

# Welcome

3rd Sunday of Easter

May 1, 2022

10:30 a.m. Worship & Holy Communion

If at first you  
don't succeed...

***TRY,***  
***TRY,***  
**TRY AGAIN.**

## UNION LUTHERAN CHURCH

*Christ Centered - Mission Driven - Traditionally-Grounded - Congregationally Focused*

4770 Bringle Ferry Road, Salisbury, NC 28146  
(704) 636-5092 ~ <http://ulcsalisbury.org>

WELCOME

PRELUDE Rejoice, the Lord Is King (Ritter)

*The Altar Candles are lit at this time during the Prelude.*

*The minister leads the congregation in the invocation.*

*Please stand as able.*

P Christ is Risen!

C **He is risen, indeed! Alleluia!**

P In the name of the Father, and of the + Son, and of the Holy Spirit. (Matt. 28:19)

C **Amen**

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness. (1 John 1:8-9)

*Silence for reflection and self-examination.*

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. (John 20:22-23)

C **Amen**

HYMN

Now the Green Blades Rises

LBW# 148

GREETING

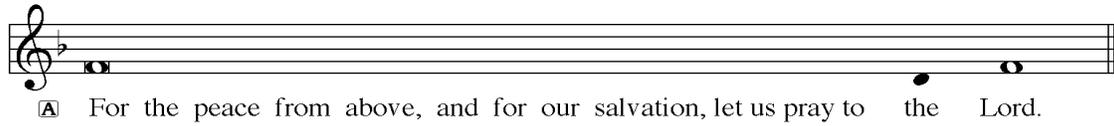
P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE (Mark 10:47)



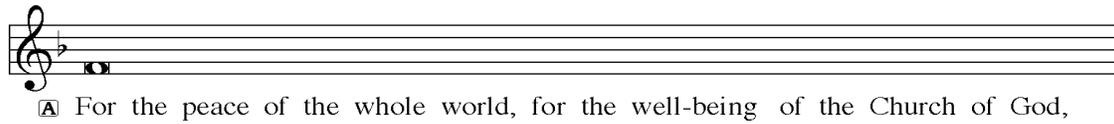
**A** In peace, let us pray to the Lord. **G** Lord, have mer - cy.



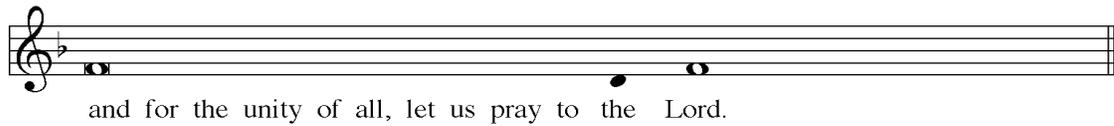
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**G** Lord, have mer - cy.



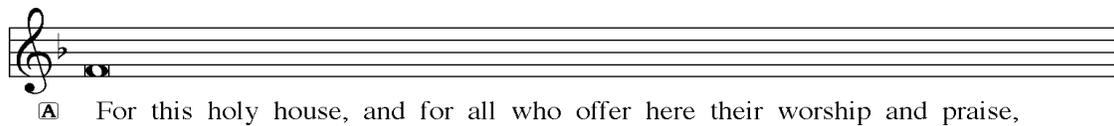
**A** For the peace of the whole world, for the well-being of the Church of God,



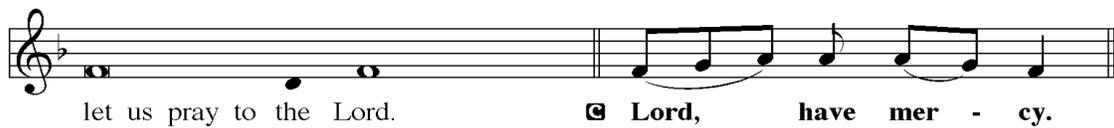
and for the unity of all, let us pray to the Lord.



**G** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **G** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra-cious Lord. **G** A - men

HYMN OF PRAISE (Luke 2:14; John 1:29; Revelation 5:12-13; 19:5-9)

☐ This is the feast of vic - to - ry for our God. Al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. ☐ Wor - thy is Christ, the Lamb who was  
slain, whose blood set us free to be peo - ple of God.  
☐ This is the feast of vic - to - ry for our God. Al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. ☐ Pow - er, rich - es, wis - dom, and  
strength, and hon - or, bless - ing, and glo - ry are his.  
☐ This is the feast of vic - to - ry for our God. Al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. ☐ Sing with all the peo - ple of God, and  
join in the hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and  
might be to God and the Lamb for - ev - er. A - men.

