



Union Lutheran Church

4770 Bringle Ferry Road
Salisbury, NC 28146
704.636.5092
office@ulcsalisbury.org
www.ulcsalisbury.org



Good Friday



Good Friday

April 18, 2025

4:00 p.m. & 6:30 p.m. Worship

The solemnity and reality of Good Friday can affect us deeply as we get in touch with our own sinfulness and culpability in Jesus' suffering and death. Knowing that his death was drawing near he uttered, "I thirst." When he received his last sip of sour wine he proclaimed, "It is finished." Indeed it seemed as if darkness had won, that death was the last word, but even in the dark God continued to act.

Union Lutheran Church welcomes you as you join us in worship today. If you have questions or are interested in the ministries and life of Union, please see the pastor, contact the church office, or scan the QR code.

Lutheran Book of Worship (LBW) green hymnal
With One Voice (WOV) blue hymnal
P=Pastor, C=Congregation, L=Lay Reader

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ORDER FOR WORSHIP

Lutheran Book of Worship

Please place your offering in the basket provided. All loose offering will go towards the General Fund.

GATHERING

The Holy Spirit calls us together as the people of God.

Sanctuary lights are turned down low.

Worship begins in silence.

Prayer of the Day

P Let us pray, Almighty God, we ask you to look with mercy on your family for whom our Lord Jesus Christ was willing to be betrayed and to be given over to the hands of sinners and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and ever.

C **Amen.**

Old Testament Lesson: Isaiah 52:13- 53:12

The first lesson is written from the 52nd chapter of Isaiah.

¹Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. ¹⁴As many were astonished at you — his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind — ¹⁵so shall he sprinkle many nations. Kings shall shut their mouths because of him, for that which has not been told them they see, and that which they have not heard they understand.

¹Who has believed what he has heard from us? And to whom has the arm of the Lord been revealed? ²For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. ³He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. ⁴Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. ⁵But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that

L Here ends the reading.

Hymn: *Were You There* (stanzas 1-3)

LBW# 92

**1 Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh, sometimes it causes me to tremble, tremble, tremble.**

Were you there when they crucified my Lord?

**2 Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they nailed him to the tree?**

**3 Where you there when they laid him in the tomb?
Where you there when they laid him in the tomb?
Oh, sometimes it causes me to tremble, tremble, tremble.
Where you there when they laid him in the tomb?**

Text: Negro spiritual

Tune: Negro spiritual

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Holy Gospel: John 18:1-19:42

^{18:1}When Jesus had spoken these words, he went out with his disciples across the brook Kidron, where there was a garden, which he and his disciples entered. ²Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. ³So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. ⁴Then Jesus, knowing all that would happen to him, came forward and said to them, “Whom do you seek?” ⁵They answered him, “Jesus of Nazareth.” Jesus said to them, “I am he.” Judas, who betrayed him, was standing with them. ⁶When Jesus said to them, “I am he,” they drew back and fell to the ground. ⁷So he asked them again, “Whom do you seek?” And they said, “Jesus of Nazareth.” ⁸Jesus answered, “I told you that I am he. So, if you seek me, let these men go.” ⁹This was to fulfill the word that he had spoken: “Of those whom you gave me I have lost not one.” ¹⁰Then Simon Peter, having a sword, drew it and struck the high priest’s servant and cut off his right ear. (The servant’s name was Malchus.) ¹¹So Jesus said to Peter, “Put your sword into its sheath; shall I not drink the cup that the Father has given me?”

¹²So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. ¹³First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. ¹⁴It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people. ¹⁵Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the courtyard of the high priest, ¹⁶but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. ¹⁷The servant girl at the door said to Peter, “You also are not one of this man’s disciples, are you?” He said, “I am not.” ¹⁸Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

**1 O sacred head, now wounded, with grief and shame weighed down,
Now scornfully surrounded with thorns, thine only crown;
O sacred head, what glory, what bliss till now was thine!
Yet, though despised and glory, I joy to call thee mine.**

¹⁹The high priest then questioned Jesus about his disciples and his teaching. ²⁰Jesus answered him, “I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. ²¹Why do you ask me? Ask those who have heard me what I said to them; they know what I said.” ²²When he had said these things, one of the officers standing by struck Jesus with his hand, saying, “Is that how you answer the high priest?” ²³Jesus answered him, “If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?” ²⁴Annas then sent him bound to Caiaphas the high priest.

