



Union Lutheran Church

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5th Sunday after the Epiphany

February 4, 2024

10:30 a.m. Worship & Holy Communion

*(Please stand when indicated by *)*

Lutheran Book of Worship (LBW) green hymnal

With One Voice (WOV) blue hymnal

P=Pastor, C=Congregation, L=Lay Reader

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Welcome & Announcements

Prelude: *I Love to Tell the Story* (Jordon)

GATHERING

* Invocation

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C **Amen**

* Brief Order of Confession and Forgiveness

P Arise, shine, your light has come, and the glory of the Lord has risen upon you. We are gathered in this Season of Light to worship God, the Father, the Son, ✝ and the Holy Spirit. (Isaiah 60:1)

C **Amen.**

P Let us humble ourselves before the Lord of all, confessing our sins of which we are aware and for those things that grieve Him of which we are unaware.

(Silence for self-reflection and examination)

P Gracious God who sent the Light of the World into the darkness of our human sin,
C **We come before you asking for your gracious mercy for all the things we have done and left undone. We have lived in darkness rather than seeking your light; we have ignored your call to serve our neighbors; and we have neglected to show our gratitude for all you've done for us. Forgive us, dear Lord. Let the light of Christ shine upon us and restore us to your salvation, that we might live holy lives here and now, and be with you in eternity. Amen.**

P Lift up your eyes all around and see! Your heart shall thrill and exult in the Lord's mercy. The Holy One of Israel, the Lord your God: Father, Son and Holy Spirit forgives you all your sin and grants you salvation in his holy name.

C **Amen.**

I Love to Tell the Story

1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else would do.
the mes - sage of sal - va - tion from God's own ho - ly word.
I'll sing the old, old sto - ry that I have loved so long.

Refrain

I love to tell the sto - ry; I'll sing this theme in glo - ry

and tell the old, old sto - ry of Je - sus and his love.

* Greeting (*Kyrie is omitted during Epiphany*)

P May the glorious light of the Son of God shine upon you, the abiding love of the Father fill your hearts, and the peace of the Holy Spirit be with you all.

C **And also with you.**

* Hymn of Praise (*Glory to God in the highest...*)

LBW p. 58-59

A Glory to God in the highest, and peace to his people on earth.

C **Lord God, heavenly king, almighty God and Father:**

We worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:

You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

* Salutation

LBW p. 62

P The Lord be with you.

C **And also with you.**

* Prayer of the Day

P Let us pray. Stand watch over your family, O Lord, that we who depend entirely on your heavenly grace may always be protected in the mighty fortress of your love; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen**

WORD

Old Testament

Lesson: Isaiah 40:21-31

²¹Do you not know? Do you not hear? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? ²²It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to dwell in; ²³who brings princes to nothing, and makes the rulers of the earth as emptiness. ²⁴Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows on them, and they wither, and the tempest carries them off like stubble. ²⁵To whom then will you compare me, that I should be like him? says the Holy One. ²⁶Lift up your eyes on high and see: who created these? He who brings out their host by number, calling them all by name; by the greatness of his might and because he is strong in power, not one is missing. ²⁷Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? ²⁸Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his

understanding is unsearchable. ²⁹He gives power to the faint, and to him who has no might he increases strength. ³⁰Even youths shall faint and be weary, and young men shall fall exhausted; ³¹but they who wait for the LORD shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.

L Here ends the reading.

Anthem

Chancel Choir

Sing to the Lord (Based on Psalm 147) Telemann arr. by Hopson

New Testament Lesson: 1 Corinthians 12:1-13

Now concerning spiritual gifts, brothers, I do not want you to be uninformed. ²You know that when you were pagans you were led astray to mute idols, however you were led. ³Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit. ⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of service, but the same Lord; ⁶and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are empowered by one and the same Spirit, who apportions to each one individually as he wills. ¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

L Here ends the reading.

Children’s Message

* Gospel Acclamation (*Alleluia. Lord, to whom shall we go?*)

LBW p. 62

C Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia, alleluia.

P The Holy Gospel according to St. Mark the 12th chapter.

C Glory to you, O Lord.

