

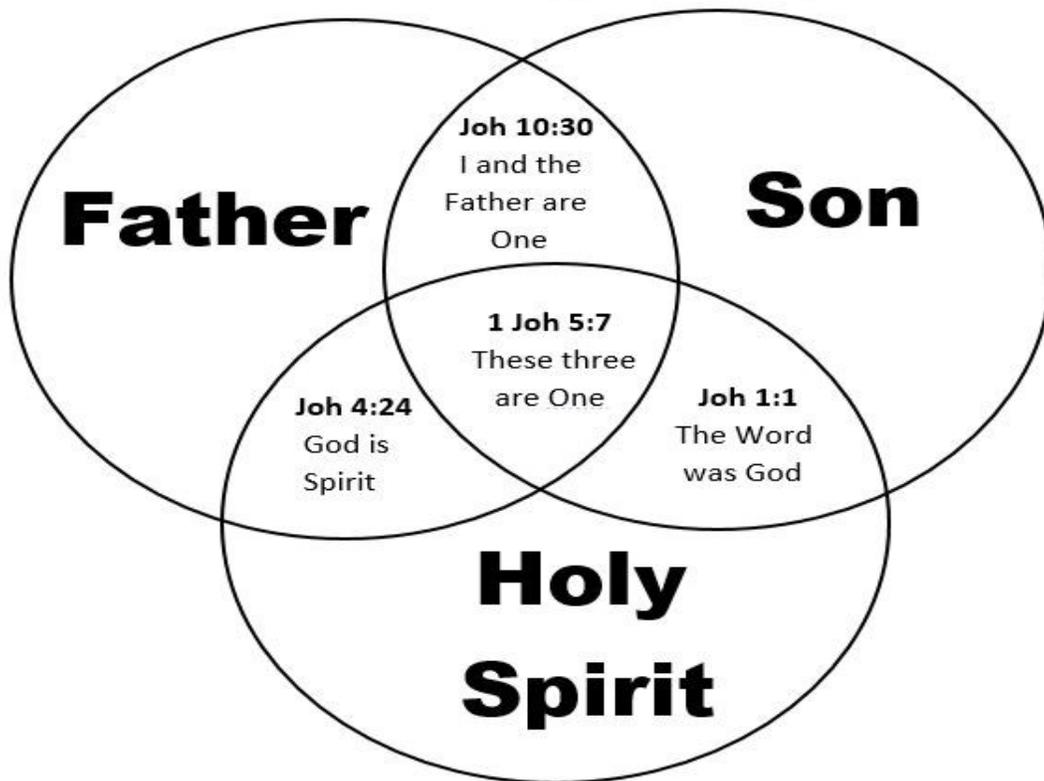
Welcome

Holy Trinity

June 12, 2022

10:30 a.m. Worship & Holy Communion

A Visual Representation of the Holy Trinity



UNION LUTHERAN CHURCH

Christ Centered - Mission Driven - Traditionally-Grounded - Congregationally Focused

4770 Bringle Ferry Road, Salisbury, NC 28146
(704) 636-5092 ~ <http://ulcsalisbury.org>

WELCOME and ANNOUNCEMENTS

PRELUDE Holy God, We Praise Your Name (Hobby)

The Altar Candles are lit at this time during the Prelude.

The minister leads the congregation in the invocation.

Please stand as able.

P In the name of the Father, and of the + Son, and of the Holy Spirit. (Matt. 28:19)

C Amen

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness. (1 John 1:8-9)

Silence for reflection and self-examination.

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

The minister stands and addresses the congregation.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. (John 20:22-23)

C Amen

PROCESSIONAL HYMN

Holy, Holy, Holy

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye made blind by sin thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty!