²⁵Now Simon Peter was standing and warming himself. So they said to him, “You also are not one of his disciples, are you?” He denied it and said, “I am not.” ²⁶One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?” ²⁷Peter again denied it, and at once a rooster crowed.

²⁸Then they led Jesus from the house of Caiaphas to the governor’s headquarters. It was early morning. They themselves did not enter the governor’s headquarters, so that they would not be defiled, but could eat the Passover. ²⁹So Pilate went outside to them and said, “What accusation do you bring against this man?” ³⁰They answered him, “If this man were not doing evil, we would not have delivered him over to you.” ³¹Pilate said to them, “Take him yourselves and judge him by your own law.” The Jews said to him, “It is not lawful for us to put anyone to death.” ³²This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

³³So Pilate entered his headquarters again and called Jesus and said to him, “Are you the King of the Jews?” ³⁴Jesus answered, “Do you say this of your own accord, or did others say it to you about me?” ³⁵Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?” ³⁶Jesus answered, “My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.” ³⁷Then Pilate said to him, “So you are a king?” Jesus answered, “You say that I am a king. For this purpose I was born and for this purpose I have come into the world — to bear witness to the truth. Everyone who is of the truth listens to my voice.” ³⁸Pilate said to him, “What is truth?” After he had said this, he went back outside to the Jews and told them, “I find no guilt in him. ³⁹But you have a custom that I

should release one man for you at the Passover. So do you want me to release to you the King of the Jews?" ⁴⁰They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

The cross processional continues.

Hymn: *O Sacred Head, Now Wounded*

LBW 117

**2 How art thou pale with anguish, with sore abuse and scorn;
How does that visage languish which once was bright as morn!
Thy grief and bitter Passion were all for sinners' gain;
Mine, mine was the transgression, but thine the deadly pain.**

^{19:1}Then Pilate took Jesus and flogged him. ²And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. ³They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. ⁴Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." ⁵So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" ⁶When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." ⁷The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." ⁸When Pilate heard this statement, he was even more afraid. ⁹He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. ¹⁰So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" ¹¹Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin."

¹²From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." ¹³So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. ¹⁴Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" ¹⁵They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." ¹⁶So he delivered him over to them to be crucified.

So they took Jesus, ¹⁷and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, and Jesus between them. ¹⁹Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." ²⁰Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin,

and in Greek. ²¹So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” ²²Pilate answered, “What I have written I have written.”

The cross processional continues.

Hymn: *O Sacred Head, Now Wounded*

LBW 117

**3 What language shall I borrow to thank thee, dearest friend,
For this thy dying sorrow, thy pity without end?
Oh, make me thine forever, and, should I fainting be,
Lord, let me never, never, outlive my love to thee.**

²³When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, ²⁴so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says, “They divided my garments among them, and for my clothing they cast lots.” So the soldiers did these things, ²⁵but standing by the cross of Jesus were his mother and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!” ²⁷Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

²⁸After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.” ²⁹A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

³¹Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. ³²So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. ³³But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴But one of the soldiers pierced his side with a spear, and at once there came out blood and water. ³⁵He who saw it has borne witness — his testimony is true, and he knows that he is telling the truth — that you also may believe. ³⁶For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” ³⁷And again another Scripture says, “They will look on him whom they have pierced.”

³⁸After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. ³⁹Nicodemus also, who earlier had come to Jesus by night,

came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. ⁴⁰So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. ⁴¹Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. ⁴²So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

The cross processional concludes.

