

Welcome

Palm Sunday

April 10, 2022

10:30 a.m. Worship & Holy Communion

Disposable masks may be found in the Narthex.



UNION LUTHERAN CHURCH

Christ Centered - Mission Driven - Traditionally-Grounded - Congregationally Focused

4770 Bringle Ferry Road, Salisbury, NC 28146
(704) 636-5092 ~ <http://ulcsalisbury.org>

WELCOME AND ANNOUNCEMENTS

The choir and kids choir will gather outside. The palm branches are distributed before the service begins. The minister, standing in the Narthex.

P Blessed is he who comes in the name of the Lord.

C **Hosanna to the Son of David.**

P The Lord be with you.

C **And also with you.**

P Let us pray, mercifully assist us, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life everlasting; through your Son, Jesus Christ our Lord.

C **Amen**

PROCESSIONAL READING: John 12:12-19

¹²The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" ¹⁴And Jesus found a young donkey and sat on it, just as it is written, ¹⁵"Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" ¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

The minister begins the thanksgiving. The members of the congregation raise their branches.

P The Lord be with you.

C **And also with you.**

P Let us give thanks to the Lord our God.

C **It is right to give thanks to the Lord our God.**

P We praise and thank you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was acclaimed Son of David and King of kings by those who scattered their garments and branches of palm in his path.

We ask that you bless these branches and those who bear them, and grant that we may ever hail him as our Lord and King and follow him with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one god, now and forever.

C **Amen**

P Let us go forth in peace.

C **In the name of the Lord.**

The procession into the church begins, the kids choir and choir following the minister, altar candles are lit at this time.

PROCESSIONAL HYMN

Fanfare Introduction

All Glory, Laud, and Honor

All glo - ry, laud, and hon - or To you, Re-deem-er, King,

To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the king of Is - rael And Da - vid's roy - al Son,
2 The com - pa - ny of an - gels Are prais - ing you on high;
3 The mul - ti - tude of pil - grims With palms be - fore you went.
4 To you, be - fore your Pas - sion, They sang their hymns of praise.

Now in the Lord's name com - ing, Our King and Bless - ed One.
Cre - a - tion and all mor - tals In cho - rus make re - ply.
Our praise and prayer and an - thems Be - fore you we pre - sent.
To you, now high ex - alt - ed, Our mel - o - dy we raise.

5 Their praises you accepted; Accept the prayers we bring,
Great author of all goodness, O good and gracious King. (*Refrain*)

P Blessed is he who comes in the name of the Lord.
C **Hosanna in the highest.**

PRAYER OF THE DAY

P Let us pray. Almighty and everlasting God, you have sent your Son, our Savior, Jesus Christ, to take upon himself our flesh and to suffer death upon the cross, that all of humanity should follow the example of his great humility. Mercifully grant that we may both follow the example of his patience and also be made partakers of his resurrection; through the same Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen**

Please be seated.

We read scripture from the Old Testament, Apostolic Letters and the Gospels because faith comes from hearing. (Romans 10:17)

FIRST LESSON: Deuteronomy 32:36-39

³⁶“For the Lord will vindicate his people and have compassion on his servants, when he sees that their power is gone and there is none remaining, bond or free. ³⁷Then he will say, ‘Where are their gods, the rock in which they took refuge, ³⁸who ate the fat of their sacrifices and drank the wine of their drink offering? Let them rise up and help you; let them be your protection! ³⁹See now that I, even I, am he, and there is no god beside me; I kill and I make alive; I wound and I heal; and there is none that can deliver out of my hand.’”

Lay Reader Here ends the reading.

CHILDREN’S ANTHEM

Kids Choir

Hosanna, Blessed is He who Comes (Bedford)

Chimers: Marley Klutz, Avery Cline, Dalton Thompson, Sammy Nguyen

Pianist: Sonya Mulkey

SECOND LESSON: Philippians 2:5-11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but emptied himself, by taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Lay Reader Here ends the reading.

Please stand as you are able.

LENTEN RESPONSE (Joel 2:13)

Re - turn to the Lord, your God, for he is gra-cious and mer-ci-ful,
slow to an - ger, and a-bound-ing in stead - fast love.

