

# Welcome

**2nd Sunday of Advent**

December 5, 2021

10:30 a.m. Worship & Holy Communion



## **UNION LUTHERAN CHURCH**

*Christ Centered - Mission Driven - Traditionally-Grounded - Congregationally Focused*

4770 Bringle Ferry Road, Salisbury, NC 28146  
(704) 636-5092 ~ <http://ulcsalisbury.org>

## WELCOME AND ANNOUNCEMENTS

### RECOGNITION OF OUTGOING COUNCIL MEMBERS

Thank you for faithfully serving God through your leadership on Church Council these past three years: Lynn Coughenour, Don Davis, and Sonya Mulkey.

PRELUDE                      The King Shall Come When Morning Dawns                      arr. Blersch

*Please stand as you are able.*

*The minister leads the congregation in the invocation. The sign of the cross may be made by all in remembrance of their Baptism.*

P        In the name of the Father, and of the + Son, and of the Holy Spirit. (Matt. 28:19)

C        **Amen**

### ADVENT CANDLE LITANY

P        In the beginning, there was the chaos of trouble and fear. Then, when uncertainty seemed the only certain thing, and the light at the end of the tunnel turned out to be just our imagination, God said, "Let there be light." And there was Hope.

(Lighting of second Advent Candle while singing *Light One Candle to Watch for Messiah.*)

*Light One Candle to Watch for Messiah* (verse 1)

WOV 630

C        **Light one candle to watch for Messiah: let the light banish darkness.  
He shall bring salvation to Israel, God fulfills the promise.**

P        In the course of time people became agitated. There were uncertain intentions, hostile actions, conflicting motives, restless hearts, and everywhere busy-ness and noise. Then, when the agitation was at its height, when it seemed that conflict was everywhere and the noise was unbearable, God said, "Let there be light." And there was Peace.

(Lighting of second Advent Candle while singing *Light One Candle to Watch for Messiah.*)

*Light One Candle to Watch for Messiah* (verse 2)

WOV 630

C        **Light one candle to watch for Messiah: let the light banish darkness.  
He shall feed the flock like a shepherd, gently lead them homeward.**

P        The light of peace is in the midst of Advent. In a world where the fragmentation of pieces is more frequent than the wholeness of peace, and hostility or clutter seem to fill every waking moment, this candle brings us again to the longing of our hearts - to our God who says: "Be still and know Peace."

C        **We will wait for Christ during this Advent Season, the season of preparation. Thank you, God!**

*Brief moment of self-reflection.*

HYMN

On Jordan's Banks the Baptist's Cry

LBW# 36

## GREETING

*The minister greets the congregation.*

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

## KYRIE (Mark 10:47)



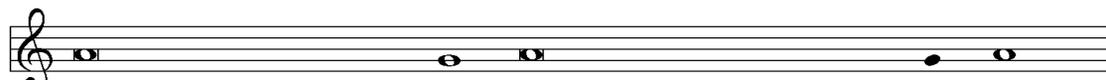
**A** In peace, let us pray to the Lord. **C** **Lord, have mer - cy.**



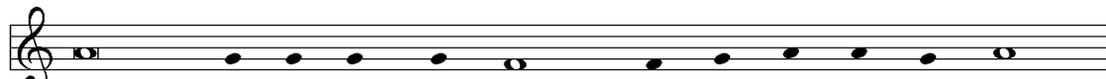
**A** For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



**C** **Lord, have mer - cy.**



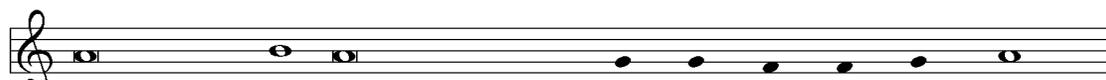
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



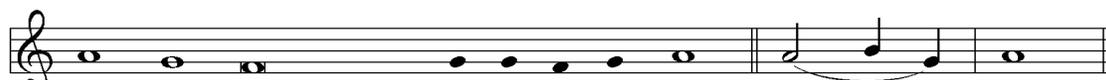
**C** **Lord, have mer - cy.**



**A** For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** **Lord, have mer - cy.**



**A** Help, save, comfort, and de - fend us, gra - cious Lord. **C** **A - men**

HYMN OF PRAISE (Luke 2:14; John 1:29; Revelation 5:12-13; 19:5-9) is omitted during Advent.

SALUTATION (2 Timothy 4:22)

P The Lord be with you.