Hymn: *O Sacred Head, Now Wounded*

LBW 117

**4 Lord, be my consolation; shield me when I must die;
Remind me of thy Passion when my last hour draws night.
These eyes, new faith receiving, from thee shall never move;
For he who dies believing dies safely in they love.**

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**P Behold, the life-giving cross
C on which was hung the salvation of the whole world.**

**P Behold, the life-giving cross
C on which was hung the salvation of the whole world.**

**P Behold, the life-giving cross
C on which was hung the salvation of the whole world.**

Sermon

Pastor Heidi Punt

The Bidding Prayer

By ancient usage this Prayer was specially appointed for Good Friday. It may also be used on Wednesdays and Fridays in Lent. This prayer is intended to be read by an assistant (denoted by A) at a lectern and by the presiding minister or pastor (denoted by P) standing at the altar. A short pause of silence should be observed between the bid and the prayer.

P Brothers and sisters, let us pray for the whole Christian Church, that our Lord God would keep and defend it against all the assaults and temptations of the adversary, and to keep it always on the true foundation, Jesus Christ.

A Almighty and eternal God, you have revealed your glory to all nations in Jesus Christ and the Word of his truth. Keep the works of your mercy in safety, that your Church, spread throughout all nations, may serve you in true faith and persevere in the confession of your name; through your Son, Jesus Christ our Lord.

C Amen.

P Let us pray for the ministers of the Word, for all the people of God.

A Almighty and eternal God, by your Spirit the whole body of the Church is governed and sanctified. Receive the prayers we offer you, that all members of your church in their

vocations and ministries may server you in truth and godliness; through your Son, Jesus Christ our Lord.

C Amen.

P Let us pray for our catechumens, that our Lord God would open their hearts and the door of his mercy, that having received the forgiveness of all their sins by the washing of regeneration, they may remember their baptism and remain firm in the faith in Christ Jesus our Lord.

A Almighty and eternal God, you always cause your Church to grow, and with your light and grace you strengthen the hearts of those you have given new birth through water and the Spirit. Grant that our catechumens increase both in faith and knowledge, that they may rejoice in their baptism and grow as members of the holy body of your Son, Jesus Christ our Lord.

C Amen.

P Let us pray for all in authority, and especially for the Government of the United States, that we may lead a quiet and peaceable life in all godliness and honesty.

A O merciful Father in heaven, you hold in your hand all the might of the nations, and you have ordained the powers that be for the punishment of evildoers, and for the praise of those who do well. Yours is all rule and authority in the kingdoms of the world. Graciously regard your servants, the President of the United States, the Governor of this Commonwealth, our judges and officers, and all the rulers of the earth, that all who receive the sword as your servants, may bear it according to your commands; through your Son, Jesus Christ our Lord.

C Amen.

P Let us pray our Lord God almighty that he would deliver the world from all error, take away disease, ward off famine, open the prisons, set free those in bondage, grant a safe return to the travelers, health to the sick, and a harbor of security for those at sea.

A Almighty and eternal God, the Consolation of the sorrowful, and the Strength of the weak: Graciously hear the prayers of those who cry to you in any trouble or distress so that in all their needs they may see and receive your great help and comfort; through your Son, Jesus Christ our Lord.

C Amen.

P Let us pray for peace, that we may come to the knowledge of God's holy Word, and walk before him as is fitting for Christians.

A Almighty and eternal God, King of Glory, and Lord of heaven and earth, by your Spirit all things are governed, by your providence all things are ordered. You are the God of peace, and the Author of all concord. Grant us your heavenly peace and concord, that we may serve you in true fear, to the praise and glory of your name; through your Son, Jesus Christ our Lord.

C Amen.

P Let us pray for our enemies, that God would remember them in mercy, and graciously give them whatever is needful for them and profitable for their salvation.

A O almighty and eternal God, through your only Son, our blessed Lord, you commanded us to love our enemies, to do good to those who hate us and to pray for them that persecute us. Lead all our enemies to true repentance, that they may have the same love and be of one mind and heart with us and with your whole Christian Church; through your Son, Jesus Christ our Lord.

