watch." On Good Friday, we are standing at the foot of the cross and the grave of our Savior, reflecting on the immense love that led Jesus to suffer for us.

Join Us

We invite you to join us in the sanctuary on Friday, April 3, following the Good Friday evening service for a time of quiet meditation and community prayer. ***Please sign up for a time slot!***

Let us, with thankful hearts, remember the ultimate sacrifice that bought our freedom, as we prepare our hearts for the resurrection.

Easter Sunday, April 5, 2026

You are invited to bring flowers from your yard for the outside cross.

Loose Offering: Mission Outreach Fund

Benevolence: Lutheran Military Veterans & Families, Inc.

Project: supplies for our local VA

Altar Flowers (2 flower arrangements):
Linda Kesler

Deadline: Good Timers & Friends RSVP
Frank & Dawn Merrell

7:30 a.m. Sunrise Service (*Dutch Meeting Hall*)
Exodus 14:10–15:1; Psalm 118:15–29; 1
Corinthians 15:1–11; John 20:1–18

8:15 a.m. Easter Breakfast (*Dutch Meeting Hall*)

9:00 a.m. Belles & Beaus

9:15 a.m. Easter Egg Hunt & Games

+++++

PLEASE REMEMBER IN PRAYER...

Nursing Homes – Brenda Mahaley (Autumn Care Room 815), Ruth Monroe (Autumn Care Room 818), Jean Ray (Autumn Care Room 201), Sarah Bame (Brookdale Room 9), Pat Kluttz (Brookdale Room 56), Donnell Miller (Bethany Woods, Albemarle), Rachel Earnhardt (The Laurels), Charles Hartley (The Laurels Room 301), Mike Taylor (Trinity Oaks), Ann Tucker (Oak Park Retirement Room 236)

Homebound/Shut-ins Members/Special Needs – Tom Cole, Kiki Deaton, Rachel Earnhardt, Madison “Drew” Harrington, Linda Hartley, Pete Honbarrier, Howell and Teresa Kesler, James & Jean Kluttz, Glenn and Betty Sue Lowder, Harold Miller, Rev. TC & Mary Plexico, Macky Swicegood, Billy Waller & Michael Walton

Sick/Surgery/Recovery – Ken Davis, Jason Earnhardt, Robin Huffman, Susan Knight, Doris Ludwick, Patsy Lyerly, Richard and Kay Lyons, Raelynn Rodgers, Brad Trexler & Pat Wiles

Continual Prayer – Rita Volker (Pastor Heidi’s aunt), Union Fire Department #76, Global Missions (Congo, SON Ministries, Slovakia & Haiti), Friends & Families of the avalanche victims (friends of Robyn Arey’s son), especially those affected by political unrest & those affected by natural disasters (Jamacia, Haiti, Alaska, North Dakota, Dominican Republic)

9:30 a.m. Chancel Choir

9:30 a.m. Children & Youth Sunday School
Mary Encounters the Risen Jesus
John 20:11-18; Romans 6:1-11
Mary Magdalene went and announced to the disciples, “I have seen the Lord.” (John 20:18)

9:30 a.m. Sunday School

Rabbit Hole Sunday School Class
Mary Encounters the Risen Jesus
John 20:11-18; Romans 6:1-11

Drew Wise Sunday School Class

Resurrection: The Future Hope
Luke 24:1-12; 1 Corinthians 15:3-20, 50-58;
Revelation 22:1-5

10:30 a.m. Easter Service (*Sanctuary*)

Acts 10:34-43; Psalm 16:1-11; Colossians
3:1-4; Matthew 28:1-10
Sermon: *On the Move*

++++
OUR MISSION: Christ Centered - Mission Driven - Traditionally Grounded - Congregationally Focused (Matthew 28:18-20)

OUR VISION: Fellow Workers of the Gospel - Unified in Christ. (3 John 1:8; Ephesians 4:15-16; Romans 15:15-16)

OUR ACTION PLAN: Responsible management of God’s entrusted resources—time, talent, treasure & mission. (Genesis 1 & 2)

++++
2026 Church Council Members

2024-2026

Phil Cauble
Kevin Huffman
John Knight (Treasurer)
Thad Mulkey

2025-2027

Karen Barringer
Pete Nguyen (President)
Brad Trexler

2026-2027

Don Davis (Vice-President)
Ethan Wilhelm (Secretary)

2026 Council adopted motto: “As leaders of Union Lutheran Church we will work together as one, reflecting Christ and stay true to the Word, as we share the Word.”

++++
Lay Ministers: Tara Davis, Vicki Hunter, Steve Hutchens, Elbert Klutz and Deena Lanning
++++

Union Lutheran Church

Office Hours: 10:00 a.m.-2:00 p.m. Monday-Friday

Pastor Heidi Punt, Senior Pastor (pastor@ulcsalisbury.org)

Phil Cauble, Facility Manager

Genevieve Baker, ULC Staff Support (office@ulcsalisbury.org)

Pastor T. C. Plexico, Pastor Emeritus