C **And also with you.**

PRAYER OF THE DAY

P Let us pray. Stir up our hearts, O Lord, to make ready the way of your only-begotten Son, that by his coming we may be enabled to serve you with pure minds; through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever

C **Amen**

*Please be seated.*

CHILDREN'S MESSAGE

*We read scripture from the Old Testament, Apostolic Letters and the Gospels because faith comes from hearing. (Romans 10:17)*

FIRST LESSON: Malachi 3:1-7b

<sup>1</sup>“Behold, I send my messenger, and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the Lord of hosts. <sup>2</sup>But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner’s fire and like fullers’ soap. <sup>3</sup>He will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, and they will bring offerings in righteousness to the Lord. <sup>4</sup>Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years. <sup>5</sup>Then I will draw near to you for judgment. I will be a swift witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired worker in his wages, the widow and the fatherless, against those who thrust aside the sojourner, and do not fear me, says the Lord of hosts. <sup>6</sup>For I the Lord do not change; therefore you, O children of Jacob, are not consumed. <sup>7</sup>From the days of your fathers you have turned aside from my statutes and have not kept them. Return to me, and I will return to you, says the Lord of hosts.”

Lay Reader Here ends the reading.

PSALM 66:1-12 *read responsively*

<sup>1</sup>Be joyful in God, all you lands;  
sing the glory of his name; sing the glory of his praise.

<sup>2</sup>**Say to God, “How awesome are your deeds!  
because of your great strength your enemies cringe before you.**

<sup>3</sup>All the earth bows down before you,  
sings to you, sings out your name.”

<sup>4</sup>**Come now and see the works of God,**

**how wonderful he is in his doing toward all people.**

<sup>5</sup>He turned the sea into dry land, so that they went through the water on foot,  
and there we rejoiced in him.

**<sup>6</sup>In his might he rules forever; his eyes keep watch over the nations;  
let no rebel rise up against him.**

<sup>7</sup>Bless our God, you peoples;  
make the voice of his praise to be heard;

**<sup>8</sup>Who holds our souls in life,  
and will not allow our feet to slip.**

<sup>9</sup>For you, O God, have proved us;  
you have tried us just as silver is tried.

**<sup>10</sup>You brought us into the snare;  
you laid heavy burdens upon our backs.**

<sup>11</sup>You let enemies ride over our heads; we went through fire and water;  
but you brought us out into a place of refreshment.

**<sup>12</sup>I will enter your house with burnt offerings and will pay you my vows,  
which I promised with my lips and spoke with my mouth  
when I was in trouble.**

SECOND LESSON: Philippians 1:2-11

<sup>2</sup>Grace to you and peace from God our Father and the Lord Jesus Christ. <sup>3</sup>I thank my God in all my remembrance of you, <sup>4</sup>always in every prayer of mine for you all making my prayer with joy, <sup>5</sup>because of your partnership in the gospel from the first day until now. <sup>6</sup>And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ. <sup>7</sup>It is right for me to feel this way about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel. <sup>8</sup>For God is my witness, how I yearn for you all with the affection of Christ Jesus. <sup>9</sup>And it is my prayer that your love may abound more and more, with knowledge and all discernment, <sup>10</sup>so that you may approve what is excellent, and so be pure and blameless for the day of Christ, <sup>11</sup>filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.

Lay Reader Here ends the reading.

*Please stand as you are able.*

GOSPEL ACCLAMATION (John 6:68)



P The Holy Gospel according to St. Luke the 3rd chapter.

C **Glory to you, O Lord.**

GOSPEL: Luke 3:1-20

<sup>1</sup>In the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias tetrarch of Abilene, <sup>2</sup>during the high priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the wilderness. <sup>3</sup>And he went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins. <sup>4</sup>As it is written in the book of the words of Isaiah the prophet, "The voice of one crying in the wilderness: 'Prepare the way of the Lord, make his paths straight. <sup>5</sup>Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall become straight, and the rough places shall become level ways, <sup>6</sup>and all flesh shall see the salvation of God.'" <sup>7</sup>He said therefore to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? <sup>8</sup>Bear fruits in keeping with repentance. And do not begin to say to yourselves, 'We have Abraham as our father.' For I tell you, God is able from these stones to raise up children for Abraham. <sup>9</sup>Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire." <sup>10</sup>And the crowds asked him, "What then shall we do?" <sup>11</sup>And he answered them, "Whoever has two tunics is to share with him who has none, and whoever has food is to do likewise." <sup>12</sup>Tax collectors also came to be baptized and said to him, "Teacher, what shall we do?" <sup>13</sup>And he said to them, "Collect no more than you are authorized to do." <sup>14</sup>Soldiers also asked him, "And we, what shall we do?" And he said to them, "Do not extort money from anyone by threats or by false accusation, and be content with your wages." <sup>15</sup>As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, <sup>16</sup>John answered them all, saying, "I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and fire. <sup>17</sup>His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire." <sup>18</sup>So with many other exhortations he preached good news to the people. <sup>19</sup>But Herod the tetrarch, who had been reproved by him for Herodias, his brother's wife, and for all the evil things that Herod had done, <sup>20</sup>added this to them all, that he locked up John in prison.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

*Please be seated.*

SERMON  
Where is Your Faith?

