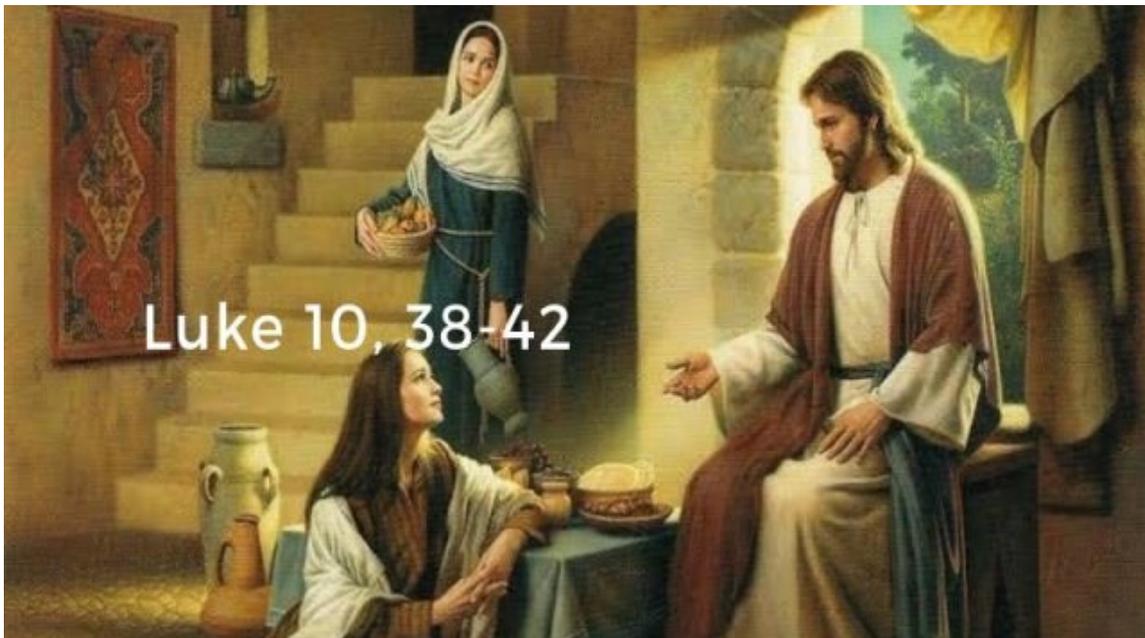


# Welcome

**6th Sunday after Pentecost**

July 17, 2022

10:30 a.m. Worship & Holy Communion



## **UNION LUTHERAN CHURCH**

*Christ Centered - Mission Driven - Traditionally-Grounded - Congregationally Focused*

4770 Bringle Ferry Road, Salisbury, NC 28146  
(704) 636-5092 ~ <http://ulcsalisbury.org>

WELCOME and ANNOUNCEMENTS

PRELUDE I love to Tell the Story (Hobby)

*The Altar Candles are lit at this time during the Prelude.*

*The minister leads the congregation in the invocation.*

*Please stand as able.*

P In the name of the Father, and of the ✙ Son, and of the Holy Spirit. (Matt. 28:19)

C **Amen**

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness. (1 John 1:8-9)

*Silence for reflection and self-examination.*

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✙ Son, and of the Holy Spirit.  
(John 20:22-23)

C **Amen**

HYMN I Love to Tell the Story LBW# 390

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE (Mark 10:47) is omitted during the season of Pentecost.

HYMN OF PRAISE (Luke 2:14; John 1:29; Revelation 5:12-13; 19:5-9)



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - - men

SALUTATION (2 Timothy 4:22)

P The Lord be with you.