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE (Mark 10:47)

A In peace, let us pray to the Lord. **B** **Lord, have mer - cy.**

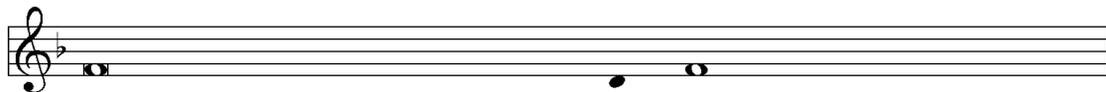
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



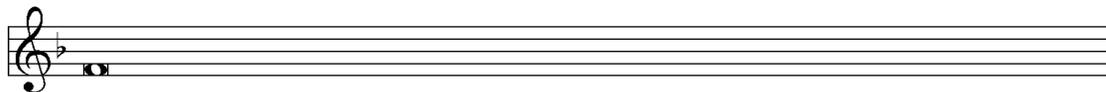
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE (Luke 2:14; John 1:29; Revelation 5:12-13; 19:5-9)



C This is the feast of vic - to - ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. **I** Wor - thy is Christ, the Lamb who was



slain, whose blood set us free to be peo - ple of God.

☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. ☐ Pow-er, rich-es, wis-dom, and

strength, and hon-or, bless-ing, and glo-ry are his.

☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. ☐ Sing with all the peo-ple of God, and

join in the hymn of all cre-a-tion: Bless-ing, hon-or, glo-ry, and

might be to God and the Lamb for-ev-er. A-men.

☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. ☐ For the Lamb who was

slain has be-gun his reign. Al-le-lu-ia.



SALUTATION (2 Timothy 4:22)

P The Lord be with you.

C **And also with you.**

PRAYER OF THE DAY

P Let us pray. Almighty and everlasting God, you have given us grace to make the confession of a true faith. We acknowledge your glorious eternal Trinity, and we adore the unity of your majestic work. Defend us by this faith from all adversity and opposition to your way; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen**

Please be seated.

HOLY BAPTISM

The baptismal party and children are invited to gather at the baptismal font.

The minister addresses the baptismal group and the congregation..

P In Holy Baptism our gracious heavenly Father liberates us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; in the waters of Baptism we are reborn children of God and inheritors of eternal life. By water and the Holy Spirit we are made members of the Church which is the body of Christ. As we live with him and with his people, we grow in faith, love, and obedience to the will of God.

A sponsor presents the candidate with these or similar words:

I present Pierce Richard DeWolf to receive the Sacrament of Holy Baptism.

The minister addresses the sponsors and parents.

P In Christian love you have presented *this child* for Holy Baptism. You should, therefore, faithfully bring *him* to the services of God's house, and teach *him* the Lord's Prayer, the Creed, and the Ten Commandments. As *he* grows in years, you should place in *his* hands the Holy Scriptures and provide for *his* instruction in the Christian faith, that, living in the covenant of *his* Baptism and in communion with the Church, *he* may lead a *godly life* until the day of Jesus Christ.

Do you promise to fulfill these obligations?

R I do.

P The Lord be with you. C **And also with you.**

P Let us give thanks to the Lord our God.

C **It is right to give him thanks and praise.**

P Holy God, mighty Lord, gracious Father: We give you thanks, for in the beginning your Spirit moved over the waters and you created heaven and earth. By the gift of water you nourish and sustain us and all living things.

By the waters of the flood you condemned the wicked and saved those whom you had chosen, Noah and his family. You led Israel by the pillar of cloud and fire through the sea, out of slavery into the freedom of the promised land. In the waters of the Jordan your Son was baptized by John and anointed with the Spirit. By the baptism of his own death and resurrection your beloved Son has set us free from the bondage to sin and death, and has opened the way to the joy and freedom of everlasting life. He made water a sign of the kingdom and of cleansing and rebirth. In obedience to his command, we make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Pour out your Holy Spirit, so that Pierce Richard DeWolf who is here to be baptized may be given new life. Wash away the sin of him who is cleansed by this water and bring him forth as inheritor of your glorious kingdom.

To you be given praise and honor and worship through your Son, Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

C **Amen**

The minister addresses the baptismal group and the congregation.

P I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church, the faith in which we baptize.

