

Welcome

4th Sunday after Pentecost

July 3, 2022

10:30 a.m. Worship & Holy Communion



UNION LUTHERAN CHURCH

Christ Centered - Mission Driven - Traditionally-Grounded - Congregationally Focused

4770 Bringle Ferry Road, Salisbury, NC 28146
(704) 636-5092 ~ <http://ulcsalisbury.org>

WELCOME and ANNOUNCEMENTS

PRELUDE God of Grace and God of Glory (Manz)

The Altar Candles are lit at this time during the Prelude.

The minister leads the congregation in the invocation.

Please stand as able.

P In the name of the Father, and of the ✙ Son, and of the Holy Spirit. (Matt. 28:19)

C **Amen**

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness. (1 John 1:8-9)

Silence for reflection and self-examination.

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

The minister stands and addresses the congregation.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✙ Son, and of the Holy Spirit. (John 20:22-23)

C **Amen**

HYMN Almighty God, Your Word Is Cast LBW# 234

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE (Mark 10:47) is omitted during the season of Pentecost.

HYMN OF PRAISE (Luke 2:14; John 1:29; Revelation 5:12-13; 19:5-9)



A Glory to God in the highest, and peace to his peo - ple on earth.



B Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - - men

SALUTATION (2 Timothy 4:22)

P The Lord be with you.

C **And also with you.**

PRAYER OF THE DAY

P Let us pray. O God, you never undermine your purpose, as you perfectly provide for all that you create. Remove from our way all that is harmful and give us what will profit that we may share in your invincible grace; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen**

Please be seated.

CHILDREN'S MESSAGE

We read scripture from the Old Testament, Apostolic Letters and the Gospels because faith comes from hearing. (Romans 10:17)

FIRST LESSON: Isaiah 66:10-14

¹⁰“Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her; ¹¹that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious abundance.”

¹²For thus says the LORD: “Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream; and you shall nurse, you shall be carried upon her hip, and bounced upon her knees. ¹³As one whom his mother comforts, so I will comfort you; you shall be comforted in Jerusalem. ¹⁴You shall see, and your heart shall rejoice; your bones shall flourish like the grass; and the hand of the LORD shall be known to his servants, and he shall show his indignation against his enemies.”

Lay Reader Here ends the reading.

PSALM 66:1-7 *read responsively*

¹Be joyful in God, all you lands;
sing the glory of his name; sing the glory of his praise.

²**Say to God, “How awesome are your deeds!
because of your great strength your enemies cringe before you.**

³All the earth bows down before you,
sings to you, sings out your name.”

⁴**Come now and see the works of God,
how wonderful he is in his doing toward all people.**

⁵He turned the sea into dry land, so that they went through the water on foot,
and there we rejoiced in him.

⁶**In his might he rules forever; his eyes keep watch over the nations;
let no rebel rise up against him.**

⁷Bless our God, you peoples;
make the voice of his praise to be heard ...

SECOND LESSON: Galatians 6:1-10, 14-18

¹Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. ²Bear one another's burdens, and so fulfill the law of Christ. ³For if anyone thinks he is something, when he is nothing, he deceives himself. ⁴But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. ⁵For each will have to bear his own load. ⁶Let the one who is taught the word share all good things with the one who teaches. ⁷Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. ⁸For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. ⁹And let us not grow weary of doing good, for in due season we will reap, if we do not give up. ¹⁰So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

¹⁴But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵For neither circumcision counts for anything, nor uncircumcision, but a new creation. ¹⁶And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God. ¹⁷From now on let no one cause me trouble, for I bear on my body the marks of Jesus. ¹⁸The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

Lay Reader Here ends the reading.

Please stand as you are able.

GOSPEL ACCLAMATION (John 6:68)

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P The Holy Gospel according to St. Luke the 10th chapter.

C **Glory to you, O Lord.**

GOSPEL: Luke 10:1-20

¹After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. ²And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. ³Go your way; behold, I am sending you out as lambs in the midst of wolves. ⁴Carry no moneybag, no knapsack, no sandals, and greet no one on the road. ⁵Whatever house you enter, first say, 'Peace be to this house!' ⁶And if a son of peace is there, your peace will rest upon him. But if not, it

will return to you. ⁷And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. ⁸Whenever you enter a town and they receive you, eat what is set before you. ⁹Heal the sick in it and say to them, ‘The kingdom of God has come near to you.’ ¹⁰But whenever you enter a town and they do not receive you, go into its streets and say, ¹¹‘Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.’ ¹²I tell you, it will be more bearable on that day for Sodom than for that town. ¹³Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. ¹⁴But it will be more bearable in the judgment for Tyre and Sidon than for you. ¹⁵And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades. ¹⁶The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me.” ¹⁷The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!” ¹⁸And he said to them, “I saw Satan fall like lightning from heaven. ¹⁹Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. ²⁰Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Please be seated.