C Amen.

P Let us pray for the fruits of the earth, that God would send down his blessing on them, and graciously move our hearts to enjoy them in submission to his holy will.

A O Lord, Father almighty, by your Word you created and bless and uphold all things. Reveal to us your Word, our Lord Jesus Christ, that he would dwell in our hearts, and that by your grace we may receive your blessing on all the fruits of the earth and whatever pertains to our bodily needs; through your Son, Jesus Christ our Lord.

C Amen.

P Finally, let us pray for all those things for which our Lord would have us ask, saying:

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

Hymn: *Ah, Holy Jesus*

LBW# 123

- 1 Ah, holy Jesus, how hast thou offended
That man to judge thee hath in hate pretended?
By foes derided, by thine own rejected, O most afflicted.**
- 2 Who, was the guilty? Who brought this upon thee?
Alas, my treason, Jesus, hath undone thee.
“Twas I, Lord Jesus, I it was denied thee, I crucified thee.**
- 3 Lo, the Good Shepherd for the sheep is offered;
The slave hath sinned, and the Son hath suffered;
For man’s atonement, while he nothing heedeth, God intercedeth.**
- 4 For me, kind Jesus, was thine incarnation,
Thy mortal sorrow, and thy life’s oblation;
Thy death of anguish and thy bitter Passion, For my salvation.**
- 5 Therefore, kind Jesus, since I cannot pay thee,
I do adore thee, and will ever pray thee;**

Think on the pity and thy love unswerving. Not my deserving.

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Tune: Johann Cruger, 1598-1662

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Sanctuary & Narthex is plunged into complete darkness.

P We adore you, O Christ, and we bless you.

C **By your holy cross you have redeemed the world.**

The minister and assistant leaves in silence. Worshipers may remain for prayer and meditation.

The Bidding Prayer is modified from the *Common Service Book of the Lutheran Church*, © 1917, 1918 The United Lutheran Church in America.

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The bid and petition for the catechumens was reworked and newly composed in part for this version of the Bidding Prayer.

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Lutheran Book of Worship Setting 1 pages 56-76

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Those Serving Today

Organist: 6:30 p.m. Dawn Merrell

Lay Readers: 6:30 p.m. Karen Morgan, Elbert Kluttz, and Adam Thompson

Ushers: 6:30 p.m. Larry Barringer, Phil Cauble, Ron Chase, and Adam Thompson

Sound System: 6:30 p.m. Thad Mulkey, Dusty Morgan, Sr., and Dusty Morgan, Jr.

Live Streaming: 6:30 p.m. Pete Nguyen

Offering Counters: 6:30 p.m. Jennifer Curlee, Ali Davis, and Doris Shepherd

This Week's Schedule

An opportunity to drive to each Station of the Cross in the Cemetery for meditation and prayer during Holy Week. Every station resembles the journey Christ took from Gethsemane to Golgotha.

Friday, April 18

4:00 p.m. & 6:30 p.m. Good Friday Services

Union Youth Lock-in following evening service

Saturday, April 19

7:00 a.m.-9:00 a.m. Pie & Cobbler Fundraiser pick up

9:15 a.m. flowers for inside cross

Please bring white flowers such as daffodils and spirea.

11:00 a.m.-12 noon potted flowers drop off in the Sanctuary

Easter Sunday, April 20, 2025

The loose offering will go towards the Building & Repair Fund.

The monthly benevolence focus is Lutheran Services Carolinas.

Please see a Mission Outreach member to purchase a \$10 ticket to reserve a BBQ Chicken Fundraiser plate on Friday, May 16.

You are invited to bring flowers from your yard for the outside cross.

