

Welcome

Day of Pentecost

June 5, 2022

10:30 a.m. Worship & Holy Communion



UNION LUTHERAN CHURCH

Christ Centered - Mission Driven - Traditionally-Grounded - Congregationally Focused

4770 Bringle Ferry Road, Salisbury, NC 28146
(704) 636-5092 ~ <http://ulcsalisbury.org>

WELCOME and ANNOUNCEMENTS

PRELUDE Holy Spirit, Ever Dwelling (Burkhardt)

The Altar Candles are lit at this time during the Prelude.

The minister leads the congregation in the invocation.

Please stand as able.

P In the name of the Father, and of the + Son, and of the Holy Spirit. (Matt. 28:19)

C Amen

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness. (1 John 1:8-9)

Silence for reflection and self-examination.

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

The minister stands and addresses the congregation.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. (John 20:22-23)

C Amen

PROCESSIONAL HYMN

O Holy Spirit, Root of Life

688

The musical score is written for a three-part setting (Soprano, Alto, Tenor) and a basso continuo. It is in the key of D major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a range of one octave. The lyrics are:

1 O Ho - ly Spir - it, root of life, cre - a - tor,
2 E - ter - nal Vig - or, Sav - ing One, you free us
3 O ho - ly Wis - dom, soar - ing power, en - com - pass

The score includes a treble clef for the vocal parts and a bass clef for the basso continuo. The lyrics are aligned under the notes. A '2' is written below the bass line at the end of the first measure, indicating a second ending or a specific fingering.

cleans - er of all things: a - noint our wounds, a -
 by your liv - ing Word, be - com - ing flesh to -
 us with wings un - furled, and car - ry us, en -

wak - en us with lus - trous move - ment of your wings.
 wear our pain, and all cre - a - tion is re - stored.
 cir - cling all a - bove, be - low, and through the world.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE (Mark 10:47)

A In peace, let us pray to the Lord. **C** **Lord, have mer - cy.**

A For the peace from above, and for our salvation, let us pray to the Lord.

C **Lord, have mer - cy.**

A For the peace of the whole world, for the well-being of the Church of God,

strength, and hon - or, bless - ing, and glo - ry are his.

☐ This is the feast of vic - to - ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. ☐ Sing with all the peo - ple of God, and

join in the hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and

might be to God and the Lamb for - ev - er. A - men.

☐ This is the feast of vic - to - ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. ☐ For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

☐ This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION (2 Timothy 4:22)

P The Lord be with you.

C **And also with you.**

PRAYER OF THE DAY

P Let us pray. O God, you taught the hearts of your faithful people by sending to them the light of your Holy Spirit. Grant us, by the same Spirit, to have a right judgment in all things, and evermore to rejoice in his holy comfort; through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen**

Please be seated.

SPECIAL MUSIC

Come Holy Spirit Come

Kids Choir

CHILDREN'S MESSAGE and RECOGNITION OF GRADUATES

We read scripture from the Old Testament, Apostolic Letters and the Gospels because faith comes from hearing. (Romans 10:17)

FIRST LESSON: Genesis 11:1-9

¹Now the whole earth had one language and the same words. ²And as people migrated from the east, they found a plain in the land of Shinar and settled there. ³And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. ⁴Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." ⁵And the LORD came down to see the city and the tower, which the children of man had built. ⁶And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. ⁷Come, let us go down and there confuse their language, so that they may not understand one another's speech." ⁸So the LORD dispersed them from there over the face of all the earth, and they left off building the city. ⁹Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

Lay Reader Here ends the reading.

PSALM 143 *read responsively*

¹LORD, hear my prayer, and in your faithfulness heed my supplications;
answer me in your righteousness.

²**Enter not into judgment with your servant,
for in your sight shall no one living be justified.**

³For my enemy has sought my life; he has crushed me to the ground;
he has made me live in dark places like those who are long dead.

⁴**My spirit faints within me;
my heart within me is desolate. 6**

⁵I remember the time past; I muse upon all your deeds;
I consider the works of your hands.

**⁶I spread out my hands to you;
my soul gasps to you like a thirsty land.**

⁷O LORD, make haste to answer me; my spirit fails me;
do not hide your face from me or I shall be like those who go down to the Pit.

**⁸Let me hear of your loving kindness in the morning, for I put my trust in you;
show me the road that I must walk, for I lift up my soul to you.**

⁹Deliver me from my enemies, O LORD,
for I flee to | you for refuge.

**¹⁰Teach me to do what pleases you, for you are my God;
let your good Spirit lead me on level ground.**

¹¹Revive me, O LORD, for your name's sake;
for your righteousness' sake, bring me out of trouble.