* Holy Gospel: Mark 12:28-34

²⁸ And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, “Which commandment is the most important of all?” ²⁹ Jesus answered, “The most important is, ‘Hear, O Israel: The Lord our God, the Lord is one. ³⁰ And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.’ ³¹ The second is this: ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.” ³² And the scribe said to him, “You are right, Teacher. You have truly said that he is one, and there is no other besides him. ³³ And to love him with all the heart and with all the understanding and with all the strength, and to love one's neighbor as oneself, is much more than all whole burnt offerings and sacrifices.” ³⁴ And when Jesus saw that he answered wisely, he said to him, “You are not far from the kingdom of God.” And after that no one dared to ask him any more questions.

P The Gospel of the Lord.

C Praise to you, O Christ.

Sermon: *Loving Our Comfortable Neighbors*

Pastor Heidi Punt

664

A New Commandment

D Bm Em A D F#m Bm

A new com-mand-ment I give un-to you, that you love one an-oth-er as

Detailed description: This system contains the first two staves of music. The treble staff has a key signature of one sharp (F#) and a common time signature. The melody begins with a quarter note G4, followed by quarter notes A4, B4, and C5. The bass staff provides a harmonic accompaniment with chords. The lyrics are: "A new com-mand-ment I give un-to you, that you love one an-oth-er as".

Em A D F#m Bm Em A7 D

I have loved you, that you love one an-oth-er as I have loved you.

Detailed description: This system contains the second two staves of music. The treble staff continues the melody with a quarter note D5, followed by quarter notes C5, B4, and A4. The bass staff continues the accompaniment. The lyrics are: "I have loved you, that you love one an-oth-er as I have loved you."

G A D F#m Bm

By this shall peo-ple know you are my dis-ci-ples, if

Detailed description: This system contains the third two staves of music. The treble staff begins with a quarter note G4, followed by quarter notes A4, B4, and C5. The bass staff continues the accompaniment. The lyrics are: "By this shall peo-ple know you are my dis-ci-ples, if".

Em7 D G A D G A

you have love one for an-oth-er; by this shall peo-ple know

Detailed description: This system contains the fourth two staves of music. The treble staff has a quarter note G4, followed by quarter notes A4, B4, and C5. The bass staff continues the accompaniment. The lyrics are: "you have love one for an-oth-er; by this shall peo-ple know".

D F#m Bm Em7 D G A D

you are my dis-ci-ples: if you have love one for an-oth-er.

Detailed description: This system contains the fifth two staves of music. The treble staff has a quarter note G4, followed by quarter notes A4, B4, and C5. The bass staff continues the accompaniment. The lyrics are: "you are my dis-ci-ples: if you have love one for an-oth-er."

C I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.*
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic** Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

* Or, He descended to the dead.

** Or, the holy Christian Church,

* Prayers of the Church & Sharing of the Peace

LBW p. 65-66

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

After each portion of the prayers:

A Lord, in your mercy,

C hear our prayer.

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C Amen

* Sharing of the Peace

P The peace of the Lord be with you always.

C And also with you.

Offering The Offering is received as the Lord's Table is prepared. All loose offering will go towards the Social Ministry Fund. During the month of February, the Benevolence Teaching Moment is on NALC Disaster Response. Please prayerfully consider giving to the Benevolence Fund.

Organ Offertory: *I Love to Tell the Story* (Krouse)

MEAL

* Offertory (*"Let the Vineyards be fruitful Lord..."*)

LBW p. 66

C Let the vineyards be fruitful, Lord,
and fill to the brim our cup of blessing.
Gather a harvest from the seeds that were sown,
that we may be fed with the bread of life.
Gather the hopes and the dreams of all;
unite them with the prayers we offer now.
Grace our table with your presence, and give us
a foretaste of the feast to come.

* Offertory Prayer

P We give you thanks, O Lord, for your tender mercies and for all that you have so faithfully provided for us. May our gifts be a sign of our love toward you and our desire to do your holy will. In Jesus' name we pray.

C Amen.

* Great Thanksgiving

LBW p. 68

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

P It is indeed right and salutary . . .