7:30 a.m. Sunrise Service in the large fellowship hall
Job 19:23-27; Psalm 118:15-29; 1 Corinthians 15:51-57; John 20:1-18

8:30 a.m. Easter Breakfast in the large fellowship hall

9:30 a.m. Easter Egg Hunt (Little Lutherans and Union Youth)

9:30 a.m. Sunday School

Rabbit Hole Drew Wise Adult Sunday School Class
Nebuchadnezzar's Dream ~ Daniel 2:26-47; Luke 20:17-28

Drew Wise Adult Sunday School Class
Christ Dies and Rises to New Life ~ Hebrews 2:1-13; Matthew 27:24-28:10

10:30 a.m. Easter Service in the Sanctuary
Isaiah 65:17-25; Psalm 16; 1 Corinthians 15:19-26; Luke 24:1-12

We welcome Ashton Lambert, daughter of Dylan and Lexie Lambert, as a baptized member by Holy Baptism on Easter Sunday.

If you haven't already done so, please fill out the Medical Information Form to assist the Emergency Response Team if there is an emergency during the worship service or an activity/event. Thank you!

PLEASE REMEMBER IN PRAYER...

Nursing Homes – Brenda Mahaley (Autumn Care Room 815), Ruth Monroe (Autumn Care Room 818), Jean Ray (Autumn Care Room 201) & Jay Rusher (Autumn Care), Pat Kluttz (Brookdale Room 56), Ann Tucker (Oak Park Retirement Room 236)

Homebound/Shut-ins Members/Special Needs – Sarah Bame, Tom Cole, Kiki Deaton, Rachel Earnhardt, Madison “Drew” Harrington, Linda Hartley, Pete Honbarrier, Howell and Teresa Kesler, James & Jean Kluttz, Glenn and Betty Sue Lowder, Doris Ludwick, Donnell Miller, Rev. TC & Mary Plexico, Macky Swicegood, Billy Waller & Michael Walton

Sick/Surgery/Recovery – Steve Arey, Rev. Randall Cauble (ICU), Patsy Lyerly, Richard Lyons, Jr., Jamie Troutman, Wayne & Pam Vellines

Continual Prayer – Rev. Doug Hefner Family (daughter died in car accident), Tommy Lamb (Pam Vellines’ uncle), Dr. Sean Malone (Pam Vellines’ friend), Jeff Matthews (cancer patient), Tammy Winge (Mark Hunter’s cousin), Union Fire Department #76, Global Missions (Congo, Slovakia, and Haiti), especially for our NC neighbors affected by natural disasters & those affected by political disasters

Prayers for Comfort: Pastor Eenok Haamer (founder of Tartu Academy of Theology in Estonia), Lela and Tyler Brooks, and Christian martyrs and persecution in the Congo

Please let us know...church staff are not automatically made aware of you or your family members and loved ones who are in the hospital, Hospice, a nursing home or shut-ins at home. This means we cannot minister to them without you letting us know. Please contact the church office (704) 636-5092 to keep us informed.

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OUR MISSION: Christ Centered ~ Mission Driven~ Traditionally-Grounded ~
Congregationally Focused (Matthew 28:18-20)

OUR VISION: “Love God and Love our Neighbor” (Mark 12:30-33)

OUR ACTION PLAN: “By feeding, clothing, visiting, helping...” (Matthew 25:35-40)

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2025 Church Council Members

2023-2025

Ali Davis
Vicki Hunter (Secretary)
Sharon Leazer
Dusty Morgan, Sr. (President)
Debbie Rinehart

2024-2026

Phil Cauble
Kevin Huffman
John Knight (Treasurer)
Thad Mulkey

2025-2027

Karen Barringer
Pete Nguyen (Vice-President)
Brad Trexler

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Lay Ministers

Tara Davis, Steve Hutchens, John Kesler, Elbert Kluttz and Deena Lanning

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Union Lutheran Church

Church Office Hours: 10:00 a.m.-2:00 p.m. Monday-Friday

Pastor Heidi Punt, Senior Pastor (pastor@ulcsalisbury.org)

Phil Cauble, Facility Manager

Genevieve Baker, ULC Staff Support (office@ulcsalisbury.org)

Pastor T. C. Plexico, Pastor Emeritus