**C** This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
 al-le-lu-ia, al-le-lu-ia. **II** For the Lamb who was  
 slain has be-gun his reign. Al-le-lu-ia.  
**C** This is the feast of vic-to-ry for our God.  
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

SALUTATION (2 Timothy 4:22)

P The Lord be with you.

C **And also with you.**

PRAYER OF THE DAY

P Let us pray. O God, by the humiliation of your Son, you raised up this fallen world. Teach us whom you have rescued from endless death to have the fullness of eternal joy, through the same Jesus Christ, your Son, our Lord. For he lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen**

*Please be seated.*

CHILDREN'S MESSAGE

*We read scripture from the Old Testament, Apostolic Letters and the Gospels because faith comes from hearing. (Romans 10:17)*

FIRST LESSON: Acts 9:1-22

<sup>1</sup>Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem.

<sup>3</sup>Now as he went on his way, he approached Damascus, and suddenly a light from heaven shone around him. <sup>4</sup>And falling to the ground, he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" <sup>5</sup>And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. <sup>6</sup>But rise and enter the city, and you will be told what you are to do." <sup>7</sup>The men who were traveling with him stood speechless, hearing the voice but seeing no one. <sup>8</sup>Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. <sup>9</sup>And for three days he was without sight, and neither ate nor drank. <sup>10</sup>Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." <sup>11</sup>And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, <sup>12</sup>and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." <sup>13</sup>But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. <sup>14</sup>And here he has authority from the chief priests to bind all who call on your name." <sup>15</sup>But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. <sup>16</sup>For I will show him how much he must suffer for the sake of my name." <sup>17</sup>So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." <sup>18</sup>And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; <sup>19</sup>and taking food, he was strengthened. For some days he was with the disciples at Damascus. <sup>20</sup>And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God." <sup>21</sup>And all who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?" <sup>22</sup>But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

Lay Reader Here ends the reading.

PSALM 30 *read responsively*

<sup>1</sup>I will exalt you, O Lord, because you have lifted me up  
and have not let my enemies triumph over me.

<sup>2</sup>**O Lord my God, I cried out to you,  
and you restored me to health.**

<sup>3</sup>You brought me up, O Lord, from the dead;  
you restored my life as I was going down to the grave.

<sup>4</sup>**Sing to the Lord, you servants of his;  
give thanks for the remembrance of his holiness.**

<sup>5</sup>For his wrath endures but the twinkling of an eye,  
his favor for a lifetime.

<sup>6</sup>**Weeping may spend the night,  
but joy comes in the morning.**

<sup>7</sup>While I felt secure, I said, "I shall never be disturbed.  
You, Lord, with your favor, made me as strong as the mountains."  
<sup>8</sup>**Then you hid your face,  
and I was filled with fear.**  
<sup>9</sup>I cried to you, O Lord;  
I pleaded with the Lord, saying,  
<sup>10</sup>**"What profit is there in my blood, if I go down to the pit?  
will the dust praise you or declare your faithfulness?"**  
<sup>11</sup>Hear, O Lord, and have mercy upon me;  
O Lord, be my helper."  
<sup>12</sup>**You have turned my wailing into dancing;  
you have put off my sackcloth and clothed me with joy.**  
<sup>13</sup>Therefore my heart sings to you without ceasing;  
O Lord my God, I will give you thanks forever.

SECOND LESSON: Revelation 5:1-14

<sup>1</sup>Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. <sup>2</sup>And I saw a mighty angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?" <sup>3</sup>And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, <sup>4</sup>and I began to weep loudly because no one was found worthy to open the scroll or to look into it. <sup>5</sup>And one of the elders said to me, "Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals." <sup>6</sup>And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. <sup>7</sup>And he went and took the scroll from the right hand of him who was seated on the throne. <sup>8</sup>And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. <sup>9</sup>And they sang a new song, saying, "Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation, <sup>10</sup>and you have made them a kingdom and priests to our God, and they shall reign on the earth." <sup>11</sup>Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, <sup>12</sup>saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!" <sup>13</sup>And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" <sup>14</sup>And the four living creatures said, "Amen!" and the elders fell down and worshiped.

Lay Reader Here ends the reading.

*Please stand as you are able.*

GOSPEL ACCLAMATION (John 6:68)

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P The Holy Gospel according to St. John the 21st chapter.

