

# Welcome

## 5th Sunday after Epiphany

February 6, 2022

10:30 a.m. Worship & Holy Communion

### SERMON SERIES: Living Like Christians

Due to CDC COVID-19 Guidelines, MASKS are encouraged.  
Disposable masks may be found in the Narthex.  
Please remember to social distance and use the sanitization centers.



## UNION LUTHERAN CHURCH

*Christ Centered - Mission Driven - Traditionally-Grounded - Congregationally Focused*

4770 Bringle Ferry Road, Salisbury, NC 28146  
(704) 636-5092 ~ <http://ulcsalisbury.org>

## WELCOME AND ANNOUNCEMENTS

PRELUDE Suite on “Jesus Calls Us” (1 Introduction, 2 Variation, 3 Chorale)

*The Altar Candles are lit at this time during the Prelude.*

*The minister leads the congregation in the invocation. The sign of the cross may be made by all in remembrance of their Baptism.*

*Please stand as able.*

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen**

*The minister continues, using one of the sections below.*

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness. (1 John 1:8-9)

*Silence for reflection and self-examination.*

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. (John 20:22-23)

C **Amen**

HYMN

Jesus Calls Us; O'er the Tumult

LBW# 494

GREETING

*The minister greets the congregation.*

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE (Mark 10:47)

**A** In peace, in peace let us pray to the Lord. **A** For the

**G** Lord, have mer - cy.

peace from a-bove, and for our sal - va - tion, let us pray to the

Lord. **A** For the peace of the whole world, the well - be - ing of the

**G** Lord, have mer - cy.

Church of God, and for the u - ni - ty of all, let us pray to the

Lord. **A** For this ho - ly house, and for all who of - fer here their

**G** Lord, have mer - cy.

wor - ship and praise, let us pray to the Lord.

**G** Lord, have mer - cy.

☐ Help, save, com-fort, and de-fend us, gra-cious Lord.  
 ☐ A - men

HYMN OF PRAISE (Luke 2:14; John 1:29; Revelation 5:12-13; 19:5-9)

*Refrain*

☐ Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

1 Lord God, heav-en-ly king, al-might-y God and Fa-ther, we  
 wor-ship you, we give you thanks, we praise you for your glo - ry.

2 Lord Je - sus Christ, on - ly Son of the Fa-ther,  
 Lord God, Lamb of God, you take a - way the sin of the  
 world: have mer - cy, have mer-cy on us; you are seat - ed

*Refrain*

at the right hand of the Fa - ther: re - ceive our prayer.

3 For you a - lone are the Ho-ly One, you a - lone are the Lord,



SALUTATION (2 Timothy 4:22)

P The Lord be with you.

C **And also with you.**

PRAYER OF THE DAY

P Stand watch over your family, O Lord, that we who depend entirely on your heavenly grace may always be protected in the mighty fortress of your love; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen**

*Please be seated.*

CHILDREN'S MESSAGE

*We read scripture from the Old Testament, Apostolic Letters and the Gospels because faith comes from hearing. (Romans 10:17)*

FIRST LESSON: Isaiah 6:1-13

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup>Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory!" <sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!" <sup>6</sup>Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup>And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here I am! Send me." <sup>9</sup>And he said, "Go, and say to this people: 'Keep on hearing, but do not understand; keep on seeing, but do not perceive.'" <sup>10</sup>Make the heart of this people dull, and their ears heavy, and blind their eyes; lest they see with their eyes, and hear with their ears, and understand with their hearts, and turn and be healed." <sup>11</sup>Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is a desolate waste, <sup>12</sup>and the Lord removes people far



the nets.”<sup>6</sup> And when they had done this, they enclosed a large number of fish, and their nets were breaking. <sup>7</sup>They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. <sup>8</sup>But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Depart from me, for I am a sinful man, O Lord.” <sup>9</sup>For he and all who were with him were astonished at the catch of fish that they had taken, <sup>10</sup>and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, “Do not be afraid; from now on you will be catching men.” <sup>11</sup>And when they had brought their boats to land, they left everything and followed him.

P The Gospel of the Lord. C Praise to you, O Christ.

*Please be seated.*

SERMON Pursue that which Builds the Church Pastor Heidi Punt

*Please stand as you are able.*

COMMITMENT, DISCIPLESHIP

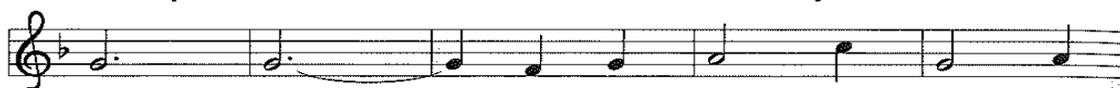
## Will You Come and Follow Me

798

*The Summons*



1 “Will you come and fol - low me if I but call  
 2 “Will you leave your - self be - hind if I but call  
 3 “Will you let the blind - ed see if I but call  
 4 “Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and

name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and

grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

APOSTLES' CREED (Romans 10:9-10)

**C I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.\* On the third day he rose again. He ascended into heaven, and was seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic\*\* Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

*\*Or, He descended to the dead.*

*\*\*Or, the holy Christian Church,*

THE PRAYERS (1 Timothy 2:1-4)

**P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*After each portion of the prayers:*

**P** Lord, in your mercy,

**C** **hear our prayer.**

*The prayers conclude:*

**P** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

**C** **Amen**

THE PEACE (John 20:19)

*In an attempt to be vigilant and responsible, please use Hand Sanitizers provided at each entrance. Please refrain from shaking hands and reserve a little space between one another. Nods, elbows, or gentle pat on the shoulders, etc., are welcome!*

**P** The peace of the Lord be with you always.

**C** **And also with you.**

Please be seated.