P The Holy Gospel according to St. Luke the 19th chapter.

C **Glory to you, O Lord.**

GOSPEL: Luke 19:28-44

²⁸ And when he had said these things, he went on ahead, going up to Jerusalem. ²⁹ When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, ³⁰ saying, “Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. ³¹ If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’” ³² So those who were sent went away and found it just as he had told them. ³³ And as they were untying the colt, its owners said to them, “Why are you untying the colt?” ³⁴ And they said, “The Lord has need of it.” ³⁵ And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. ³⁶ And as he rode along, they spread their cloaks on the road. ³⁷ As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, ³⁸ saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” ³⁹ And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” ⁴⁰ He answered, “I tell you, if these were silent, the very stones would cry out.” Jesus Weeps over Jerusalem ⁴¹ And when he drew near and saw the city, he wept over it, ⁴² saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. ⁴³ For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side ⁴⁴ and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Please be seated and note that the Congregation will be invited to participate in the Palm Sunday Skit.

PALM SUNDAY SKIT

Middle and High School Youth

Congregation will be directed to join in.

Sing Hosanna Song (page 6)

(Sung to the tune of The Wheels on the Bus)

- 1 **The people in the crowd will wave their palms, wave their palms,
wave their palms The people in the crowd will wave their palms
All through the town**
- 2 **The people in the crowd shout Ho san na, Ho san na, Ho san na
The people in the crowd shout Ho san na All through the town**

MESSAGE Perspective #6—Procession Pastor Heidi Punt

Please stand as you are able.

HYMN Ride On, Ride On in Majesty! LBW# 121

NICENE CREED (Romans 10:9-10)

C We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic* and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

**Or, We believe in one holy Christian and apostolic Church.*

THE PRAYERS (1 Timothy 2:1-4)

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

After each portion of the prayers:

P Lord, in your mercy,

C hear our prayer.

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C Amen

THE PEACE (John 20:19)

In an attempt to be vigilant and responsible, please use Hand Sanitizers provided at each entrance.

P The peace of the Lord be with you always.
C **And also with you.**

Please be seated.

PRESENTATION OF THE GIFTS (Psalm 116:12-13, 17-19)

The Offering is received as the Lord's Table is prepared. All loose offering will go towards the Gerald Bame Scholarship Fund. During the month of April, the Benevolence Teaching Moment is on the NALC Disaster Response. Please prayerfully consider giving to the Benevolence Fund.

ANTHEM Kevin Huffman, soloist, and Chancel Choir
Oh, Humble Beast Now Rides the King (Hopson)

Please stand as you are able.

LENTEN OFFERTORY

What shall I ren- der to the Lord for all his ben - e - fits to me?
I will of- fer the sac-ri - fice of thanks- giv - ing and will call on the
name of the Lord. I will take the cup of sal - va - tion and will
call on the name of the Lord. I will pay my vows to the Lord now in the
pres- ence of all his peo - ple, in the courts of the Lord's house,
in the midst of you, O Je - ru - sa - lem.

OFFERTORY PRAYER

P Let us pray. Merciful Father,
C we offer with joy and thanksgiving what you have first given us--our selves,
our time, and our possessions, signs of your gracious love. Receive them for
the sake of him who offered himself for us, Jesus Christ our Lord. Amen

GREAT THANKSGIVING (2 Timothy 4:22)

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

P It is indeed right and salutary . . . we praise your name and join their unending hymn:

SANCTUS (Isaiah 6:3 and Matthew 21:9)

C Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-26)

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

THE LORD'S PRAYER (Matthew 6:9-13)

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Please be seated.

COMMUNION (Mark 14:23)

As the minister gives the bread and wine, and says these words to each communicant:

The body of Christ, given for you. The blood of Christ, shed for you.

The communicant may say: Amen

At Union Lutheran Church the Sacrament of Holy Communion is celebrated each Sunday. All baptized Christians who believe in the real presence of Christ in the Lord's Supper are invited to commune. All who do not commune are invited to come forward to receive a blessing. Please follow the directions of the Ushers. For those who prefer individually sealed units please indicate. Gluten wafers and grape juice are also available upon request.