Do you renounce all the forces of evil, the devil, and all his empty promises?

R I do.

P Do you believe in God the Father?

C **I believe in God, the Father almighty, creator of heaven and earth.**

P Do you believe in Jesus Christ, the Son of God?

C **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.* On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

P Do you believe in God the Holy Spirit?

C **I believe in the Holy Spirit, the holy catholic** Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

*Or, He descended to the dead.

**Or, the holy Christian Church,

The minister baptizes each candidate.

P Pierce Richard DeWolf, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen

P The Lord be with you.

C **And also with you**

Sponsors or parents holding young children stand. The minister lays both hands on the head of the baptized and prays for the Holy Spirit:

P God, the Father of our Lord Jesus Christ, we give you thanks for freeing your sons and daughters from the power of sin and for raising them up to a new life through this holy sacrament. Pour your Holy Spirit upon Pierce Richard DeWolf: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence.

C **Amen**

The minister marks the sign of the cross on the forehead of each of the baptized. Oil prepared for this purpose may be used. As the sign of the cross is made, the minister says:

P Pierce Richard DeWolf, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

The sponsor or the baptized responds: "Amen."

A lighted candle is presented to the parent of the baptized.

P Let your light so shine before others that they may see your good works and glorify your Father in heaven.

P O God, the giver of all life, look with kindness upon the *father* and *mother* of *this child*. Let them ever rejoice in the gift you have given them. Make them teachers and examples of righteousness for their *child*. Strengthen them in their own Baptism so they may share eternally with their *child* the salvation you have given them, through Jesus Christ our Lord.

C **Amen**

Please stand as able.

The ministers and the baptismal group turn toward the congregation:

P Through Baptism God has made *this new brother a member* of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear his creative and redeeming Word to all the world.

C **We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, child of the same heavenly Father, and worker with us in the kingdom of God.**

The congregation welcomes with applause as parents, sponsors, and children are seated.

We read scripture from the Old Testament, Apostolic Letters and the Gospels because faith comes from hearing. (Romans 10:17)

FIRST LESSON: Proverbs 8:1-4, 22-31

¹Does not wisdom call? Does not understanding raise her voice? ²On the heights beside the way, at the crossroads she takes her stand; ³beside the gates in front of the town, at the entrance of the portals she cries aloud: ⁴“To you, O men, I call, and my cry is to the children of man.

²²“The LORD possessed me at the beginning of his work, the first of his acts of old. ²³Ages ago I was set up, at the first, before the beginning of the earth. ²⁴When there were no depths I was brought forth, when there were no springs abounding with water. ²⁵Before the mountains had been shaped, before the hills, I was brought forth, ²⁶before he had made the earth with its fields, or the first of the dust of the world. ²⁷When he established the heavens, I was there; when he drew a circle on the face of the deep, ²⁸when he made firm the skies above, when he established the fountains of the deep, ²⁹when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth ³⁰then I was beside him, like a master workman, and I was daily his delight, rejoicing before him always, ³¹rejoicing in his inhabited world and delighting in the children of man.”

Lay Reader Here ends the reading.

PSALM 8 *sung in unison*

¹O | LORD our Lord,*
how exalted is your Name in | all the world!
²Out of the mouths of in- | fants and children*
your majesty is praised ab- | ove the heavens.
³You have set up a stronghold against your | adversaries,*
to quell the enemy and | the avenger.
⁴When I consider your heavens, the work | of your fingers,*
the moon and the stars you have set | in their courses,
⁵What is man that you should be mind- | ful of him? *
the son of man that you should | seek him out?
⁶You have made him but little lower | than the angels;*
you adorn him with glo- | ry and honor;
⁷You give him mastery over the works | of your hands;*
you put all things un- | der his feet:
⁸All | sheep and oxen,*
even the wild beasts | of the field,
⁹The birds of the air, the fish | of the sea,*
and whatsoever walks in the paths | of the sea.
¹⁰O | LORD our Lord,*
how exalted is your name in | all the world!