SERMON Servant/Spectator Speculators/Student

Please stand as you are able.

HYMN Lord, Speak to Us, that We May Speak LBW# 403

APOSTLES' CREED (Romans 10:9-10)

C **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.* On the third day he rose again. He ascended into heaven, and was seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

**Or, He descended to the dead.*

***Or, the holy Christian Church,*

THE PRAYERS (1 Timothy 2:1-4)

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

After each portion of the prayers:

P Lord, in your mercy,
C **hear our prayer.**

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.
C **Amen**

THE PEACE (John 20:19)

In an attempt to be vigilant and responsible, please use Hand Sanitizers provided at each entrance.

P The peace of the Lord be with you always.
C **And also with you.**

Please be seated.

PRESENTATION OF THE GIFTS (Psalm 116:12-13, 17-19)

The Offering is received as the Lord's Table is prepared. All loose offering will go towards the Social Ministry Fund. During the month of July, the Benevolence Teaching Moment is on India Transformed. Please prayerfully consider giving to the Benevolence Fund.

ORGAN OFFERTORY Almighty God, Your Word is Cast (Johnson)

Please stand as you are able.

OFFERTORY (Psalm 116:12-13, 17-19)

Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore-taste of the feast to come.

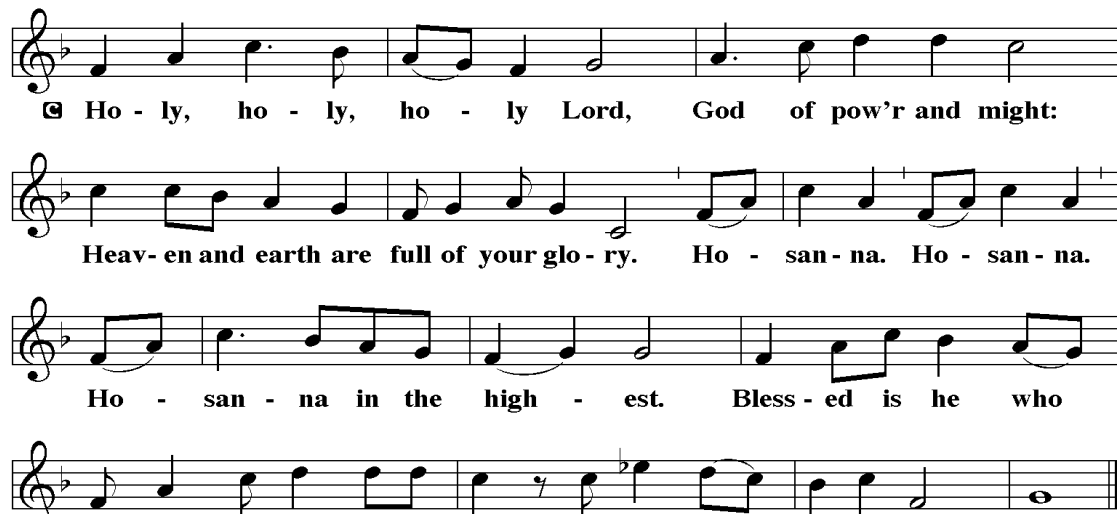
OFFERTORY PRAYER

P Let us pray. Merciful Father,
 C **we offer with joy and thanksgiving what you have first given us--our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

GREAT THANKSGIVING (2 Timothy 4:22)

P The Lord be with you.
 C **And also with you.**
 P Lift up your hearts.
 C **We lift them to the Lord.**
 P Let us give thanks to the Lord our God.
 C **It is right to give him thanks and praise.**
 P It is indeed right and salutary . . . we praise your name and join their unending hymn:

SANCTUS (Isaiah 6:3 and Matthew 21:9)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-26)

P In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

THE LORD'S PRAYER (Matthew 6:9-13)

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Please be seated.

COMMUNION (Mark 14:23)

As the minister gives the bread and wine, and says these words to each communicant:

The body of Christ, given for you. The blood of Christ, shed for you.