C **And also with you.**

PRAYER OF THE DAY

P Let us pray. Let your merciful ears, O Lord, be open to the prayers of your humble servants; that you may hear our petitions. In all things, help us to ask for what will please you; through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen**

*Please be seated.*

CHILDREN'S MESSAGE

*We read scripture from the Old Testament, Apostolic Letters and the Gospels because faith comes from hearing. (Romans 10:17)*

FIRST LESSON: Genesis 18:1-10a [10b-14]

<sup>1</sup>The LORD appeared to {Abraham} by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. <sup>2</sup>He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth <sup>3</sup>and said, "O LORD, if I have found favor in your sight, do not pass by your servant. <sup>4</sup>Let a little water be brought, and wash your feet, and rest yourselves under the tree, <sup>5</sup>while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on — since you have come to your servant." So they said, "Do as you have said." <sup>6</sup>And Abraham went quickly into the tent to Sarah and said, "Quick! Three seahs of fine flour! Knead it, and make cakes." <sup>7</sup>And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. <sup>8</sup>Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate. <sup>9</sup>They said to him, "Where is Sarah your wife?" And he said, "She is in the tent." <sup>10a</sup>The LORD said, "I will surely return to you about this time next year, and Sarah your wife shall have a son." [<sup>10b</sup>And Sarah was listening at the tent door behind him. <sup>11</sup>Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah. <sup>12</sup>So Sarah laughed to herself, saying, "After I am worn out, and my lord is old, shall I have pleasure?" <sup>13</sup>The LORD said to Abraham, "Why did Sarah laugh and say, 'Shall I indeed bear a child, now that I am old?' <sup>14</sup>Is anything too hard for the LORD? At the appointed time I will return to you, about this time next year, and Sarah shall have a son."]

Lay Reader Here ends the reading.

PSALM 27:[1-6] 7-14 *read responsively*

[<sup>1</sup>The LORD is my light and my salvation; whom then shall I fear?

the LORD is the strength of my life; of whom then shall I be afraid?

<sup>2</sup>**When evildoers came upon me to eat up my flesh,**

**it was they, my foes and my adversaries, who stumbled and fell.**  
<sup>3</sup>Though an army should encamp against me,  
 yet my heart shall not be afraid;  
<sup>4</sup>**And though war should rise up against me,**  
**yet will I put my trust in him.**  
<sup>5</sup>One thing have I asked of the LORD; one thing I seek;  
 that I may dwell in the house of the LORD all the days of my life;  
<sup>6</sup>**To behold the fair beauty of the LORD\***  
**and to seek him in his temple.]**  
<sup>7</sup>For in the day of trouble he shall keep me safe in his shelter;  
 he shall hide me in the secrecy of his dwelling and set me high upon a rock.  
<sup>8</sup>**Even now he lifts up my head**  
**above my enemies round about me.**  
<sup>9</sup>Therefore I will offer in his dwelling an oblation with sounds of great gladness;  
 I will sing and make music to the LORD.  
<sup>10</sup>**Hearken to my voice, O LORD, when I call;**  
**have mercy on me and answer me.**  
<sup>11</sup>You speak in my heart and say, "Seek my face."  
 Your face, LORD, will I seek.  
<sup>12</sup>**Hide not your face from me,**  
**nor turn away your servant in displeasure.**  
<sup>13</sup>You have been my helper; cast me not away;  
 do not forsake me, O God of my salvation.  
<sup>14</sup>**Though my father and my mother forsake me,**  
**the LORD will sustain me.**

SECOND LESSON: Colossians 1:21-29

<sup>21</sup>You, who once were alienated and hostile in mind, doing evil deeds, <sup>22</sup>he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, <sup>23</sup>if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister. <sup>24</sup>Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ's afflictions for the sake of his body, that is, the church, <sup>25</sup>of which I became a minister according to the stewardship from God that was given to me for you, to make the word of God fully known, <sup>26</sup>the mystery hidden for ages and generations but now revealed to his saints. <sup>27</sup>To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup>Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may present everyone mature in Christ. <sup>29</sup>For this I toil, struggling with all his energy that he powerfully works within me.

Lay Reader Here ends the reading.

*Please stand as you are able.*

GOSPEL ACCLAMATION (John 6:68)

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P The Holy Gospel according to St. Luke the 10th chapter.

C **Glory to you, O Lord.**

GOSPEL: Luke 10:38-42

<sup>38</sup>Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. <sup>39</sup>And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. <sup>40</sup>But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." <sup>41</sup>But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things, <sup>42</sup>but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

*Please be seated.*

SERMON Discipleship #4: Overburdened, Overwhelmed, or Overcome?