Pastor Heidi Punt

*Please stand as you are able.*

HYMN

Great Is Thy Faithfulness

WOV# 771

*Please be seated.*

## INSTALLATION OF CHURCH COUNCIL MEMBERS

The following were elected to serve a three-year term on the Church Council:  
Amanda Cauble, Tara Davis, and Lisa Graczyk

Reaffirmation of Current Church Council Members :

Larry Barringer, Jennifer Curlee, Mary Elizabeth Earnhardt, Lucinda Fraley, Brad Huffman, Steve Hutchens, Matt Miller, Gladys Morgan, and Ronald Vellines.

P The following persons, having been elected by the congregation to positions of leadership, are asked to come forwards their names are read.

In Holy Baptism our Lord Jesus Christ liberated you from sin and death and made you members of his Church. Through Word and Sacrament you have been nurtured in faith. I ask you, together with all who are here gathered, to confess the faith of the Church, the faith in which we are baptized.

*Please stand as you are able.*

**C I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.\***

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic\*\* Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

\*Or, He descended to the dead.

\*\*Or, the holy Christian Church,

*Please be seated.*

P *St. Paul's writes:* There are different kinds of spiritual gifts, but the same Spirit gives them. There are different ways of serving but the same Lord is served. There are different abilities to perform service, but the same God gives to everyone ability for particular service. The Spirit's presence is shown in some way in each person, for the good of all.

P You have been elected to position of leadership and trust in this congregation.  
You are to see that the words and deeds of this household of faith reflect Him in whose name we gather.  
You are to work together with other members to see that the worship and work of Christ are done in this congregation, and that God's will is done in this community and in the whole world.  
You are to be diligent in your specific area of serving, that the one Lord who empowers you is glorified.  
You are to be examples of faith active in love, to help maintain the life and harmony of this congregation.  
On behalf of your sisters and brothers in Christ, I ask you: Are you ready to accept and faithfully to carry out the duties of the offices to which you have been elected? If so, please respond:

Council Members: Yes, by the help of God.

P People of God, I ask you: Will you support these, your elected leaders, and will you share in the mutual ministry that Christ has given to all who are baptized?

C **Yes, by the help of God.**

#### THE PRAYERS (1 Timothy 2:1-4)

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*After each portion of the prayers:*

P Lord, in your mercy,

C **hear our prayer.**

*The prayers conclude:*

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C **Amen**

#### THE PEACE (John 20:19)

*In an attempt to be vigilant and responsible, please use Hand Sanitizers provided at each entrance. Please refrain from shaking hands and reserve a little space between one another. Nods, elbows, or gentle pat on the shoulders, etc., are welcome!*

P The peace of the Lord be with you always.

C **And also with you.**

*Please be seated.*

#### PRESENTATION OF THE GIFTS (Psalm 116:12-13, 17-19)

*The Offering is received as the Lord's Table is prepared. All loose offering will go towards the Social Ministry Fund. During the month of December, the Benevolence focus is on India Transformed and Spiritual Orphans Network. If you wish for your giving to go there please specify accordingly.*

## OFFERTORY

### An Advent Introit (Birchwood)

*Please stand as you are able.*

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath-er the hopes and dreams of all; u -  
nite them with the prayers we of - fer. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

## OFFERTORY PRAYER

P Let us pray. Merciful Father,  
C we offer with joy and thanksgiving what you have first given us-our selves,  
our time, and our possessions, signs of your gracious love. Receive them for  
the sake of him who offered himself for us, Jesus Christ our Lord. Amen

## GREAT THANKSGIVING (2 Timothy 4:22)

P The Lord be with you.  
C **And also with you.**  
P Lift up your hearts.  
C **We lift them to the Lord.**  
P Let us give thanks to the Lord our God.  
C **It is right to give our thanks and praise.**  
P It is indeed right and salutary that we should at all times and in all places offer  
thanks...we praise your name and join their unending hymn:

SANCTUS (Isaiah 6:3 and Matthew 21:9)

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
Heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-26)

**P** In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

**C** **Amen**

THE LORD'S PRAYER (Matthew 6:9-13)

**C** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

*Please be seated.*

COMMUNION (Mark 14:23)

*As the minister gives the bread and wine, and says these words to each communicant:*

The body of Christ, given for you. The blood of Christ, shed for you.