C **Glory to you, O Lord.**

GOSPEL: John 21:1-19

<sup>1</sup>After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. <sup>2</sup>Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. <sup>3</sup>Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. <sup>4</sup>Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, "Children, do you have any fish?" They answered him, "No." <sup>6</sup>He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. <sup>7</sup>That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. <sup>8</sup>The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. <sup>9</sup>When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. <sup>10</sup>Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. <sup>12</sup>Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and so with the fish. <sup>14</sup>This was now the third time that Jesus was revealed to the disciples after he was raised from the dead. <sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." <sup>16</sup>He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." <sup>17</sup>He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep." <sup>18</sup>Truly, truly, I say to you, when you

were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go.”<sup>19</sup> (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, “Follow me.”

**P** The Gospel of the Lord.  
**C** **Praise to you, O Christ.**

*Please be seated.*

**SERMON** A second chance: “If you do not succeed at first, try, try, & try again

*Please stand as you are able.*

**HYMN** This Joyful Eastertide LBW# 149

*The Painther Family is invited to gather around the Baptism Font during the singing of the hymn.*

**NICENE CREED** (Romans 10:9-10)

**C** **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic\* and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen**

*\*Or, We believe in one holy Christian and apostolic Church.*

**THE PRAYERS** (1 Timothy 2:1-4)

**P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*After each portion of the prayers:*

**P** Lord, in your mercy,  
**C** **hear our prayer.**

*The prayers conclude:*

**P** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

**C** **Amen** 9

THE PEACE (John 20:19)

*In an attempt to be vigilant and responsible, please use Hand Sanitizers provided at each entrance.*

**P** The peace of the Lord be with you always.

**C** **And also with you.**

*Please be seated.*

PRESENTATION OF THE GIFTS (Psalm 116:12-13, 17-19)

*The Offering is received as the Lord's Table is prepared. All loose offering will go towards the Social Ministry Fund. During the month of May, the Benevolence Teaching Moment is on SMI Haiti. Please prayerfully consider giving to the Benevolence Fund.*

OFFERTORY ANTHEM In This Holy Hour (Livingston)

*Please stand as you are able.*

OFFERTORY (Psalm 116:12-13, 17-19)

Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

**P** Let us pray. Merciful Father,

**C** **we offer with joy and thanksgiving what you have first given us--our selves,**

**our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

GREAT THANKSGIVING (2 Timothy 4:22)

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give him thanks and praise.**

P It is indeed right and salutary . . . we praise your name and join their unending hymn:

SANCTUS (Isaiah 6:3 and Matthew 21:9)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-26)

P In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

THE LORD'S PRAYER (Matthew 6:9-13)

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

*Please be seated.*

COMMUNION (Mark 14:23)

*As the minister gives the bread and wine, and says these words to each communicant:*

The body of Christ, given for you. The blood of Christ, shed for you.

*The communicant may say:* Amen

*At Union Lutheran Church the Sacrament of Holy Communion is celebrated each Sunday. All baptized Christians who believe in the real presence of Christ in the Lord's Supper are invited to commune. All who do not commune are invited to come forward to receive a blessing. Please fill out a communion card located in the pews, hand to the Usher, and follow the directions of the Ushers. For those who prefer individually sealed units please indicate. Gluten free wafers and grape juice are also available upon request.*

AGNUS DEI (John 1:29)

**☩** Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

COMMUNION HYMN

Eat This Bread

WOV# 709

*After all have returned to their places, the minister may say these or similar words.*

*Please stand as you are able.*

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen

POST COMMUNION CANTICLE (Luke 2:29-32)



**C** Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

PRAYER

*The following or a similar post-communion prayer is said.*

**P** Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

**C** Amen

BENEDICTION (Numbers 6:22-27)

*The minister blesses the congregation, using this or another appropriate blessing.*

**P** The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look upon you with favor and + give you peace.

**C** Amen

HYMN

Come, You Faithful, Raise the Strain

LBW# 132

*Please be seated.*

ANNOUNCEMENTS

*Please stand as you are able.*

THE SENDING (Matthew 28:19)

*The minister may dismiss the congregation.*

**P** You have been nurtured in Word and Sacrament now go therefore and make disciples of all nations

**C** **Baptizing them in the name of the Father, Son and of the Holy Spirit.**

P Union Lutheran Church you are sent!  
C Amen, amen, amen

POSTLUDE Glory to our Risen Lord (Blake)