*Please stand as you are able.*

HYMN

Day by Day

WOV# 746

APOSTLES' CREED (Romans 10:9-10)

C **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.\* On the third day he rose again. He ascended into heaven, and was seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic\*\* Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

\*Or, He descended to the dead.

\*\*Or, the holy Christian Church,

THE PRAYERS (1 Timothy 2:1-4)

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*After each portion of the prayers:*

P Lord, in your mercy,  
C **hear our prayer.**

*The prayers conclude:*

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.  
C **Amen**

THE PEACE (John 20:19)

*In an attempt to be vigilant and responsible, please use Hand Sanitizers provided at each entrance.*

P The peace of the Lord be with you always.  
C **And also with you.**

*Please be seated.*

PRESENTATION OF THE GIFTS (Psalm 116:12-13, 17-19)

*The Offering is received as the Lord's Table is prepared. All loose offering will go towards the Building and Repair Fund. During the month of July, the Benevolence Teaching Moment is on India Transformed. Please prayerfully consider giving to the Benevolence Fund.*

ANTHEM God Goes With Me Where I Go (Kenyon) Chancel Choir

*Please stand as you are able.*

OFFERTORY (Psalm 116:12-13, 17-19)

Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the

prayers we of - fer now. Grace our ta - ble with your  
 pres - ence, and give us a fore-taste of the feast to come.

OFFERTORY PRAYER

P Let us pray. Merciful Father,  
 C **we offer with joy and thanksgiving what you have first given us--our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

GREAT THANKSGIVING (2 Timothy 4:22)

P The Lord be with you.  
 C **And also with you.**  
 P Lift up your hearts.  
 C **We lift them to the Lord.**  
 P Let us give thanks to the Lord our God.  
 C **It is right to give him thanks and praise.**  
 P It is indeed right and salutary . . . we praise your name and join their unending hymn:

SANCTUS (Isaiah 6:3 and Matthew 21:9)

**Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:**  
 Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
 Ho - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-26)

P In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

THE LORD'S PRAYER (Matthew 6:9-13)

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

*Please be seated.*

COMMUNION (Mark 14:23)

*As the minister gives the bread and wine, and says these words to each communicant:*

The body of Christ, given for you. The blood of Christ, shed for you.

*The communicant may say: Amen*

*At Union Lutheran Church the Sacrament of Holy Communion is celebrated each Sunday. All baptized Christians who believe in the real presence of Christ in the Lord's Supper are invited to commune. All who do not commune are invited to come forward to receive a blessing.*

*For those who prefer individually sealed units please indicate. Gluten free wafers and grape juice are also available upon request.*

*Please fill out a communion card located in the pew and hand to the Usher while following their directions to receive Holy Communion or a blessing.*

AGNUS DEI (John 1:29)



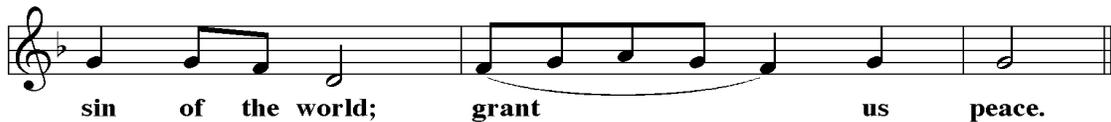
☞ Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



COMMUNION HYMN

Be Thou My Vision

WOV# 776

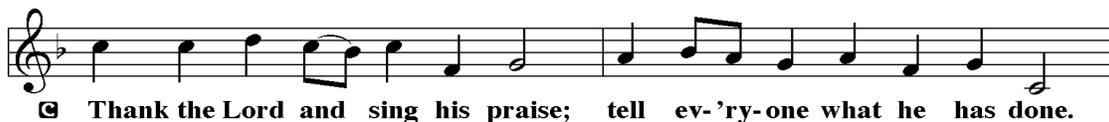
*After all have returned to their places, the minister may say these or similar words.*

*Please stand as you are able.*

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen

POST COMMUNION CANTICLE (Luke 2:29-32)