ANTHEM  
Who Was the Man (Davis)

Chancel Choir

PRESENTATION OF THE GIFTS (Psalm 116:12-13, 17-19)

*The Offering is received as the Lord's Table is prepared. All loose offering will go towards the Social Ministry Fund. During the month of February, the Benevolence focus is on the Battered Women's Shelter. If you wish for your giving to go there please specify accordingly.*

Please stand as you are able.

OFFERTORY

Let the vine-yards be fruit-ful, Lord, fill to the brim our  
cup of bless-ing. Gath-er a har-vest from the seeds that were sown,  
that we may be fed, we may be fed with the bread of life.  
Gath-er the hopes and the dreams of all; u-nite them with the  
prayers we of-fer now. Grace our ta-ble with your pres-ence,  
and give us a fore-taste of the feast to come.

OFFERTORY PRAYER

P Let us pray. Blessed are you,  
C O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

GREAT THANKSGIVING (2 Timothy 4:22)

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right and salutary that we should at all times and in all places offer thanks . . . we praise your name and join their unending hymn:

SANCTUS (Isaiah 6:3 and Matthew 21:9)

C **Holy, holy, holy Lord,  
Lord God of pow'r and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed, blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

WORDS OF INSTITUTION (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-26)

P In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

THE LORD'S PRAYER (Matthew 6:9-13)

P Lord, remember us in your kingdom, and teach us to pray:

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily  
bread; and forgive us our trespasses, as we forgive those who trespass  
against us; and lead us not into temptation, but deliver us from evil. For  
thine is the kingdom, and the power, and the glory, forever and ever. Amen**

*Please be seated.*

COMMUNION (Mark 14:23)

*As the minister gives the bread and wine, and says these words to each communicant:*

The body of Christ, given for you. The blood of Christ, shed for you.

*The communicant may say: Amen*

*At Union Lutheran Church the Sacrament of Holy Communion is celebrated each Sunday. All baptized Christians who believe in the real presence of Christ in the Lord's Supper are invited to commune. All who do not commune are invited to come forward to receive a blessing. Please follow the directions of the Ushers. For those who prefer individually sealed units please indicate.*

AGNUS DEI (John 1:29)

*This will be sung by the choir. We invite the congregation to listen prayerfully.*

**C Lamb of God, you take away the sin of the world;  
have mercy on us, have mercy on us, have mercy.**

COMMUNION HYMN

Come, Let Us Eat

LBW# 214

*Please stand as you are able.*

*After all have returned to their places, the minister may say these or similar words.*

**P The body and blood of our Lord Jesus Christ strengthen you and keep you in his  
grace.**

**C Amen**

POST COMMUNION CANTICLE (Luke 2:29-32)

**C Thankful hearts and voices raise; tell everyone what God has done.  
Let all who seek the Lord rejoice, rejoice and bear Christ's holy name.  
Send us, O God, with your promises, and lead us forth in joy  
with shouts of thanksgiving. Alleluia, alleluia.**

PRAYER

*The following or a similar post-communion prayer is said.*

**P Let us pray. Pour out upon us the spirit of your love, O Lord, and unite the wills  
of those whom you have fed with one heavenly food; through Jesus Christ our  
Lord.**

**C Amen**

BENEDICTION (Numbers 6:22-27)

*The minister blesses the congregation, using this or another appropriate blessing.*

**P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.**

**C Amen**

CLOSING HYMN

He Leadeth Me: Oh, Blessed Thought!

LBW# 501

THE SENDING (Matthew 28:19)

*The minister may dismiss the congregation.*

**P You have been nurtured in Word and Sacrament now go therefore and make  
disciples of all nations.**

**C Baptizing them in the name of the Father, Son and of the Holy Spirit.**

**P Union Lutheran Church you are sent!**

**C Amen, amen, amen**

POSTLUDE

<p style="text-align: center;"><b>Lessons for next Sunday (February 13)</b> Jeremiah 17:5-8; Corinthians 15:1-20; Luke 6:17-26</p>
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## THOSE SERVING IN FEBRUARY

**Acolytes:** Bailey and Lucas Wilhelm

**Altar Guild:** Janet Overcash and Sonya Mulkey

**Communion Assistants:** Sonya Mulkey, Kevin Huffman and Elbert Kluttz

**Lay Reader:** Lucinda Fraley

**Ushers:**

Larry Barringer, Phil Cauble (HU), Don Davis, John Kesler, and Wayne Vellines

**Offering Counters:** Tara Davis, Cathy Painter, and Ronald Vellines



### “A SIMPLE EXPLANATION OF THE CHURCH SERVICE”

*Welcome to church! As you participate in the church service, we will be providing you with weekly nuggets to help you understand more of what is happening, why it is happening, and some of the special language used in church.*

#### **NUGGET #15: OFFERING and OFFERTORY**

In the **Offering**, we gather the gifts that God’s people present in gratitude to the Lord during the Divine Service. In the Offering, we return to God a portion of the treasure He has given us.

The **Offertory** is sung as the **Offering** is brought forward and presented before the altar. During the singing of the **Offertory**, the altar is prepared for the celebration of Holy Communion.

*“What shall I render to the Lord for all His benefits to me? I will lift up the cup of salvation and call on the name of the Lord...I will offer to You the sacrifice of thanksgiving and call on the name of the Lord in the presence of all His people, in the courts of the house of the Lord, in your midst, O Jerusalem.” (Psalm 116:12-13, 17-19)*

*(“A Simple Explanation of the Church Service”, page 18, Concordia Publishing House, 2018)*

Lutheran Book of Worship (LBW) green hymnal

With One Voice (WOV) blue hymnal

With One Voice (WOV) Setting 4 (pages 12-27)

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