*The communicant may say:* Amen

*At Union Lutheran Church the Sacrament of Holy Communion is celebrated each Sunday. All baptized Christians who believe in the real presence of Christ in the Lord's Supper are invited to commune. All who do not commune are invited to come forward to receive a blessing. Please follow the directions of the Ushers.*

AGNUS DEI (John 1:29)



**☩ Lamb of God, you take a-way the sin of the world; have mer-cy on us.**



**Lamb of God, you take a-way the sin of the world; have mer-cy on us.**



**Lamb of God, you take a-way the sin of the world;**



**grant us peace, grant us peace.**

COMMUNION HYMN Break Now the Bread of Life LBW# 235

*Please stand as you are able.*

*After all have returned to their places, the minister may say these or similar words.*

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen

POST COMMUNION CANTICLE (Luke 2:29-32)



**☩ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.**



**Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.**



**He re-calls his prom-is-es and leads his peo-ple forth in joy**



with shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

#### PRAYER

*The following or a similar post-communion prayer is said.*

**P** Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us through this gift, in faith toward you and fervent love toward one another; for the sake of Jesus Christ our Lord.

**C** **Amen**

#### BENEDICTION (Numbers 6:22-27)

*The minister blesses the congregation, using this or another appropriate blessing.*

**P** The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look upon you with favor and + give you peace.

**C** **Amen**

#### CLOSING HYMN

Prepare the Royal Highway

LBW# 26

#### THE SENDING (Matthew 28:19)

*The minister may dismiss the congregation.*

**P** You have been nurtured in Word and Sacrament now go therefore and make disciples of all nations

**C** **Baptizing them in the name of the Father, Son and of the Holy Spirit.**

**P** Union Lutheran Church you are sent!

**C** **Amen, amen, amen**

#### POSTLUDE

Christians, Awake! (Broughton)

#### Next Week's Readings (December 12):

Zephaniah 3:14-20; Psalm 85; Philippians 4:4-7; Luke 7:18-28

Lutheran Book of Worship (LBW) green hymnal  
With One Voice (WOV) blue hymnal  
Lutheran Book of Worship Setting 2 (pages 77-97)  
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## THOSE SERVING IN DECEMBER

**Guest Organist:** Nancy Brewer Sloop

**Acolytes:** Jordan and Mallory Eagle

**Altar Guild:** Robyn Arey, Jan Huffman, Mary Hutchens, and Vivian Sprinkle

**Communion Assistants:**

Vicki Hunter, Franklin Merrell, Doris Shepherd, and Vivian Sprinkle

**Lay Reader:** Robyn Arey

**Ushers:** Larry Barringer, Mike Cauble, Phil Cauble (HU), and Don Davis

**Offering Counting Team:**

Mary Elizabeth Earnhardt, Sonya Mulkey, and Vivian Sprinkle

*Music Ministry Staff: We would like to wish Mr. Isaiah Cornelius and Mrs. Tina Brown a blessed Advent and Christmas. After prayerful consideration and in every attempt to be Christ like, the council of ULC decided to offer our Music Ministry Staff a paid sabbatical (time for healing and discernment) during the month of December.*

*In the interim we would like to thank musicians such as Mrs. Nancy Sloop, Mrs. Dawn Merrell and others for partnering with us in mission and ministry through music.*

*May God grant us all hope, peace, love and joy during this season. ”*



### “A SIMPLE EXPLANATION OF THE CHURCH SERVICE”

*Welcome to church! As you participate in the church service, we will be providing you with weekly nuggets to help you understand more of what is happening, why it is happening, and some of the special language used in church.*

**NUGGET #7: HYMN OF PRAISE** (Gloria in Excelsis: Latin for “glory [to God] in the highest.”)

In the traditional **Hymn of Praise**, the **Gloria in Excelsis**, the pastor begins with the angelic hymn in Luke 2:14: “Glory to God in the highest, and peace to His people on earth” (LSB, p. 154). In the Gloria, the Church celebrates Christmas all year long, and we, along with the shepherds, are invited to go and see Jesus in the Scripture readings.

