



Union Lutheran Church

4770 Bringle Ferry Road
Salisbury, NC 28146
704.636.5092
office@ulcsalisbury.org
www.ulcsalisbury.org



3rd Sunday after the Epiphany

January 26, 2025

10:30 a.m. Worship & Holy Communion

Our human response to God and his Word can range from joy and praise to anger and lashing out at those who proclaim God's message. At times we also struggle with our place in the church compared to others. Jesus was very clear; he came for those who were repentant and hungry for mercy — not those who think they have it all figured out already. May we have attentive ears to hear and obey God's Word.

Union Lutheran Church welcomes you as you join us in worship this morning. Please fill out the communion/visitor card so that we can be made aware of your presence. If you have questions or are interested in the ministries and life of Union, please see the pastor, contact the church office, or scan the QR code.

We welcome children to be a part of worship. A nursery is also provided for those attending to the needs of infants and small children.

Lutheran Book of Worship (LBW) green hymnal

With One Voice (WOV) blue hymnal

P=Pastor, C=Congregation, L=Lay Reader

+++++
ORDER FOR WORSHIP

Service of the Word and Lutheran Book of Worship Setting 1

Welcome & Announcements

Prelude: *He Leadeth Me! O Blessed Thought* (Bradbury)

Altar Candles and the Christ Candle are lit at this time.

GATHERING

The Holy Spirit calls us together as the people of God.

The congregation is invited to stand as able.

Invocation (Matthew 28:19)

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C **Amen.**

Prayer of the Day

P Let us pray, Heavenly Father, in Jesus' baptism you declared him to be your beloved Son and set him apart as your agent of grace for your creation. May we who are baptized into his life also be sent as agents of grace in your world; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit.

C **Amen.**

Brief Order for Confession and Forgiveness (1 John 1:8-9)

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P Most merciful God,

C **We confess that, apart from Christ, we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your holy name. Amen.**

The minister addresses the congregation:

Absolution (John 20:22-23)

P Almighty God, in his mercy, has given his only Son to die for us and, for his sake, forgives us all our sins. By the authority of Christ himself, I declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

Hymn: *Lord Speak to Us*

LBW# 403

- 1 **Lord, speak to us, that we may speak In living echoes of your tone;
As you have sought, so let us seek Your straying children, lost and lone.**
- 2 **Oh, lead us, Lord, that we may lead The wand'ring and the wav'ring feet;
Oh, feed us, Lord, that we may feed Your hung'ring ones with manna sweet.**
- 3 **Oh, teach us, Lord, that we may teach The precious truths which you impart;
And wing our words, that they may reach The hidden depths of many a heart.**
- 4 **Oh, fill us with your fullness, Lord, Until our very hearts o'erflow
In kindling thought and glowing word, Your love to tell, your praise to show.**

Text: Frances R. Habergal, 1836-1879, alt. Tune: Robert Schumann, 1810-1856
Augsburg Fortress License # SBL10475H © AF Hymns License

Please be seated.

WORD

God speaks to us in scripture reading, preaching, and song.

Psalm 19 *The Psalm of the days is read responsively.*

- L ¹ The heavens declare the glory of God, and the sky above proclaims his handiwork.
- C ² **Day to day pours out speech, and night to night reveals knowledge.**
- L ³ There is no speech, nor are there words, whose voice is not heard.
- C ⁴ **Their voice goes out through all the earth, and their words to the end of the world.
In them he has set a tent for the sun,**
- L ⁵ which comes out like a bridegroom leaving his chamber, and, like a strong man, runs its course with joy.
- C ⁶ **Its rising is from the end of the heavens, and its circuit to the end of them, and there is nothing hidden from its heat.**
- L ⁷ The law of the Lord is perfect, reviving the soul; the testimony of the Lord is sure, making wise the simple;
- C ⁸ **the precepts of the Lord are right, rejoicing the heart; the commandment of the Lord is pure, enlightening the eyes;**
- L ⁹ the fear of the Lord is clean, enduring forever; the rules of the Lord are true, and righteous altogether.
- C ¹⁰ **More to be desired are they than gold, even much fine gold; sweeter also than honey and drippings of the honeycomb.**
- L ¹¹ Moreover, by them is your servant warned; in keeping them there is great reward.
- C ¹² **Who can discern his errors? Declare me innocent from hidden faults.**

L ¹³ Keep back your servant also from presumptuous sins; let them not have dominion over me! Then I shall be blameless, and innocent of great transgression.