**Next Week's Readings (May 8, Mother's Day):**  
Acts 20:17-35; Psalm 23; Revelation 7:9-17; John 10:22-30

### THOSE SERVING IN MAY

**Guest Organist:** Nancy Sloop

**Acolytes:** Bailey and Lucas Wilhelm

**Altar Guild:** Mary Hutchens, Angie Poole, and Vivian Sprinkle

**Communion Assistants:** Tara Davis, Franklin Merrell, Doris Shepherd,  
and Vivian Sprinkle

**Lay Readers:** Vicki Hunter, Franklin Merrell, and Doris Shepherd

**Ushers:** Larry Barringer, Phil Cauble (HU), Don Davis, John Kesler,  
and Wayne Vellines

**Offering Counters:** Tara Davis, Cathy Painter, and Ronald Vellines



#### “A SIMPLE EXPLANATION OF THE CHURCH SERVICE”

*Welcome to church! As you participate in the church service, we will be providing you with weekly nuggets to help you understand more of what is happening, why it is happening, and some of the special language used in church.*

**NUGGET #28: BENEDICTION** (...from the Latin for “The Lord bless you.”

In the **Benediction**, the Lord blesses His people with His holy name. In the Old Testament, God gave Aaron and his sons who followed him in the priesthood His name to use as a blessing for the Israelites.

*“The Lord spoke to Moses, saying, ‘Speak to Aaron and his sons, saying, Thus you shall bless the people of Israel: you shall say to them, The Lord bless you and keep you; the Lord make His face to shine upon you and be gracious to you; the Lord lift up His countenance upon you and give you peace. So shall they put My name upon the people of Israel, and I will bless them.’ ”*

*(“A Simple Explanation of the Church Service”, page 27, Concordia Publishing House, 2018)*

*The Family of Cathy and Troy Painter invite you to share in the joy of their 50th Anniversary from 4:00 p.m.-6:00 p.m. in the Dutch Meeting Hall today, Sunday, May 1!*



### **Acts Bible Study**

Tuesdays, May 3, 10, & 17 at 6:30 p.m.  
Wednesdays, May 4, 11, & 18  
at 10:30 a.m.

Everyone is invited to join in on a four week Acts Bible Study. We will be finishing up the book of Acts.

It's not too late to join the Bible Study!

*Come join us for **Paint, Color, and Draw** on **Wednesday, May 4, at 2:00 p.m.** This is a great opportunity for us to come together to be creative and fellowship with one another in prayer and conversation. You are invited to bring your supplies or use the supplies provided.*



May Rehearsals for **Belles & Beaus** at **6:30 p.m.** and **Chancel Choir** at **7:30 p.m.** will be held on Wednesdays, May 4, 11, 18, & 25.

Pastors Dieter and Heidi Punt invite you to an **Open House**, 175 Winter Flake Drive, Statesville (28677) on **Saturday, May 7, from 4:00 p.m.-8:00 p.m.** to celebrate Nadia's graduation from ASU. She has accepted a position as Math Teacher at a school in Iredell County.



### **MOTHER'S DAY**

*Sunday, May 8*

*This month is special for many reasons but one in particular is that it is the month in which we pay special tribute to our mothers. In 1914, President Woodrow Wilson established that the second Sunday in May would be set aside to honor motherhood. The Bible commands us to "honor [our] fathers and mothers" all the time, but Mother's Day gives us a special opportunity to express how much we appreciate and love our mothers.*

**Executive Committee** will meet **Tuesday, May 10, at 5:30 p.m.** to prepare for the May Church Council meeting on Sunday, May 15, at 2:00 p.m.

## UNION LUTHERAN CHURCH

A charter congregation of North American Lutheran Church (NALC)

### OUR MISSION:

*Christ Centered - Mission Driven - Traditionally-Grounded - Congregationally Focused*  
(Matthew 28:18-20)

**OUR VISION:** *One Relationship at a Time*

**OUR ACTION:** *Building Relationships — with God & our Neighbor*

4470 Bringle Ferry Road  
Salisbury, NC 28146

Phone (704) 636-5092 ~ Fax (704) 636-1022

Website: <https://ulcsalisbury.org/>

**OFFICE HOURS:** 10 a.m.-2 p.m. Monday-Friday

### WORSHIP OPPORTUNITIES

9:30 a.m. Sunday School

10:30 a.m. Worship & Holy Communion

### CHURCH STAFF

Rev. Heidi Punt, Pastor - [pastor@ulcsalisbury.org](mailto:pastor@ulcsalisbury.org)  
(815) 883-4883

Rev. T. C. Plexico, Pastor Emeritus

Interim Music Director and Organist: Dawn Merrell

Staff Support: Genevieve Baker - [office@ulcsalisbury.org](mailto:office@ulcsalisbury.org)

Facilities Manager: Phil Cauble (704) 213-0646 - [sexton@ulcsalisbury.org](mailto:sexton@ulcsalisbury.org)



Lutheran Book of Worship (LBW) green hymnal  
With One Voice (WOV) blue hymnal  
Lutheran Book of Worship Setting 1 (pages 56-76)  
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