**¹²Of your goodness, destroy my enemies and bring all my foes to naught
for truly I am your servant.**

SECOND LESSON Acts 2:1-21

¹When the day of Pentecost arrived, {the apostles} were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. ⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians — we hear them telling in our own tongues the mighty works of God." ¹²And all were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others mocking said, "They are filled with new wine." ¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these people are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel: ¹⁷'And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; ¹⁸even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. ¹⁹And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; ²⁰the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and

magnificent day. ²¹And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

Lay Reader Here ends the reading.

Please stand as you are able.

GOSPEL ACCLAMATION (John 6:68)

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P The Holy Gospel according to St. John the 14th chapter.

C **Glory to you, O Lord.**

Gospel: John 14:23-31

²³Jesus answered {Judas, not Iscariot}, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him.

²⁴Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father’s who sent me. ²⁵These things I have spoken to you while I am still with you. ²⁶But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you.

²⁷Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. ²⁸You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. ²⁹And now I have told you before it takes place, so that when it does take place you may believe. ³⁰I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, ³¹but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Please be seated.

SERMON

The Spirit of Pentecost

Pastor Heidi Punt

Please stand as you are able.

HYMN

Praise the Spirit in Creation

WOV# 682

Alternate Melody sung to the tune of Praise My Soul

**1 Praise the Spirit in creation, breath of God, Life’s origin:
Spirit, moving on the waters, quick’ning worlds to life within,
Source of breath to all things breathing, life in whom all lives begin.**

- 2 **Praise the Spirit, close companion of our inmost thoughts and ways:
Who, in showing us God's wonders, is for us the pow'r to gaze;
And God's will, to those who listen, by a still small voice conveys.**
- 3 **Praise the Spirit, who enlightened priests and prophets with the Word;
Holy truth behind the wisdoms which as yet know not our Lord;
by whose love and pow'r, in Jesus, God by us was seen and heard.**
- 4 **Tell of how the ascended Jesus armed a people for his own;
How a hundred men and women turned the known world upside down,
To its dark and furthest corners by the wind of heaven blows.**
- 5 **Pray we then, O Lord the Spirit, on our lives descend in might;
Let your flame break out within us; fire our hearts and clear our sight,
Till, white hot in your possession, we, too, set the world alight.**

COMMISIONING OF 2022 DOMESTIC MISSIONARIES

APOSTLES' CREED (Romans 10:9-10)

C I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.* On the third day he rose again. He ascended into heaven, and was seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

**Or, He descended to the dead.*

***Or, the holy Christian Church,*

THE PRAYERS (1 Timothy 2:1-4)

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

After each portion of the prayers:

P Lord, in your mercy,
C **hear our prayer.**

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C **Amen**

THE PEACE (John 20:19)

In an attempt to be vigilant and responsible, please use Hand Sanitizers provided at each entrance.

P The peace of the Lord be with you always.

C **And also with you.**

Please be seated.

PRESENTATION OF THE GIFTS (Psalm 116:12-13, 17-19)

The Offering is received as the Lord's Table is prepared. All loose offering will go towards the Social Ministry Fund During the month of June, the Benevolence Teaching Moment is on Water Mission. Please prayerfully consider giving to the Benevolence Fund.

ANTHEM

Come Down O Love Divine

Chancel Choir

Please stand as you are able.

OFFERTORY (Psalm 116:12-13, 17-19)

Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

P Let us pray. Merciful Father,
C we offer with joy and thanksgiving what you have first given us--our selves,
our time, and our possessions, signs of your gracious love. Receive them for
the sake of him who offered himself for us, Jesus Christ our Lord. Amen

GREAT THANKSGIVING (2 Timothy 4:22)

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

P It is indeed right and salutary . . . we praise your name and join their unending hymn:

SANCTUS (Isaiah 6:3 and Matthew 21:9)

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho- san - na in the high - est.

WORDS OF INSTITUTION (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-26)

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

THE LORD'S PRAYER (Matthew 6:9-13)

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Please be seated.

COMMUNION (Mark 14:23)

As the minister gives the bread and wine, and says these words to each communicant:

The body of Christ, given for you. The blood of Christ, shed for you.

The communicant may say: Amen

At Union Lutheran Church the Sacrament of Holy Communion is celebrated each Sunday. All baptized Christians who believe in the real presence of Christ in the Lord's Supper are invited to commune. All who do not commune are invited to come forward to receive a blessing.

For those who prefer individually sealed units please indicate. Gluten free wafers and grape juice are also available upon request.

Please fill out a communion card located in the pew and hand to the Usher while following their directions to receive Holy Communion or a blessing.

AGNUS DEI (John 1:29)

☐ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

After all have returned to their places, the minister may say these or similar words.

Please stand as you are able.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen**

POST COMMUNION CANTICLE (Luke 2:29-32)



☩ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud-ly bear his name.