SECOND LESSON: Acts 2:14a, 22-36

^{14a}Peter, standing with the eleven, lifted up his voice and addressed them:

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know — ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. ²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.’ ²⁹Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says, ‘The LORD said to my Lord, “Sit at my right hand, ³⁵ until I make your enemies your footstool.”’ ³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

Lay Reader Here ends the reading.

Please stand as you are able.

GOSPEL ACCLAMATION (John 6:68)

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P The Holy Gospel according to St. John the 8th chapter.

C **Glory to you, O Lord.**

GOSPEL: John 8:48-59

⁴⁸The Jews answered {Jesus}, “Are we not right in saying that you are a Samaritan and have a demon?” ⁴⁹Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹Truly, truly, I say to you, if anyone keeps my word, he will never see death.” ⁵²The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’”

⁵³Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" ⁵⁴Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.' ⁵⁵But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. ⁵⁶Your father Abraham rejoiced that he would see my day. He saw it and was glad." ⁵⁷So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" ⁵⁸Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." ⁵⁹So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

P The Gospel of the Lord.
 C **Praise to you, O Christ.**

Please be seated.

SERMON 3 for the Price of 1 Pastor Heidi Punt

PRESENTATION OF THE GIFTS (Psalm 116:12-13, 17-19)

The Offering is received as the Lord's Table is prepared. All loose offering will go towards the Gerald Bame Scholarship Fund. During the month of June, the Benevolence Teaching Moment is on Water Mission. Please prayerfully consider giving to the Benevolence Fund.

ANTHEM Holy (Davison) Chancel Choir

Please stand as you are able.

OFFERTORY (Psalm 116:12-13, 17-19)

Let the vine - yards be fruit - ful, Lord, and fill to the brim our
 cup of bless - ing. Gath - er a har - vest from the
 seeds that were sown, that we may be fed with the bread of life.
 Gath - er the hopes and the dreams of all; u - nite them with the
 prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore-taste of the feast to come.

OFFERTORY PRAYER

P Let us pray. Merciful Father,
 C **we offer with joy and thanksgiving what you have first given us--our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

THE PRAYERS (1 Timothy 2:1-4)

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

After each portion of the prayers:

P Lord, in your mercy,
 C **hear our prayer.**

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C **Amen**

THE PEACE (John 20:19)

In an attempt to be vigilant and responsible, please use Hand Sanitizers provided at each entrance.

P The peace of the Lord be with you always.

C **And also with you.**

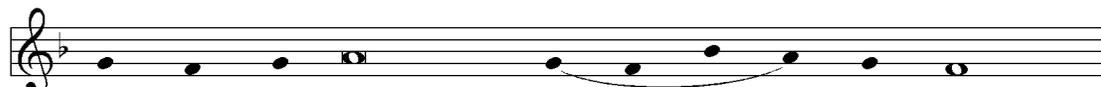
GREAT THANKSGIVING (2 Timothy 4:22)



☐ The Lord be with you. ☑ **And al - so with you.**



☐ Lift up your hearts. ☑ **We lift them to the Lord.**



☐ Let us give thanks to the Lord our God.



☑ **It is right to give him thanks and praise.**

P It is indeed right and salutary . . . we praise your name and join their unending hymn:

SANCTUS (Isaiah 6:3 and Matthew 21:9)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-26)

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

THE LORD'S PRAYER (Matthew 6:9-13)

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

Please be seated.

COMMUNION (Mark 14:23)

As the minister gives the bread and wine, and says these words to each communicant:

The body of Christ, given for you. The blood of Christ, shed for you.

The communicant may say: Amen

At Union Lutheran Church the Sacrament of Holy Communion is celebrated each Sunday. All baptized Christians who believe in the real presence of Christ in the Lord's Supper are invited to commune. All who do not commune are invited to come forward to receive a blessing.

For those who prefer individually sealed units please indicate. Gluten free wafers and grape juice are also available upon request.

