

Welcome

April 17, 2022

7:30 a.m. Worship



UNION LUTHERAN CHURCH

Christ Centered - Mission Driven - Traditionally-Grounded - Congregationally Focused

4770 Bringle Ferry Road, Salisbury, NC 28146
(704) 636-5092 ~ <http://ulcsalisbury.org>

WELCOME AND ANNOUNCEMENTS

The offering is received before worship. All loose offering will go towards the Building and Repair Fund. During the month of April, the Benevolence Teaching Moment is on the NALC Disaster Response. Please prayerfully consider giving to the Benevolence Fund.

RESPONSIVE DIALOGUE

L Alleluia, he is risen!

C **He is risen indeed!**

L The great stone is rolled away, the tomb is empty!

C **He is risen, Alleluia!**

L Death has lost its sting.

C **Sin and Satan must give up**

L their power and their bondage.

C **Alleluia, he is risen. We've heard the Good News!**

L Did you hear the Good News?

151

Jesus Christ Is Risen Today

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But - the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!

Our tri - um-phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly king, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as his love; Al - le - lu - ia!

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The first system contains four verses of the chorus, and the second system contains four verses of the verse. The music is in a 4/4 time signature and features a simple, hymn-like melody.

Who did once up - on the cross, Al - le - lu - ia!
 Who en - dured the cross and grave, Al - le - lu - ia!
 Now a - bove the sky he's king, Al - le - lu - ia!
 Praise him, all you heav'n - ly host, Al - le - lu - ia!

Suf - fer to re - deem our loss. Al - le - lu - ia!
 Sin - ners to re - deem and save. Al - le - lu - ia!
 Where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

PRAYER OF THE DAY

P Let us pray. O God, for our redemption you gave your only-begotten Son, Jesus Christ, to suffer death on the cross, and by his glorious resurrection have delivered us from the power of the enemy. Grant us so to die daily to sin, that we may evermore live with him who died and rose again for us. Grant this, we pray, through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

C **Amen**

PSALM READING

Men and Women read alternate verses.

M Hallelujah! Praise God in his sanctuary;
W praise him in his mighty heavens.

M Praise him for his acts of power;
W Praise him for his surpassing greatness.

M Praise him with the sounding of the trumpet;
W Praise him with harp and lyre.

M Praise him with tambourine and dance;
W Praise him with strings and flute.

M Let everything that has breath
W Praise the Lord. Hallelujah!

FIRST LESSON: Job 19:23-27

²³“Oh that my words were written! Oh that they were inscribed in a book! ²⁴Oh that with an iron pen and lead they were engraved in the rock forever! ²⁵For I know that my Redeemer lives, and at the last he will stand upon the earth. ²⁶And after my skin has been thus destroyed, yet in my flesh I shall see God, ²⁷whom I shall see for myself, and my eyes shall behold, and not another. My heart faints within me!”

Lay Reader Here ends the reading.

SECOND LESSON: 1 Corinthians 15:51-57

⁵¹Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, ⁵²in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. ⁵³For this perishable body must put on the imperishable, and this mortal body must put on immortality. ⁵⁴When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: “Death is swallowed up in victory.” ⁵⁵“O death, where is your victory? O death, where is your sting?” ⁵⁶The sting of death is sin, and the power of sin is the law. ⁵⁷But thanks be to God, who gives us the victory through our Lord Jesus Christ.

Lay Reader Here ends the reading.

L The Holy Gospel according to St. John the 20th chapter.

C **Glory to you, O Lord.**

GOSPEL: John 20:1-18

¹Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” ³So Peter went out with the other disciple, and they were going toward the tomb. ⁴Both of them were running together, but the other disciple outran Peter and reached the tomb first. ⁵And stooping to look in, he saw the linen cloths lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, ⁷and the face cloth, which had been on Jesus’ head, not lying with the linen cloths but folded up in a place by itself. ⁸Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the Scripture, that he must rise from the dead. ¹⁰Then the disciples went back to their homes. ¹¹But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. ¹²And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. ¹³They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. ¹⁵Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will

take him away.”¹⁶ Jesus said to her, “Mary.” She turned and said to him in Aramaic, “Rabboni!” (which means Teacher).¹⁷ Jesus said to her, “Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’”¹⁸ Mary Magdalene went and announced to the disciples, “I have seen the Lord” — and that he had said these things to her.