**Glory to God in the highest, and on earth peace among those with whom He is pleased!** Luke 2:14

The Divine Service offers a second **Hymn of Praise**, “**This is the Feast.**” This Easter hymn, based on Revelation 5:9-13; 19:4-9, is used more frequently during the Easter season and on festivals celebrated throughout the Church Year.

*(“A Simple Explanation of the Church Service”, page 9, Concordia Publishing House, 2018)*

*The Benevolence Focus for the month of December is India Transformed and Spiritual Orphans Network.*



India Transformed (IT!) is celebrating over 30 years as a nonprofit organization empowering the people of India.

IT! raises support for programs in India that transforms lives spiritually, socially and economically. Using this holistic approach, they have three programs that educate children to succeed, train women to support their families and raise up community leaders through discipleship training that inspires others. They serve all people in India regardless of caste, religion, gender or creed.

The Children's Program provides access to Christian education which provides them with uniforms, school supplies, nutritious food and clothing. The ARISE! Women's Empowerment Program not only teaches literacy using Scripture, but sponsorship provides a woman with tailoring skills that in six months will lead to gainful employment that can support her family. The Community Transformation Program is a two year mission and field based training program that teaches disciples how to effectively reach out to their community. They provide spiritual growth and administer to the needs of people. In addition, they conduct health and hygiene awareness classes, provide business marketing training to empower entrepreneurs, and offer adult literacy training that builds confidence and leads to a higher wage. The goal is to economically empower these people to establish and sustain a community center for transformation.

IT! changes lives with an eternal perspective and entire communities to have hope for a better future.

*Connecting Spiritual Orphans to the Global Family of Christ!*

*Formerly EEMN, SON Network serves people in a part of the world that is often overlooked as a mission field. We excel at reaching spiritual orphans in the unique context of former communist nations. The spiritual darkness and challenges of former and currently communist nations are uniquely different from more common, third-world missions destinations. While most mission organizations are focused on service and social ministries (building homes, digging wells, clothing and feeding the poor), this is often a means to an end to share the Gospel. The part of the world SON serves already provides for basic human needs and infrastructure. What is lacking is a connection to God. YOU can be that connection! Relationships are at the core of all SON ministries and every mission. We invest in one on one, long-term relationships that often lead to lives truly transformed in Christ. Our missions allow for team members to begin engaging people in the Gospel almost as soon as the plane lands in country!*

*SON Network connects North American believers with people and ministries in former communist and Soviet bloc nations in Central and East Europe, Russia, the Baltics, the Balkans, and in Ethiopia. SON is currently serving in Albania, Belarus, Estonia, Ethiopia, Latvia, Russia, Slovakia, and Ukraine.*



Union Lutheran Church



# Live Nativity



Saturday, December 18, and Sunday, December 19  
3:00 p.m.-5:00 p.m.

Watch the story of Jesus' birth come to life during a **free Drive Thru Live Nativity**.  
This fun event will feature live animals and actors.



4770 Bringle Ferry Road, Salisbury, NC 28146



704.636.5092



[office@ulcsalisbury.org](mailto:office@ulcsalisbury.org)

## UNION LUTHERAN CHURCH

A charter congregation of North American Lutheran Church (NALC)

### OUR MISSION:

*Christ Centered - Mission Driven - Traditionally-Grounded - Congregationally Focused*  
(Matthew 28:18-20)



### OUR 2021 VISION: *One Relationship at a Time*

4470 Bringle Ferry Road  
Salisbury, NC 28146

Phone (704) 636-5092 ~ Fax (704) 636-1022

Website: <https://ulcsalisbury.org/>

**OFFICE HOURS:** 10 a.m.-2 p.m. Monday-Friday

### WORSHIP OPPORTUNITIES

9:30 a.m. Sunday School (please remember to practice social distancing)

10:30 a.m. Worship & Holy Communion

### CHURCH STAFF

Rev. Heidi Punt, Pastor - [pastor@ulcsalisbury.org](mailto:pastor@ulcsalisbury.org)  
(815) 883-4883

Rev. T. C. Plexico, Pastor Emeritus

Music Director: Isaiah Cornelius - [musicdirector@ulcsalisbury.org](mailto:musicdirector@ulcsalisbury.org)

Organist: Tina Brown - [organist@ulcsalisbury.org](mailto:organist@ulcsalisbury.org)

Staff Support: Genevieve Baker - [office@ulcsalisbury.org](mailto:office@ulcsalisbury.org)

Facilities Manager: Phil Cauble (704) 213-0646 - [sexton@ulcsalisbury.org](mailto:sexton@ulcsalisbury.org)