Please fill out a communion card located in the pew and hand to the Usher while following their directions to receive Holy Communion or a blessing.

AGNUS DEI (John 1:29)

☩ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION HYMN

Father Most Holy

LBW# 169

After all have returned to their places, the minister may say these or similar words.

Please stand as you are able.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his
grace.

C **Amen**

POST COMMUNION CANTICLE (Luke 2:29-32)



C Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

PRAYER

The following or a similar post-communion prayer is said.

P Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C **Amen**

BENEDICTION (Numbers 6:22-27)

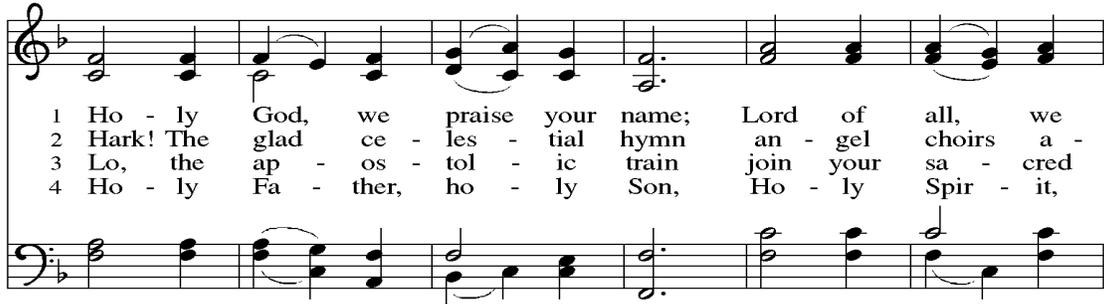
The minister blesses the congregation, using this or another appropriate blessing.

P The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.

C **Amen**

RECESSIONAL HYMN

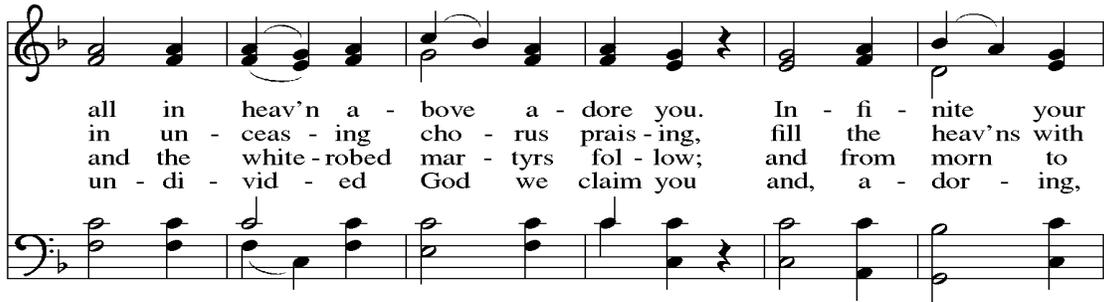
Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we
2 Hark! The glad ce - les - tial hymn an - gel choirs a -
3 Lo, the ap - os - tol - ic train join your sa - cred
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,
bove are rais - ing; cher - u - bim and ser - a - phim,
name to hal - low; proph - ets swell the glad re - frain,
three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your
in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
and the white-robed mar - tyrs fol - low; and from morn to
un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
set of sun through the church the song goes on.
bend the knee while we own the mys - ter - y.

THE SENDING (Matthew 28:19)

The minister may dismiss the congregation.

P You have been nurtured in Word and Sacrament now go therefore and make disciples of all nations

C **Baptizing them in the name of the Father, Son and of the Holy Spirit.**

P Union Lutheran Church you are sent!

C **Amen, amen, amen**

POSTLUDE

Holy, Holy, Holy (Giamanco)

Next Week's Readings (June 19):

Isaiah 65:1-9; Psalm 3; Galatians 3:23-4:7; Luke 8:26-39

We welcome today through the sacrament of Holy Baptism, Pierce Richard DeWolf, son of Jeremy and Kristin DeWolf, into our church family!

