

# Welcome

**1st Sunday in Lent**

March 6, 2022

10:30 a.m. Worship & Holy Communion

Disposable masks may be found in the Narthex.  
Please remember to social distance and use the sanitization centers.



## **UNION LUTHERAN CHURCH**

*Christ Centered - Mission Driven - Traditionally-Grounded - Congregationally Focused*

4770 Bringle Ferry Road, Salisbury, NC 28146  
(704) 636-5092 ~ <http://ulcsalisbury.org>

## WELCOME AND ANNOUNCEMENTS

*A noisy offering will be collected during the Welcome and Announcements to assist financially with Congo Mission International bills for Mothers and their babies.*

PRELUDE                                      Beneath the Cross of Jesus                                      Hobby

*The Altar Candles are lit at this time during the Prelude.*

*The minister leads the congregation in the invocation.*

*Please stand as able.*

P        In the name of the Father, and of the + Son, and of the Holy Spirit. (Matt. 28:19)

C        **Amen**

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P        Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C        **Amen**

P        If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness. (1 John 1:8-9)

*Silence for reflection and self-examination.*

P        Most merciful God,

C        **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

P        Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. (John 20:22-23)

C        **Amen**

HYMN

Beneath the Cross of Jesus

LBW# 107

## GREETING

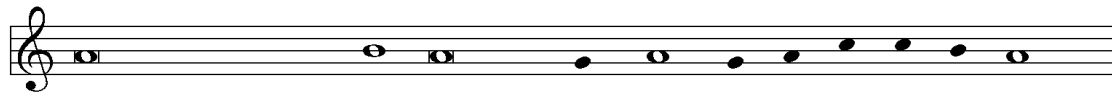
P        The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C        **And also with you.**

KYRIE (Mark 10:47)



**A** In peace, let us pray to the Lord. **G** Lord, have mer - cy.



**A** For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



**G** Lord, have mer - cy.



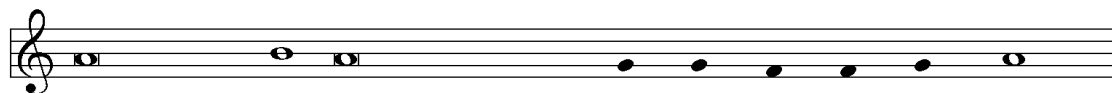
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



**G** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **G** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra-cious Lord. **G** A - men

HYMN OF PRAISE (Luke 2:14; John 1:29; Revelation 5:12-13; 19:5-9) is omitted during Lent.

SALUTATION (2 Timothy 4:22)

P The Lord be with you.

C **And also with you.**

PRAYER OF THE DAY

P Let us pray. O Lord God, you would have us put no trust in anything we do. Mercifully grant that by your power we may be defended against all adversity; through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen**

*Please be seated.*

CHILDREN'S ANTHEM

Kids Choir

Grant O Lord, Your Blessing (Bedferd)

CHILDREN'S MESSAGE

*We read scripture from the Old Testament, Apostolic Letters and the Gospels because faith comes from hearing. (Romans 10:17)*

FIRST LESSON: Deuteronomy 26:1-11

<sup>1</sup>{Moses said to the Israelites,} “When you come into the land that the Lord your God is giving you for an inheritance and have taken possession of it and live in it, <sup>2</sup>you shall take some of the first of all the fruit of the ground, which you harvest from your land that the Lord your God is giving you, and you shall put it in a basket, and you shall go to the place that the Lord your God will choose, to make his name to dwell there. <sup>3</sup>And you shall go to the priest who is in office at that time and say to him, ‘I declare today to the Lord your God that I have come into the land that the Lord swore to our fathers to give us.’ <sup>4</sup>Then the priest shall take the basket from your hand and set it down before the altar of the Lord your God. <sup>5</sup>And you shall make response before the Lord your God, ‘A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. <sup>6</sup>And the Egyptians treated us harshly and humiliated us and laid on us hard labor. <sup>7</sup>Then we cried to the Lord, the God of our fathers, and the Lord heard our voice and saw our affliction, our toil, and our oppression. <sup>8</sup>And the Lord brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. <sup>9</sup>And he brought us into this place and gave us this land, a land flowing with milk and honey. <sup>10</sup>And behold, now I bring the first of the fruit of the ground, which you, O Lord, have given me.’ And you shall set it down before the Lord your God and worship before the Lord your God. <sup>11</sup>And you shall rejoice in all the good that the Lord your God has given to you and to your house, you, and the Levite, and the sojourner who is among you.”

Lay Reader Here ends the reading.