L The Gospel of the Lord. C **Praise to you, O Christ.**

MESSAGE

Stoop, See, and Believe

Micah Nguyen

SPECIAL MUSIC I Know That My Redeemer Lives Jan Huffman and Sonya Mulkey

NICENE CREED (Romans 10:9-10)

L Let us confess our faith

C **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic* and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

**Or, We believe in one holy Christian and apostolic Church.*

THE PRAYERS (1 Timothy 2:1-4)

L Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

After each portion of the prayers:

L Lord, in your mercy,

C **hear our prayer.**

The prayers conclude:

L Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C **Amen**

THE LORD'S PRAYER (Matthew 6:9-13)

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

BENEDICTION (Numbers 6:22-27)

The minister blesses the congregation, using this or another appropriate blessing.

L The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and + give you peace.

C Amen

149

This Joyful Eastertide

This joy - ful Eas - ter - tide, A - way with sin and
sor - row! My love, the Cru - ci - fied, Has
sprung to life this mor - row. Had Christ, who once was

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are printed below the vocal line. The piano accompaniment features chords and moving lines that support the vocal melody.

slain, Not burst his three-day pris - on, Our faith had been in
vain. But now has Christ a - ris - en, a - ris - en, a -
ris - en; But now has Christ a - ris - en!

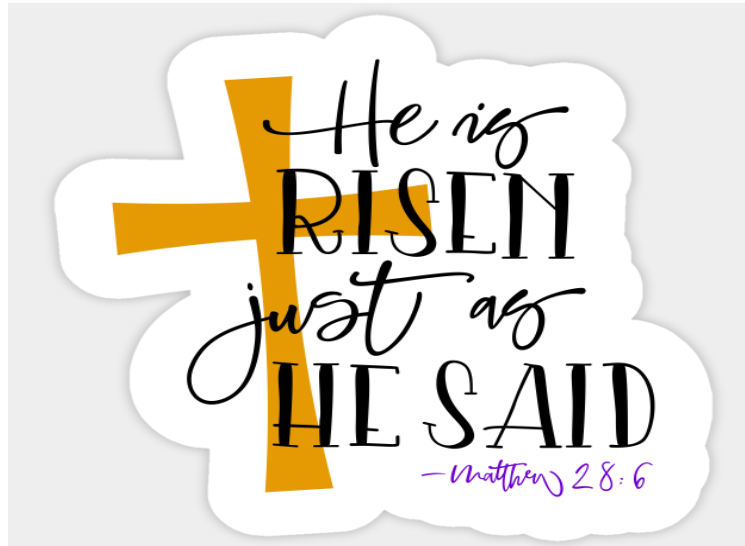
THE SENDING (Matthew 28:19)

The minister may dismiss the congregation.

- L You have been nurtured in Word now go therefore and make disciples of all nations
C Baptizing them in the name of the Father, Son and of the Holy Spirit.
 L Union Lutheran Church you are sent!
C Amen, amen, amen

Next Week's Readings (April 24):
 Acts 5:12-20 [21-32]; Psalm 148; Revelation 1:4-18; John 20:19-31

Lutheran Book of Worship (LBW) green hymnal
 With One Voice (WOV) blue hymnal
 Lutheran Book of Worship Setting 1 (pages 56-76)
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THOSE SERVING THIS MORNING

Liturgist: Youth

Message: Micah Nguyen

Accompanist: Sonya Mulkey

Lay Readers: Youth

Ushers: Phil and Linda Cauble, Mike and Brenda Cauble, and Frank and Dawn Merrell

Offering Counters: Jennifer Curlee, Doris Shepherd, and Wayne Vellines



“A SIMPLE EXPLANATION OF THE CHURCH SERVICE”

Welcome to church! As you participate in the church service, we will be providing you with weekly nuggets to help you understand more of what is happening, why it is happening, and some of the special language used in church.

NUGGET #26: POST COMMUNION CANTICLE (Nunc Dimittis: Latin for “now let [your servant] depart.”)

At the close of Holy Communion, the pastor closes and covers the sacred vessels with a veil, and the congregation stands to sing the **Nunc Dimittis**. The use of Simeon’s song as a **Post Communion Canticle** is a unique element of Lutheran liturgy. Like Simeon, we encounter Christ in flesh and blood.

“Lord, now You are letting Your servant depart in peace, according to Your word; for my eyes have seen Your salvation that You have prepared in the presence of all peoples, a light for revelation to the Gentiles, and for glory to Your people Israel.” Luke 2:29-32

(“A Simple Explanation of the Church Service”, page 26, Concordia Publishing House, 2018)