PRAYER

*The following or a similar post-communion prayer is said.*

**P** Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

**C** Amen

BENEDICTION (Numbers 6:22-27)

*The minister blesses the congregation, using this or another appropriate blessing.*

**P** The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen

## THE SENDING (Matthew 28:19)

*The minister may dismiss the congregation.*

**P** You have been nurtured in Word and Sacrament now go therefore and make disciples of all nations

**C** **Baptizing them in the name of the Father, Son and of the Holy Spirit.**

**P** Union Lutheran Church you are sent!

**C** **Amen, amen, amen**

## POSTLUDE

My Hope is Built on Nothing Less (Gabrielson)

<b>Next Week's Readings (July 24):</b>
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Genesis 18:[17-19] 20-33; Psalm 138; Colossians 2:6-15 [16-19]; Luke 11:1-13
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<b>THOSE SERVING IN JULY</b>
------------------------------

<b>Acolytes:</b> Tyler Goodman and Adam Thompson
--

<b>Altar Guild:</b> Sonya Mulkey and Janet Overcash
---

<b>Communion Assistants:</b> Brad and Jan Huffman, Sonya Mulkey, Janet Overcash
---

<b>Lay Reader:</b> Lynn Coughenour
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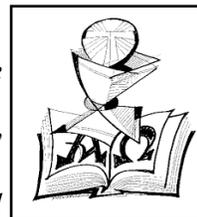
<b>Ushers:</b> Phil and Linda Cauble, Mike and Brenda Cauble, and Frank and Dawn Merrell
--

<b>Offering Counters:</b> Jennifer Curlee, Doris Shepherd, and Wayne Vellines
---

### Martin Luther's *Small Catechism*

*This little handbook is intended to give readers a brief summary of the Bible's teachings by looking at a few well-known Christian verses, prayers, and elements of worship. It contains words that are traditionally grounded and still hold true today.*

*The Church makes use of the Small Catechism to help individuals and families grow in their understanding, and preserve them "in unity with Jesus Christ in the one true faith."*



#### **NUGGET #4B: PART THREE: LORD'S PRAYER**

*Hallowed be thy name.* (The First Petition)

**What does this mean?** God's name is indeed holy in itself, but we pray in this petition that it may be kept holy also among us.

**How is this done?** God's name is hallowed when his Word is taught in its truth and purity and we, as God's children, lead holy lives in accordance with it. Grant this to us, dear Father in heaven.

But whoever teaches and lives in ways other than what God's Word teaches dishonors the name of God among us. Prevent us from doing this, heavenly Father.

(Martin Luther's Small Catechism 2010 Edition Sola Publishing-Pocket Version, page 17)

## UNION LUTHERAN CHURCH

A charter congregation of North American Lutheran Church (NALC)

### OUR MISSION:

*Christ Centered - Mission Driven - Traditionally-Grounded - Congregationally Focused*  
(Matthew 28:18-20)

**OUR VISION:** *One Relationship at a Time*

**OUR ACTION:** *Building Relationships — with God & our Neighbor*

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Salisbury, NC 28146

Phone (704) 636-5092 ~ Fax (704) 636-1022

Website: <https://ulcsalisbury.org/>

**OFFICE HOURS:** 10 a.m.-2 p.m. Monday-Friday

### WORSHIP OPPORTUNITIES

9:30 a.m. Sunday School

10:30 a.m. Worship & Holy Communion

### CHURCH STAFF

Rev. Heidi Punt, Pastor - [pastor@ulcsalisbury.org](mailto:pastor@ulcsalisbury.org)  
(815) 883-4883

Rev. T. C. Plexico, Pastor Emeritus

Interim Music Director and Organist: Dawn Merrell

Staff Support: Genevieve Baker - [office@ulcsalisbury.org](mailto:office@ulcsalisbury.org)

Facilities Manager: Phil Cauble (704) 213-0646 - [sexton@ulcsalisbury.org](mailto:sexton@ulcsalisbury.org)



Lutheran Book of Worship (LBW) green hymnal

With One Voice (WOV) blue hymnal

Lutheran Book of Worship Setting 1 (pages 56-76)

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