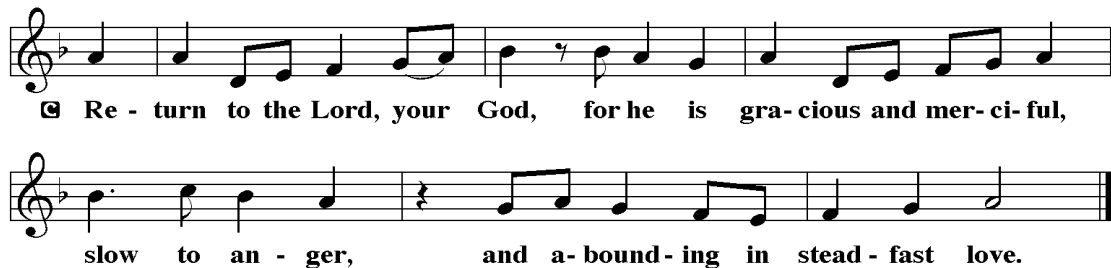
SECOND LESSON: Romans 10:8b-13

<sup>8b</sup>“The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); <sup>9</sup>because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For with the heart one believes and is justified, and with the mouth one confesses and is saved. <sup>11</sup>For the Scripture says, “Everyone who believes in him will not be put to shame.” <sup>12</sup>For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. <sup>13</sup>For “everyone who calls on the name of the Lord will be saved.”

Lay Reader Here ends the reading.

*Please stand as you are able.*

LENTEN RESPONSE (Joel 2:13)



☞ Re - turn to the Lord, your God, for he is gra-cious and mer-ci-ful,  
slow to an - ger, and a-bound-ing in stead-fast love.

P The Holy Gospel according to St. Luke the 4th chapter.

C **Glory to you, O Lord.**

GOSPEL: Luke 4:1-13

<sup>1</sup>Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness <sup>2</sup>for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. <sup>3</sup>The devil said to him, “If you are the Son of God, command this stone to become bread.” <sup>4</sup>And Jesus answered him, “It is written, ‘Man shall not live by bread alone.’” <sup>5</sup>And the devil took him up and showed him all the kingdoms of the world in a moment of time, <sup>6</sup>and said to him, “To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. <sup>7</sup>If you, then, will worship me, it will all be yours.” <sup>8</sup>And Jesus answered him, “It is written, “‘You shall worship the Lord your God, and him only shall you serve.’” <sup>9</sup>And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, “If you are the Son of God, throw yourself down from here, <sup>10</sup>for it is written, “‘He will command his angels concerning you, to guard you,’ <sup>11</sup>and “‘On their hands they will bear you up, lest you strike your foot against a stone.’” <sup>12</sup>And Jesus answered him, “It is said, ‘You shall not put the Lord your God to the test.’” <sup>13</sup>And when the devil had ended every temptation, he departed from him until an opportune time.

P The Gospel of the Lord.  
C **Praise to you, O Christ.**

*Please be seated.*

SERMON

Pastor Heidi Punt

*Please stand as you are able.*

HYMN

On Eagle's Wings

WOV# 779

NICENE CREED (Romans 10:9-10)

C **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen**

THE PRAYERS (1 Timothy 2:1-4)

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*After each portion of the prayers:*

P Lord, in your mercy,  
C **hear our prayer.**

*The prayers conclude:*

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C **Amen**

THE PEACE (John 20:19)

*In an attempt to be vigilant and responsible, please use Hand Sanitizers provided at each entrance. Please refrain from shaking hands and reserve a little space between one another. Nods, elbows, or gentle pat on the shoulders, etc., are welcome!*

P The peace of the Lord be with you always.

C **And also with you.**

### PRESENTATION OF THE GIFTS (Psalm 116:12-13, 17-19)

*The Offering is received as the Lord's Table is prepared. All loose offering will go towards the Social Ministry Fund. During the month of March, the Benevolence focus is on Congo Mission International. If you wish for your giving to go there please specify accordingly.*

### LENTEN OFFERTORY

What shall I ren-der to the Lord for all his ben - e - fits to me?  
I will of-fer the sac-ri - fice of thanks- giv - ing and will call on the  
name of the Lord. I will take the cup of sal - va - tion and will  
call on the name of the Lord. I will pay my vows to the Lord now in the  
pres-ence of all his peo - ple, in the courts of the Lord's house,  
in the midst of you, O Je - ru - sa - lem.

### OFFERTORY PRAYER

P Let us pray. Merciful Father,

C **we offer with joy and thanksgiving what you have first given us--our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

### GREAT THANKSGIVING (2 Timothy 4:22)

P The Lord be with you.  
 C **And also with you.**  
 P Lift up your hearts.  
 C **We lift them to the Lord.**  
 P Let us give thanks to the Lord our God.  
 C **It is right to give him thanks and praise.**  
 P It is indeed right and salutary . . . we praise your name and join their unending hymn:

SANCTUS (Isaiah 6:3 and Matthew 21:9)

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
 Heav'n and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

*Please be seated.*

WORDS OF INSTITUTION (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-26)

P In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.  
 Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.



THE LORD'S PRAYER (Matthew 6:9-13)

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

*Please be seated.*

COMMUNION (Mark 14:23)

*As the minister gives the bread and wine, and says these words to each communicant:*

The body of Christ, given for you. The blood of Christ, shed for you.