AGNUS DEI (John 1:29)



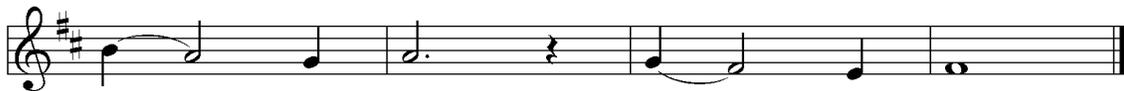
Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a - way the sin of the world;



grant us peace, grant us peace.

COMMUNION HYMN

Where Charity and Love Prevail

LBW# 126

Please stand as you are able.

After all have returned to their places, the minister may say these or similar words.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

POST COMMUNION LENTEN CANTICLE (Luke 2:29-32)

☩ Lord, now you let your ser- vant go in peace; your word has been ful -
 filled. My own eyes have seen the sal - va - tion which you have pre -
 pared in the sight of ev - 'ry peo - ple: A light to re - veal you to the
 na - tions and the glo - ry of your peo - ple Is - ra - el.
 Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,
 as it was in the be - gin - ning, is now,
 and will be for - ev - er. A - men

PRAYER

The following or a similar post-communion prayer is said.

P Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C Amen

BENEDICTION (Numbers 6:22-27)

The minister blesses the congregation, using this or another appropriate blessing.

P The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen

RECESSIONAL HYMN

LBW# 26

Prepare the Royal Highway

1 Pre - pare the roy - al high - way; the King of kings is near!
2 God's peo - ple, see him com - ing: your own e - ter - nal king!
3 Then fling the gates wide o - pen to greet your prom - ised king!
4 His is no earth - ly king - dom; it comes from heav'n a - bove.

Let ev - 'ry hill and val - ley a lev - el road ap - pear!
Palm branch - es strew be - fore him! Spread gar - ments! Shout and sing!
Your king, yet ev - 'ry na - tion its trib - ute too may bring.
His rule is peace and free - dom and jus - tice, truth, and love.

Then greet the King of glo - ry, fore - told in sa - cred sto - ry:
God's prom - ise will not fail you! No more shall doubt as - sail you!
All lands will bow be - fore him; their voic - es join your sing - ing:
So let your praise be sound - ing for kind - ness so a - bound - ing:

Refrain
Ho - san - na to the Lord, for he ful - fills God's word!

THE SENDING (Matthew 28:19)

The minister may dismiss the congregation.

P You have been nurtured in Word and Sacrament now go therefore and make disciples of all nations

C **Baptizing them in the name of the Father, Son and of the Holy Spirit.**

P Union Lutheran Church you are sent!

C **Amen, amen, amen**

POSTLUDE

Toccata on “All Glory Laud and Honor”

Burkhardt

Next Week’s Readings (April 17, Easter Sunday):

Easter Sunrise: Job 19:23-27; Psalm 118:15-29; 1 Corinthians 15:51-57; John 20:1-18

Easter Day: Isaiah 65:17-25; Psalm 16; 1 Corinthians 15:19-26; Luke 24:1-12



“A SIMPLE EXPLANATION OF THE CHURCH SERVICE”

Welcome to church! As you participate in the church service, we will be providing you with weekly nuggets to help you understand more of what is happening, why it is happening, and some of the special language used in church.

NUGGET #25: DISTRIBUTION OF THE LORD’S SUPPER

At the altar, the pastor distributes first the bread/body of Jesus and says: *“Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.”*

And then he distributes the wine/blood of Jesus and says: *“Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.”*

Through Christ’s body and blood, we receive forgiveness of sins, life, and salvation.

After all have communed, the pastor dismisses us by making the sign of the cross and saying: *“The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace. Amen.”*

(“A Simple Explanation of the Church Service”, page 25, Concordia Publishing House, 2018)

Lutheran Book of Worship (LBW) green hymnal

With One Voice (WOV) blue hymnal

Lutheran Book of Worship Setting 2 (pages 77-97)

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