C ¹⁴ **Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my rock and my redeemer.**

Old Testament Lesson: Nehemiah 8:1-3, 5-6, 8-10

¹All the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the Lord had commanded Israel. ²So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. ³And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law.

⁵And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. ⁶And Ezra blessed the Lord, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. And they bowed their heads and worshiped the Lord with their faces to the ground.

⁸They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading. ⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the Lord your God; do not mourn or weep.” For all the people wept as they heard the words of the Law.

¹⁰Then he said to them, “Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the Lord is your strength.”

L This is the Word of the Lord.

C **Thanks be to God.**

New Testament Lesson: 1 Corinthians 12:12-31a

¹²Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in one Spirit we were all baptized into one body — Jews or Greeks, slaves or free — and all were made to drink of one Spirit. ¹⁴For the body does not consist of one member but of many. ¹⁵If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many parts, yet one body. ²¹The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” ²²On the contrary, the parts of the body that seem to be weaker are indispensable, ²³and on those parts of the body

that we think less honorable we bestow the greater honor, and our unrepresentable parts are treated with greater modesty, ²⁴which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, ²⁵that there may be no division in the body, but that the members may have the same care for one another. ²⁶If one member suffers, all suffer together; if one member is honored, all rejoice together. ²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak with tongues? Do all interpret? ³¹But earnestly desire the higher gifts.

L This is the Word of the Lord.

C **Thanks be to God.**

Children's Message

Children are invited to come forward for the Children's Message.

Following the Children's Message, the children are asked to sit with their families.

The congregation is invited to stand as able.

P The Holy Gospel according to St. Luke, the 4th chapter.

C **Glory to you, O Lord.**

Holy Gospel: Luke 4:16-30

¹⁶{Jesus} came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. ¹⁷And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written, ¹⁸“The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, ¹⁹to proclaim the year of the Lord's favor.” ²⁰And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. ²¹And he began to say to them, “Today this Scripture has been fulfilled in your hearing.” ²²And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, “Is not this Joseph's son?” ²³And he said to them, “Doubtless you will quote to me this proverb, “Physician, heal yourself.” What we have heard you did at Capernaum, do here in your hometown as well.” ²⁴And he said, “Truly, I say to you, no prophet is acceptable in his hometown. ²⁵But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, ²⁶and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. ²⁷And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.” ²⁸When they heard these things, all in the synagogue were filled with wrath. ²⁹And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. ³⁰But passing through their midst, he went away.

P The Gospel of the Lord.
C **Praise to you, O Christ.**

Please be seated.

Sermon Series: *Meet My Jesus - At Church*

Pastor Heidi Punt

1st week: Meet My Jesus! At the River

2nd week: Meet My Jesus! At the Wedding

The sermon may conclude with the following, or another appropriate blessing:

P May the peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus our Lord. (Philippians 4:7)

Offering (Malachi 3:10)

The Offering is received while the Hymn of the Day is sung and the Lord's Table is prepared.

All loose offerings will go towards the Youth Retreats/Mission Fund.

The monthly benevolence will go towards the Congo Mission International.

Hymn of the Day: *Word of God, Come Down on Earth*

WOV# 716

- 1 **Word of God, come down on earth, living rain from heav'n descending;
Touch our hearts and bring to birth faith and hope and love unending.
Word Almighty, we revere you; Word made flesh, we long to hear you.**
- 2 **Word eternal, throned on high, Word that brought to life creation,
Word that came from heav'n to die, crucified and for our salvation,
Saving Word, the world restoring, speak to us, your love outpouring.**
- 3 **Word that caused blind eyes to see, speak and heal our mortal blindness;
Deaf we are: our healer be; loose our tongues to tell your kindness.
Be our Word in pity spoken, heal the world, by our sin broken.**
- 4 **Word that speaks God's tender love, one with God beyond all telling,
Word that sends us from above, God the Spirit, with us dwelling,
Word of truth, to all truth lead us; Word of life, with one bread feed us.**

Text: James Quinn, SJ, b. 1919 Music: Johann R. Ahle, 1625-1673 Text ©1969 James Quinn, SJ, admin. Selah Publishing Co.
Augsburg Fortress License # SBL10475H © AF Hymns License

The congregation is invited to stand as able.