*The communicant may say: Amen*

*At Union Lutheran Church the Sacrament of Holy Communion is celebrated each Sunday. All baptized Christians who believe in the real presence of Christ in the Lord's Supper are invited to commune. All who do not commune are invited to come forward to receive a blessing. Please follow the directions of the Ushers. For those who prefer individually sealed units please indicate. Gluten wafers and grape juice are also available upon request.*

AGNUS DEI (John 1:29)



**Lamb of God, you take a-way the sin of the world; have mer-cy on us.**



**Lamb of God, you take a-way the sin of the world; have mer-cy on us.**



**Lamb of God, you take a-way the sin of the world;**



**grant us peace, grant us peace.**

COMMUNION HYMN      The Glory of These Forty Days      WOV# 657

*Please stand as you are able.*

*After all have returned to their places, the minister may say these or similar words.*

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen

POST COMMUNION LENTEN CANTICLE (Luke 2:29-32)

Lord, now you let your ser- vant go in peace; your word has been ful -  
filled. My own eyes have seen the sal - va - tion which you have pre -  
pared in the sight of ev - 'ry peo - ple: A light to re - veal you to the  
na - tions and the glo - ry of your peo - ple Is - ra - el.  
Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,  
as it was in the be - gin - ning, is now,  
and will be for - ev - er. A - men

PRAYER

*The following or a similar post-communion prayer is said.*

**P** Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

**C** Amen

BENEDICTION (Numbers 6:22-27)

*The minister blesses the congregation, using this or another appropriate blessing.*

**P** The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look upon you with favor and + give you peace.

**C** Amen

CLOSING HYMN

Jesus, Still Lead On

LBW# 341

THE SENDING (Matthew 28:19)

*The minister may dismiss the congregation.*

P You have been nurtured in Word and Sacrament now go therefore and make disciples of all nations

C **Baptizing them in the name of the Father, Son and of the Holy Spirit.**

P Union Lutheran Church you are sent!

C **Amen, amen, amen**

POSTLUDE

Jesus, Still Lead On

Kerr

**Next Week's Readings (March 13):**

Jeremiah 26:8-15; Psalm 4; Philippians 3:17- 4:1; Luke 13:31-35

**THOSE SERVING IN MARCH**

**Acolytes:** Felisaty and Dusty Morgan

**Altar Guild:** Jan Huffman and Nikki Nguyen

**Communion Assistants:**

Tara Davis, Doris Shepherd, and Franklin Merrell

**Lay Readers:** Dusty Morgan Jr. Family

**Ushers:** Mike Cauble, Phil Cauble (HU), Elbert Kluttz,  
Wade Leazer, and Ronald Vellines

**Offering Counters:** Mary Elizabeth Earnhardt, Sonya Mulkey, and Vivian Sprinkle



**“A SIMPLE EXPLANATION OF THE CHURCH SERVICE”**

*Welcome to church! As you participate in the church service, we will be providing you with weekly nuggets to help you understand more of what is happening, why it is happening, and some of the special language used in church.*

**NUGGET #19: PRAYER OF THANKSGIVING**

In the **Prayer of Thanksgiving**, we praise God for the gift of Jesus as the incarnate Son whose death on the cross is the once-for-all sacrifice for the forgiveness of sins. Second, we ask God to deliver what He has promised and that the Spirit would strengthen the faith and prepare the hearts of all those who will receive Holy Communion.

*(“A Simple Explanation of the Church Service”, page 22, Concordia Publishing House, 2018)*

# UNION LUTHERAN CHURCH

A charter congregation of North American Lutheran Church (NALC)

## OUR MISSION:

*Christ Centered - Mission Driven - Traditionally-Grounded - Congregationally Focused*  
(Matthew 28:18-20)

**OUR VISION:** *One Relationship at a Time*

**OUR ACTION:** *Building our Relationship with God and with our Neighbor*

4470 Bringle Ferry Road  
Salisbury, NC 28146

Phone (704) 636-5092 ~ Fax (704) 636-1022

Website: <https://ulcsalisbury.org/>

**OFFICE HOURS:** 10 a.m.-2 p.m. Monday-Friday

## WORSHIP OPPORTUNITIES

9:30 a.m. Sunday School

10:30 a.m. Worship & Holy Communion

## CHURCH STAFF

Rev. Heidi Punt, Pastor - [pastor@ulcsalisbury.org](mailto:pastor@ulcsalisbury.org)  
(815) 883-4883

Rev. T. C. Plexico, Pastor Emeritus

Interim Music Director and Organist: Dawn Merrell

Staff Support: Genevieve Baker - [office@ulcsalisbury.org](mailto:office@ulcsalisbury.org)

Facilities Manager: Phil Cauble (704) 213-0646 - [sexton@ulcsalisbury.org](mailto:sexton@ulcsalisbury.org)



Lutheran Book of Worship (LBW) green hymnal

With One Voice (WOV) blue hymnal

Lutheran Book of Worship Setting 2 (pages 77-97)

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