Grandparents are Jeff and Dawn Holshouser.

Great Grandmother is Sarah Holshouser.



Martin Luther's *Small Catechism*

This little handbook is intended to give readers a brief summary of the Bible's teachings by looking at a few well-known Christian verses, prayers, and elements of worship. It contains words that are traditionally grounded and still hold true today.

The Church makes use of the Small Catechism to help individuals and families grow in their understanding, and preserve them "in unity with Jesus Christ in the one true faith."

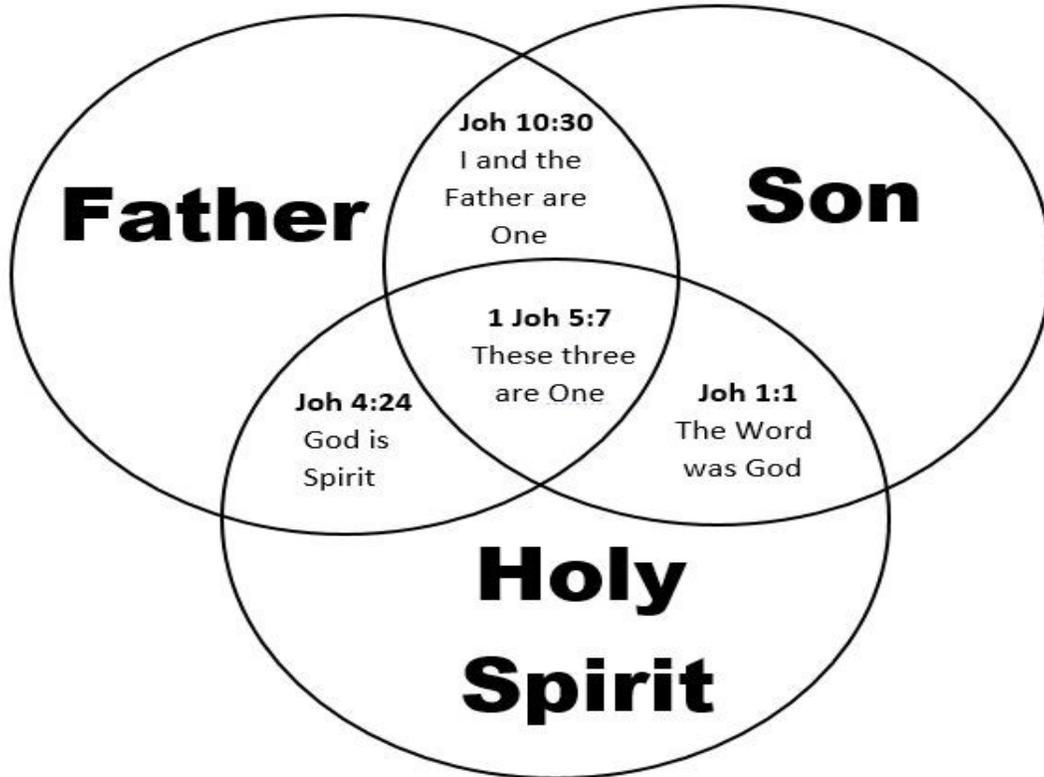
NUGGET #2C: APOSTLES' CREED ~ THE SECOND ARTICLE (Concerning Redemption)

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

What does this mean? He has done all this in order that I might be his own, live under him in his kingdom, and serve him in everlasting righteousness, innocence, and blessedness, even as he is risen from the dead and lives and reigns for all eternity. This is most certainly true!

(Martin Luther's Small Catechism 2010 Edition Sola Publishing-Pocket Version, page 14)

A Visual Representation of the Holy Trinity



The lessons for **Trinity Sunday** all point to the co-eternal nature of Jesus with the Father and the Holy Spirit. In the New Testament, Jesus is often portrayed as “wisdom,” which connects Jesus, the incarnate Word, to the creation at the beginning of time. It was upsetting to Jesus’ antagonists that he equated himself to God, even going so far as to say that before Abraham was alive, He existed.