Offertory Prayer (Psalm 96:7-8; Psalm 100:4)

LBW p. 67

A Let us pray. Merciful Father,

C **we offer with joy and thanksgiving what you have first given us--our selves, our time,
and our possessions, signs of your gracious love. Receive them for the sake of him
who offered himself for us, Jesus Christ our Lord. Amen**

Apostles' Creed (Romans 10:9-10)

P Let us join together in confessing our faith with the saints who have gone before us, in the words of the Apostles' Creed:

C **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.* On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

** Or, He descended to the dead.*

***Or, the holy Christian Church,*

Prayers of the Church (1 Timothy 2:1-4)

LBW p. 65

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

After each portion of the prayers:

A Lord, in your mercy,

C hear our prayer.

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C Amen

Sharing of the Peace (John 20:19)

LBW p. 65

P The peace of the Lord be with you always.

C And also with you.

MEAL

God invites us to His table.

The Great Thanksgiving (2 Timothy 4:22; Colossians 3:1; Psalm 136)

LBW p. 68-71

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

Words of Institution (32)

LBW p. 69

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-26)

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

The Lord's Prayer (Matthew 6:9-13; Luke 11:2-4)

LBW p. 71

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

Please be seated.

Those who are assisting with Holy Communion are asked to come forward at this time.

Distribution of Communion (Mark 14:23)

All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with and under the form of bread and wine for the forgiveness of sins, life and salvation.

All who do not commune are invited to come forward to receive a blessing.

Please fill out the communion card in the pew and hand to the Usher as you follow their directions to the communion station.

Gluten Free wafers and grape juice are also available upon request.

The congregation is invited to stand as able.

Blessing (1 Thessalonians 5:23)

LBW p. 72

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen**

Post-Communion Prayer

LBW p. 74

P Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us through this gift, in faith toward you and fervent love toward one another; for the sake of Jesus Christ our Lord.

C **Amen**

SENDING

God blesses us and sends us in mission to the world.

Benediction (Numbers 6:24-26)

LBW p. 74

P The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C **Amen**

Hymn: *He Leadeth Me: Oh, Blessed Thought*

LBW# 501

1 **He leadeth me: oh, blessed thought! Oh, words with heav'nly comfort fraught!**

Whate'er I do, where'er I be, still 'tis God's hand that leadeth me. *Refrain*

Refrain

**He leadeth me, he leadeth me, by his own hand he leadeth me.
His faithful foll'wer I would be, for by his hand he leadeth me.**

**2 Sometimes mid scenes of deepest gloom, sometimes where Eden's bowers bloom,
by waters calm, o'er troubled sea, still 'tis God's hand that leadeth me. *Refrain***

**3 Lord, I would clasp thy hand in mine, nor ever murmur nor repine;
content, whatever lot I see, since 'tis my God that leadeth me. *Refrain***

**4 And when my task on earth is done, when by thy grace the vict'ry's won,
e'en death's cold wave I will not flee, since God through Jordan leadeth me. *Refrain***

Text: Joseph H. Gilmore, 1834-1918 Tune: William B. Bradbury, 1816-1868
Augsburg Fortress License # SBL10475H © AF Hymns License

Blessing & Dismissal (Matthew 28:19)

**P You have been nurtured in Word and Sacrament now go therefore and make disciples of
all nations**

C **Baptizing them in the name of the Father, † Son and of the Holy Spirit.**

P Union Lutheran Church you are sent!