(Here the minister continues with the preface appropriate to the day or season, concluding:)

we praise your name and join their unending hymn:

* Sanctus (*"Holy, Holy, Holy Lord..."*)

LBW p. 69

**C Holy, holy, holy Lord, God of pow'r and might:
Heaven and earth are full of your glory.
Hosanna. Hosanna. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

* Words of Institution

LBW p. 69

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

* Lord's Prayer

LBW p. 71

**C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

Lamb of God (*"Lamb of God, you take away..."*)

LBW p. 72

**C Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace.**

Distribution of Communion All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with and under the form of bread and wine for the forgiveness of sins, life and salvation. All who do not commune are invited to come forward to receive a blessing. Gluten Free wafers and grape juice are also available upon request. Please fill out the communion card in the pew and hand to the Usher while following their directions to receive Holy Communion or a blessing.

* Blessing

LBW p. 72

**P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
C Amen**

* Post-Communion Canticle (*"Thank the Lord..."*) LBW p. 72-73

**C Thank the Lord and sing his praise; tell ev'ryone what he has done.
Let all who seek the Lord rejoice and proudly bear his name.
He recalls his promises and leads his people forth in joy
with shouts of thanksgiving. Alleluia. Alleluia.**

* Post-Communion Prayer

P We give you thanks, Almighty God, that you have fed and refreshed us with this Holy Sacrament. Strengthen us in faith and fervent love toward one another, through your dear Son, Jesus Christ our Lord, whose body and blood we have humbly received.

C **Amen.**

SENDING

* Benediction

P May God the Father, ✠ Son, and Holy Spirit bless you. May the Light of God's Word ever shine within your hearts and lives so that his holy name is praised throughout the world.

C **Amen**

Christ, Whose Glory Fills the Skies

The musical score is written for a piano accompaniment in G major (one sharp) and 4/4 time. It consists of three systems, each with a treble and bass staff. The lyrics are printed below the treble staff of each system.

1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,
2 Dark and cheer-less is the morn un - ac - com - pa - nied by thee;
3 Vis - it then this soul of mine, pierce the gloom of sin and grief;

Sun of righ-teous-ness, a - rise, tri - umph o'er the shades of night;
joy-less is the day's re - turn, till thy mer-cy's beams I see,
fill me, ra - dian - cy di - vine, scat - ter all my un - be - lief;

Day-spring from on high, be near; Day - star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

* Blessing & Dismissal (based on Mark 12:28-31)

P Union Lutheran Church you have been equipped and empowered by the Sacrament and the Word of God.

C **We will faithfully love God and love our neighbor.**

P Go and let your light shine!

C **Amen, Amen, Amen**

Postlude: *Christ Whose Glory Fills the Skies* (Burton)

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OUR MISSION: Christ Centered ~ Mission Driven~ Traditionally-Grounded~
Congregationally Focused (Matthew 28:18-20)

OUR 2024 VISION: “Love God and Love our Neighbor” (Mark 12:30-33)

OUR 2024 ACTION PLAN: “By feeding, clothing, visiting, helping...”
(Matthew 25:35-40)



Those Serving in February

Acolytes: Robyn Arey, Jordan and Mallory Eagle

Altar Guild: Robyn Arey, Genevieve Baker and Mary Hutchens

Communion Assistants: Robyn Arey, Genevieve Baker and Mary Hutchens

Lay Readers: Robyn Arey and Genevieve Baker

Ushers: Larry Barringer, Phil Cauble, Caylea Cline and Addison Queen

Offering Counters: Jennifer Curlee, Ali Davis and Doris Shepherd

Union News

Sunday, February 4

9:15 a.m. Kids Choir (5th grade and younger)
The choir will sing next Sunday during worship.

9:35 a.m. Sunday School
The Thankful One ~ Luke 17:11-19
*Then they cried to the Lord in their
trouble, and He delivered them from their distress.* Psalm 107:19

Drew Wise Adult Sunday School Class
Faith in the Power of God ~ Romans 4:9-22; Isaiah 40:12-31, 25-31

10:30 a.m. Worship & Holy Communion
Isaiah 40:21-31; Psalm 147:1-11; 1 Corinthians 12:1-13; Mark 12:28-34
Sermon: *Loving Our Comfortable Neighbors*

New: 2:00 p.m. Mission & Outreach (*Evangelism, Great Commission Mission Team, Lay Ministers, Social Ministry Committee*) will meet in the large fellowship hall.