*Union is pleased to offer Sunday School opportunities for all ages.
We do need YOUR help!
Sunday School materials for Preschool-Adults cost around \$389.87 quarterly. With an additional \$373.97 for Adults.
Total quarterly is \$764.84.
Please prayerfully consider assisting our Sunday School program by giving to Sunday School. Mark on your offering envelopes “SS.”*



90 Days Spiritual Fitness Challenge 2022!

Union Lutheran Church will begin the 90 Days Fitness Challenge for 2022 on June 14 at 6:30 p.m. or June 15 at 10:30 a.m.

An extra ordinary experience with God's Word by reading verse by verse, chapter by chapter, through the whole of Revelation

A \$25 donation is appreciated and please purchase the Concordia Popular Commentary: Revelation. Available from Concordia Publishing, Amazon, and other book stores.5!



Mark your calendars for something new! Calling all Younger Youth 5th grade and younger! Sunday, June 12, from 4:00 p.m.-6:00 p.m. you will be meeting!

The goal is to create a greater impact in the lives and faith journeys of our children by intentionally reiterating lessons learned at home in church and vice versa with fun, fellowship, activities, and hearing God's Word!

Confirmation Class will meet Tuesday evenings, June 14, 21, & 28 at 6:00 p.m.



Father's Day was recognized as a holiday to be celebrated on the third Sunday of June by President Lyndon Johnson's Executive Order in 1966. But it was still not officially recognized as a federal holiday until six years later, in 1972 when, during his re-election campaign, Richard Nixon signed an official proclamation setting Father's Day permanently on the third Sunday in June nationwide.

Sunday, June 19, we will recognize our Fathers during the worship service.



Sunday, June 26, following worship, the congregation is invited to a Congregation Lunch and Town Hall Gathering in the Dutch Meeting Hall.

Want to know what your Council is up to? Want to have some conversation about things? Want some fellowship? This is what the lunch is all about! Come join us!!

No agenda only communication and fellowship!

UNION LUTHERAN CHURCH

A charter congregation of North American Lutheran Church (NALC)

OUR MISSION:

Christ Centered - Mission Driven - Traditionally-Grounded - Congregationally Focused
(Matthew 28:18-20)

OUR VISION: *One Relationship at a Time*

OUR ACTION: *Building Relationships — with God & our Neighbor*

4770 Bringle Ferry Road
Salisbury, NC 28146

Phone (704) 636-5092 ~ Fax (704) 636-1022

Website: <https://ulcsalisbury.org/>

OFFICE HOURS: 10 a.m.-2 p.m. Monday-Friday

WORSHIP OPPORTUNITIES

9:30 a.m. Sunday School

10:30 a.m. Worship & Holy Communion

CHURCH STAFF

Rev. Heidi Punt, Pastor - pastor@ulcsalisbury.org
(815) 883-4883

Rev. T. C. Plexico, Pastor Emeritus

Interim Music Director and Organist: Dawn Merrell

Staff Support: Genevieve Baker - office@ulcsalisbury.org

Facilities Manager: Phil Cauble (704) 213-0646 - sexton@ulcsalisbury.org



THOSE SERVING IN JUNE

Acolytes: Felisaty and Dusty Morgan

Altar Guild, Communion Assistant, and Lay Reader: Deena Lanning

Altar Guild and Communion Assistant: Vivian Sprinkle

Communion Assistant: Frank Merrell

Ushers:

Mike Cauble, Phil Cauble (HU), Elbert Kluttz, Wade Leazer, and Ronald Vellines

Offering Counters: Mary Elizabeth Earnhardt, Sonya Mulkey, and Vivian Sprinkle

Lutheran Book of Worship (LBW) green hymnal

With One Voice (WOV) blue hymnal

Lutheran Book of Worship Setting 1 (pages 56-76)

Lutheran Book of Worship Holy Baptism (pages 121-125)

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