C **Amen, amen, amen**

Postlude: *Lift Every Voice and Sing* (Johnson)

Service of the Word © 2015, Sola Worship Resources (www.solapublishing.com) *Service of the Word is used for gatherings around the Word of God. The service may also be used for family or small group devotions, by omitting the musical elements.*

Lutheran Book of Worship Setting 1 pages 56-76

Augsburg Fortress license # SBL10475L © AF Liturgies License

CCLI License © #20615971 & CCLI Streaming License © #20615988

Sola Worship Resources (www.solapublishing.com) — © 2025 Sola Publishing. Permission granted to active subscribers to photocopy for congregational use.

Scripture taken from ESV Bible® (The Holy Bible, English Standard Version®). Copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

The Altar Flowers are given to the glory of God.

PLEASE NOTE: The church's phone line is temporarily out of order. We apologize for the inconvenience. To contact the church office during the week, please email office@ulcsalisbury.org or please contact a Church Council member.

Attendance Update

January 19	35	Sunday School
January 19	124	Worship & Holy Communion

Part 6: Confession of Sin



What is Confession? *Confession consists of two parts. One is that we confess our sins and the other is that we receive absolution, or forgiveness, from the confessor as from God himself, in no way doubting, but firmly believing that our sins are thereby forgiven before God in heaven.*

(Martin Luther's Small Catechism Sola Publishing 2010 Edition Pocket Version page 27)

Those Serving Today

Pianist: Sonya Mulkey

Acolyte: Adam Thompson

Altar Guild & Communion Assistants: Deena Lanning and Karen Morgan

Communion Assistant: Kevin Huffman

Lay Readers: Deena Lanning, Karen Morgan, and Doris Shepherd

Ushers: Phil Cauble, Don and Tara Davis, and Frank Merrell

Sound System: Thad Mulkey, Dusty Morgan, Sr., and Dusty Morgan, Jr.

Live Streaming: Pete Nguyen

Offering Counters: Jennifer Curlee, Ali Davis, and Doris Shepherd

Union News

Our Love and Sympathy is extended to Noah Cauble and Family on the death of his grandmother, Jane Stoner.

Western NC needs: new Wool Socks and new Hand Warmers
Please place donations on the pew outside of the church office. Thank you!

Sunday, January 26, 2025

9:30 a.m. Sunday School

King Saul's Big Mistake ~ 1 Samuel 28:3-19; Hebrews 4:9-13

Saul said to his servants, "Seek out for me a woman who is a medium, that I may go to her and inquire of her." (1 Samuel 28:7)

Rabbit Hole Adult Sunday School Class ~ King Saul's Big Mistake

Drew Wise Adult Sunday School Class

The Lord Is Righteous ~ Hebrews 12:18-29; Psalm 145

10:30 a.m. Worship & Holy Communion

Nehemiah 8:1-10; Psalm 19:1-14; 1 Corinthians 12:12-31a; Luke 4:16-30

Sermon Series: *Meet My Jesus! At Church*

New: 3:00 p.m. ULC Medical Response Team (*Drew Wise SS Conference #1*)

4:00 p.m. Luther League at Faith Lutheran Church, Faith

Deadline for newsletter articles.

Deadline for 2025 Yearbook Reports & Information to the church office. The 2025 Church Yearbook is an annual publication that reflects the life of Union Lutheran Church for the past year, planning and scheduling for the coming year, and includes the current church membership directory. We want to get it out to the members of the congregation as soon as possible.

This Week's Schedule

Pastor Heidi Punt will be attending the **NALC Clergy Retreat** from **January 27-January 30**, in San Antonio, Texas.

This year's theme, "Generous Confessionalism," invites the clergy to explore the Lutheran Confessions as a pathway into the riches of our faith, rather than merely a stronghold against challenges.

Tuesday, January 28 **6:30 p.m.** Joshua Bible Study (*large fellowship hall*)

Wednesday, January 29 **4:00 p.m.** Joshua Bible Study(*large fellowship hall*)

6:30 p.m. Catechism Confirmation (*Drew Wise SS Conference #1*)

The February Messenger and Handouts will be printed Friday, January 31, 2025.