The communicant may say: Amen

At Union Lutheran Church the Sacrament of Holy Communion is celebrated each Sunday. All baptized Christians who believe in the real presence of Christ in the Lord's Supper are invited to commune. All who do not commune are invited to come forward to receive a blessing.

For those who prefer individually sealed units please indicate. Gluten free wafers and grape juice are also available upon request.

Please fill out a communion card located in the pew and hand to the Usher while following their directions to receive Holy Communion or a blessing.

AGNUS DEI (John 1:29)

☐ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION HYMN

Blest Be the Tie That Binds

LBW# 370

After all have returned to their places, the minister may say these or similar words.

Please stand as you are able.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

POST COMMUNION CANTICLE (Luke 2:29-32)



☩ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.



He re- calls his prom- is - es and leads his peo- ple forth in joy with



shouts of thanks- giv - ing. Al - le - lu - ia. Al - le - lu - ia.

PRAYER

The following or a similar post-communion prayer is said.

P Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C Amen

BENEDICTION (Numbers 6:22-27)

The minister blesses the congregation, using this or another appropriate blessing.

P The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen

HYMN

Guide Me Ever, Great Redeemer

LBW# 343

THE SENDING (Matthew 28:19)

The minister may dismiss the congregation.

P You have been nurtured in Word and Sacrament now go therefore and make disciples of all nations
 C **Baptizing them in the name of the Father, Son and of the Holy Spirit.**
 P Union Lutheran Church you are sent!
 C **Amen, amen, amen**

POSTLUDE God of Grace and God of Glory (Cherwien)

Next Week's Readings (July 10):
 Leviticus [18:1-5] 19:9-18; Psalm 41; Colossians 1:1-14; Luke 10:25-37

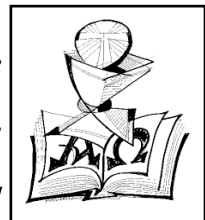
THOSE SERVING IN JULY

Acolytes: Tyler Goodman and Adam Thompson
Altar Guild: Sonya Mulkey and Janet Overcash
Communion Assistants: Brad and Jan Huffman, Sonya Mulkey, Janet Overcash
Lay Readers: Karen Barringer and Ruby Leazer
Ushers: Phil and Linda Cauble, Mike and Brenda Cauble, and Frank and Dawn Merrell
Offering Counters: Jennifer Curlee, Doris Shepherd, and Wayne Vellines

Martin Luther's *Small Catechism*

This little handbook is intended to give readers a brief summary of the Bible's teachings by looking at a few well-known Christian verses, prayers, and elements of worship. It contains words that are traditionally grounded and still hold true today.

The Church makes use of the Small Catechism to help individuals and families grow in their understanding, and preserve them "in unity with Jesus Christ in the one true faith."



NUGGET #3C: APOSTLES' CREED ~ THE THIRD ARTICLE (Concerning Sanctification)

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.*

**or "holy Christian Church"*

What does this mean? In this Christian church, he daily forgives abundantly all my sins and the sins of all believers; and at the last day, he will raise me and all the dead and will grant everlasting life to me and to all who believe in Christ. This is most certainly true!

(Martin Luther's Small Catechism 2010 Edition Sola Publishing-Pocket Version, page 15)

UNION LUTHERAN CHURCH

A charter congregation of North American Lutheran Church (NALC)

OUR MISSION:

Christ Centered - Mission Driven - Traditionally-Grounded - Congregationally Focused
(Matthew 28:18-20)

OUR VISION: *One Relationship at a Time*

OUR ACTION: *Building Relationships — with God & our Neighbor*

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Website: <https://ulcsalisbury.org/>

OFFICE HOURS: 10 a.m.-2 p.m. Monday-Friday

WORSHIP OPPORTUNITIES

9:30 a.m. Sunday School

10:30 a.m. Worship & Holy Communion

CHURCH STAFF

Rev. Heidi Punt, Pastor - pastor@ulcsalisbury.org
(815) 883-4883

Rev. T. C. Plexico, Pastor Emeritus

Interim Music Director and Organist: Dawn Merrell

Staff Support: Genevieve Baker - office@ulcsalisbury.org

Facilities Manager: Phil Cauble (704) 213-0646 - sexton@ulcsalisbury.org



Lutheran Book of Worship (LBW) green hymnal

With One Voice (WOV) blue hymnal

Lutheran Book of Worship Setting 1 (pages 56-76)

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