The purpose of the meeting is to discern the functioning and Continuing Resolutions to be reviewed. (Looking at the current reality and structure and put in place a system to facilitate better function and communication.)

Council Point Persons, Ali Davis and Vicki Hunter, will report back to the Church Council.

2:45 p.m.-3:30 p.m. Beginner Bells

4:00 p.m. Union Salem Youth at ULC

6:30 p.m. Love Dare Bible Study

The Altar Greenery is given to the glory of God.

This Weeks' Activities:

New: Touchdown Supper on Tuesday, February 6, at 6:30 p.m. in the large fellowship hall (Please RSVP)

Christian Education (*Good Timers, Scholarships, Sunday School Teachers, Union Women, and Youth Council*) will meet for a Touchdown Supper! Please RSVP!

The purpose of the meeting is to discern the functioning and Continuing Resolutions to be reviewed. (Looking at the current reality and structure and put in place a system to facilitate better function and communication.)

Council Point Persons, Sharon Leazer and Frank Merrell, will report back to the Church Council.

Wednesday, Feb. 7 4:30 p.m. Haiti Pastors Bible Study online

5:30 p.m. Confirmation Class

6:30 p.m. Belles & Beaus

7:30 p.m. Chancel Choir

Thursday, Feb. 8 10:00 a.m. Good Timers with Guest Visitor: Martha Washington
Lunch at Lakeview Restaurant

6:30 p.m. Usher Greeters Appreciation Dinner – Please RSVP Phil Cauble will be cooking up something special for the Ushers on Thursday, February 8, at 6:30 p.m. in the large fellowship hall.

Sunday, February 11

Transfiguration of Our Lord

9:15 a.m. Kids Choir (5th grade and younger) The choir will prepare for singing during Sunday's worship by rehearsing in the Sanctuary.

9:35 a.m. Sunday School

The Kingdom of Children ~ Luke 18:15-17

[Jesus says,] "Let the children come to Me." Mark 10:14

Drew Wise Adult Sunday School Class

Faith in the Fiery Furnace ~ Isaiah 43:1-7; Daniel 3:1-30

10:30 a.m. Worship & Holy Communion

Exodus 34:29-35; Psalm 50:1-6; 1 Peter 3:13-17; Mark 9:2-9

Sermon: *Loving Our Uncomfortable Neighbors*

New: 2:00 p.m. Finance (*Audit, Endowment, Finance Committee, Franz Merrell Community Crisis, Long Range, and Stewardship*) will meet in the large fellowship hall.

The purpose of the meeting is to discern the functioning and Continuing Resolutions to be reviewed. (Looking at the current reality and structure and put in place a system to facilitate better function and communication.)

Council Point Persons, Amanda Cauble, John Knight and Debbie Rinehart, will report back to the Church Council.

2:45 p.m.-3:30 p.m. Beginner Bells

4:00 p.m.-5:30 p.m. Little Lutherans (5th grade and younger)

6:30 p.m. Love Dare Bible Study

Ruby Leazer has reserved the Altar Flowers for Sunday, February 11.

UPCOMING EVENTS:

Tuesday, February 13

2:00 p.m. Mary & Martha Circle at Union

Everyone is invited to eat **Breakfast for Supper** on **Tuesday, February 13**, at **5:00 p.m.** in the small fellowship hall. Our Youth Department will be busy cooking delicious breakfasts and then serving. Funds will go towards the Youth Missions/Retreats Fund.

Ash Wednesday, February 14, in the Sanctuary

Scriptures: Hebrews 12:1-11; Psalm 119:145-152, 25-32; Mark 14:26-52

Sermon: *Thy Will Be Done*

Ash Wednesday marks the beginning of the forty-day season of Lent. Its name is taken from the ancient biblical tradition of using ashes as a sign of repentance and human mortality. We come together in humble and honest reflection of our own sinfulness, trusting in the forgiveness of our merciful Lord and in the promise that he has won for us in the cross.