Saturday, February 1 **4:30 p.m.-6:30 p.m.** Wedding Shower (*large fellowship hall*)

The congregation is invited for a wedding shower in honor of Morgan and Michael (Pastor Heidi's son) from 4:30 p.m.-6:30 p.m. on Saturday, February 1, in the large fellowship hall.

Sunday, February 2, 2025

9:30 a.m. Sunday School

David Enters Jerusalem ~ 2 Samuel 5:1-5; 6:1-5, 16-22; Mark 11:8-10

David and all the house of Israel brought up the ark of the LORD with shouting and with the sound of the horn. (2 Samuel 6:15)

Rabbit Hole Adult Sunday School Class ~ David Enters Jerusalem

Drew Wise Adult Sunday School Class

Praying Properly ~ Psalm 4; Matthew 6:5-15

10:00 a.m. Kids Choir (*Choir Room*)

10:30 a.m. Worship & Holy Communion

Jeremiah 1:4-10; 1 Corinthians 12:31b-13:13; Luke 4:31-44

Sermon Series: *Meet My Jesus! At Your Lowest*

2:00 p.m. Christian Education (*Drew Wise SS Class Conference #1*)

4:00 p.m. Little Lutherans (5th grade and younger)

Altar Flowers are available for reservations.

Chili Cook Off, Bake Sale & Silent Auction

Date: Saturday, February 8, 2025

Time: 5:30 p.m.

Location: Dutch Meeting Hall

Contact Person: Karen Barringer

Volunteer Form is located in the Narthex to sign up.

Please note as of Christ the King Sunday, we have refreshed our prayer list and kindly ask that you please resubmit your prayer requests by contacting the church office. If you have a praise report, we are always happy to hear about them too and invite you to share with the church office to include in our monthly newsletter.

PLEASE REMEMBER IN PRAYER...

Nursing Homes – Brenda Mahaley (Autumn Care Room 815), Ruth Monroe (Autumn Care Room 818), Jean Ray (Autumn Care Room 201) & Jay Rusher (Autumn Care), Pat Kluttz (Brookdale Room 56), Ann Tucker (Piedmont Health & Rehab Center)

Homebound/Shut-ins Members – Sarah Bame, Rachel Earnhardt, Teresa Kesler, James & Jean Kluttz, William Page, Rev. TC & Mary Plexico, Billy Waller & Michael Walton

Sick/Surgery/Recovery – Steve Arey, Rev. Randall Cauble (ICU), Jean Kluttz, Richard Lyons, Jr., Sylvia Peeler, Macky Swicegood, Jamie Troutman, Ann Tucker, Wayne & Pam Vellines

Continual Prayer – Pastor Enok Haamer, Rev. Doug Hefner Family (daughter died in car accident), Tommy Lamb (Pam Vellines’ uncle), Patsy Lyerly, Dr. Sean Malone (Pam Vellines’ friend), Jeff Matthews (cancer patient), Della Morgan (Pam Vellines’ mother), Jane Stoner (Noah Cauble’s grandmother), Edward Young (Sharon Moore’s friend), Union Fire Department #76, Global Missions (Congo, Slovakia, and Haiti), especially for our NC neighbors affected by natural disasters & those affected by political disasters

Please let us know...church staff are not automatically made aware of you or your family members and loved ones who are in the hospital, Hospice, a nursing home or shut-ins at home. This means we cannot minister to them without you letting us know. Please contact the church office (704) 636-5092 to keep us informed.

++++
OUR MISSION: Christ Centered ~ Mission Driven~ Traditionally-Grounded ~ Congregationally Focused (Matthew 28:18-20)

OUR VISION: “Love God and Love our Neighbor” (Mark 12:30-33)

OUR ACTION PLAN: “By feeding, clothing, visiting, helping...” (Matthew 25:35-40)

++++

Union Lutheran Church

Church Office Hours: 10:00 a.m.-2:00 p.m. Monday-Friday

Pastor Heidi Punt, Senior Pastor (pastor@ulcsalisbury.org)

Phil Cauble, Facility Manager

Genevieve Baker, ULC Staff Support (office@ulcsalisbury.org)