He re-calls his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

PRAYER

The following or a similar post-communion prayer is said.

P Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C **Amen**

BENEDICTION (Numbers 6:22-27)

The minister blesses the congregation, using this or another appropriate blessing.

P The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C **Amen**

RECESSIONAL HYMN

Holy Spirit, Ever Dwelling

1 Ho-ly Spir-it, ev-er dwell-ing in the ho-liest realms of light;
2 Ho-ly Spir-it, ev-er liv-ing as the church's ver-y life;
3 Ho-ly Spir-it, ev-er work-ing through the church's min-is-try;

Ho-ly Spir-it, ev-er brood-ing o'er a world of gloom and night;
Ho-ly Spir-it, ev-er striv-ing through us in a cease-less strife;
quick-'ning, strength-'ning, and ab-solv-ing, set-ting cap-tive sin-ners free;

Ho-ly Spir-it, ev-er rais-ing those of earth to thrones on high;
Ho-ly Spir-it, ev-er form-ing in the church the mind of Christ;
Ho-ly Spir-it, ev-er bind-ing age to age and soul to soul

liv-ing, life-im-part-ing Spir-it, you we praise and mag-ni-fy.
you we praise with end-less wor-ship for your gifts and fruits un-priced.
in com-mu-nion nev-er end-ing, you we wor-ship and ex-tol.

THE SENDING (Matthew 28:19)

The minister may dismiss the congregation.

P You have been nurtured in Word and Sacrament now go therefore and make disciples of all nations

C **Baptizing them in the name of the Father, Son and of the Holy Spirit.**

P Union Lutheran Church you are sent!

C **Amen, amen, amen**

POSTLUDE O Holy Spirit, Root of Life (Sedio)

Next Week's Readings (June 12, Holy Trinity Sunday):
Proverbs 8:1-4, 22-31; Psalm 8; Acts 2:14a, 22-36; John 8:48-59

THOSE SERVING IN JUNE

Acolytes: Felisaty and Dusty Morgan

Altar Guild, Communion Assistant, and Lay Reader: Deena Lanning

Altar Guild and Communion Assistant: Vivian Sprinkle

Communion Assistant: Frank Merrell

Ushers:

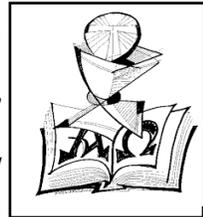
Mike Cauble, Phil Cauble (HU), Elbert Kluttz, Wade Leazer, and Ronald Vellines

Offering Counters: Mary Elizabeth Earnhardt, Sonya Mulkey, and Vivian Sprinkle

Martin Luther's *Small Catechism*

This little handbook is intended to give readers a brief summary of the Bible's teachings by looking at a few well-known Christian verses, prayers, and elements of worship. It contains words that are traditionally grounded and still hold true today.

*The Church makes use of the *Small Catechism* to help individuals and families grow in their understanding, and preserve them "in unity with Jesus Christ in the one true faith."*



NUGGET #2B: APOSTLES' CREED ~ THE SECOND ARTICLE (Concerning Redemption)

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

What does this mean? He has redeemed me, a lost and condemned creature, and has freed me from sin, death, and the power of the devil, not with silver and gold, but with his holy and precious blood and his innocent suffering and death.

(Martin Luther's *Small Catechism* 2010 Edition Sola Publishing-Pocket Version, page 14)

UNION LUTHERAN CHURCH

A charter congregation of North American Lutheran Church (NALC)

OUR MISSION:

Christ Centered - Mission Driven - Traditionally-Grounded - Congregationally Focused
(Matthew 28:18-20)

OUR VISION: *One Relationship at a Time*

OUR ACTION: *Building Relationships — with God & our Neighbor*

4770 Bringle Ferry Road
Salisbury, NC 28146

Phone (704) 636-5092 ~ Fax (704) 636-1022

Website: <https://ulcsalisbury.org/>

OFFICE HOURS: 10 a.m.-2 p.m. Monday-Friday

WORSHIP OPPORTUNITIES

9:30 a.m. Sunday School

10:30 a.m. Worship & Holy Communion

CHURCH STAFF

Rev. Heidi Punt, Pastor - pastor@ulcsalisbury.org
(815) 883-4883

Rev. T. C. Plexico, Pastor Emeritus

Interim Music Director and Organist: Dawn Merrell

Staff Support: Genevieve Baker - office@ulcsalisbury.org

Facilities Manager: Phil Cauble (704) 213-0646 - sexton@ulcsalisbury.org



Lutheran Book of Worship (LBW) green hymnal

With One Voice (WOV) blue hymnal

Lutheran Book of Worship Setting 1 (pages 56-76)

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