10:30 a.m. Worship, Holy Communion, and Imposition of Ashes

6:30 p.m. Worship, Holy Communion, and Imposition of Ashes

*Confirmants will attend the Ash Wednesday,

February 14, 6:30 p.m. service*

No Wednesday Choirs rehearsals.

Sunday, February 18

9:15 a.m. Kids Choir (5th grade and younger)

9:35 a.m. Sunday School

The Passion Prediction ~ John 12:1-8

Fear not, daughter of Zion; Behold your King is Coming! John 12:15

Drew Wise Adult Sunday School Class

Faith in Times of Trouble ~ Matthew 8:18-27; Matthew 6:1-28

10:30 a.m. Worship & Holy Communion

Genesis 22:1-18; Psalm 25:1-10; James 1:12-18; Mark 1:9-15

Sermon: *Show Me Your Ways*

Lenten Sunday Sermon Series will focus on the psalms assigned each Sunday.

Pictorial Directory Pictures will be held directly after worship.

If you have not done so already, please stay following worship to have your pictures taken in the large fellowship hall.

1:30 p.m. Executive Committee

2:00 p.m. Church Council

2:45 p.m.-3:30 p.m. Beginner Bells

4:00 p.m. ULC Youth

6:30 p.m. Love Dare Bible Study

Deadline for newsletter articles.

Altar Branches are used during the season of Lent.

Stewardship Update	
Sunday School (1/28)	38
Worship & Holy Communion (1/28)	90

*This Lent, we invite you to take on something instead of giving up something!
A REVERSE CALENDAR will be distributed that will have an item to bring every week. These items will support the NALC Disaster Response and Food Pantry at Organ Lutheran Church, Salisbury.*

PLEASE REMEMBER IN PRAYER...

Nursing Home Residents – Brenda Mahaley, Ruth Monroe, Jean Ray, Jay Rusher (Autumn Care)

Homebound/Shut-ins Members – Sarah Bame, Arnold Cauble, Rachel Earnhardt, Tommy & Joan Kerns, Teresa Kesler, James & Jean Kluttz, Glenn Lowder, Frances Norris, William Page, Rev. TC & Mary Plexico, Macky Swicegood, Effie Vellines, Billy Waller & Michael Walton

Sick/Surgery/Recovery – Brenda Cauble, Glenn Eagle, Lucinda Fraley, Glenn Honeycutt, Jr., Steve Hutchens, John Knight, Wade Leazer, Sharon Moore, Kay Morgan, Marvin Nunn, Doris Page, Patsy Sigmon, Wayne Vellines & Pat Wiles

Continual Prayer – Shonna Lanning Black (Jack and Deena Lanning's daughter), Bill Broadway, Sharon Peeler Bullock (Sylvia Peeler's daughter), Terry Holt (Frank & Dawn Merrell's friend), Pat Kluttz, Dr. Sean Malone (Pam Vellines' doctor), Fay Miller (friend of Pat Kluttz); Della Morgan (Pam Vellines' mother), Glen Wall (Frank & Dawn Merrell's friend), Union Fire Department #76, Global Missions (Congo, Slovakia, and Haiti), & those affected by natural or political disasters

Confirmands: Caylea Cline, Mallory Eagle, Landon Kesler, and Noah Trexler

Section 3: Service of the Sacrament

Sanctus (...Latin for "holy")

The **Sanctus** is the angelic hymn described in the heavenly vision of Isaiah 6. In this vision, the seraphim are gathered around the throne of God, proclaiming His holiness and glory. By singing this hymn in the Divine Service, the congregation participates in the heavenly chorus.



"Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory!" Isaiah 6:30

"And the crowds that went before Him and then followed Him were shouting, 'Hosanna to the Son of David! Blessed is He who comes in the name of the Lord! Hosanna in the highest!'"
Matthew 21:9

(A Simple Explanation of the Church Service, Concordia Publishing House, page 21)