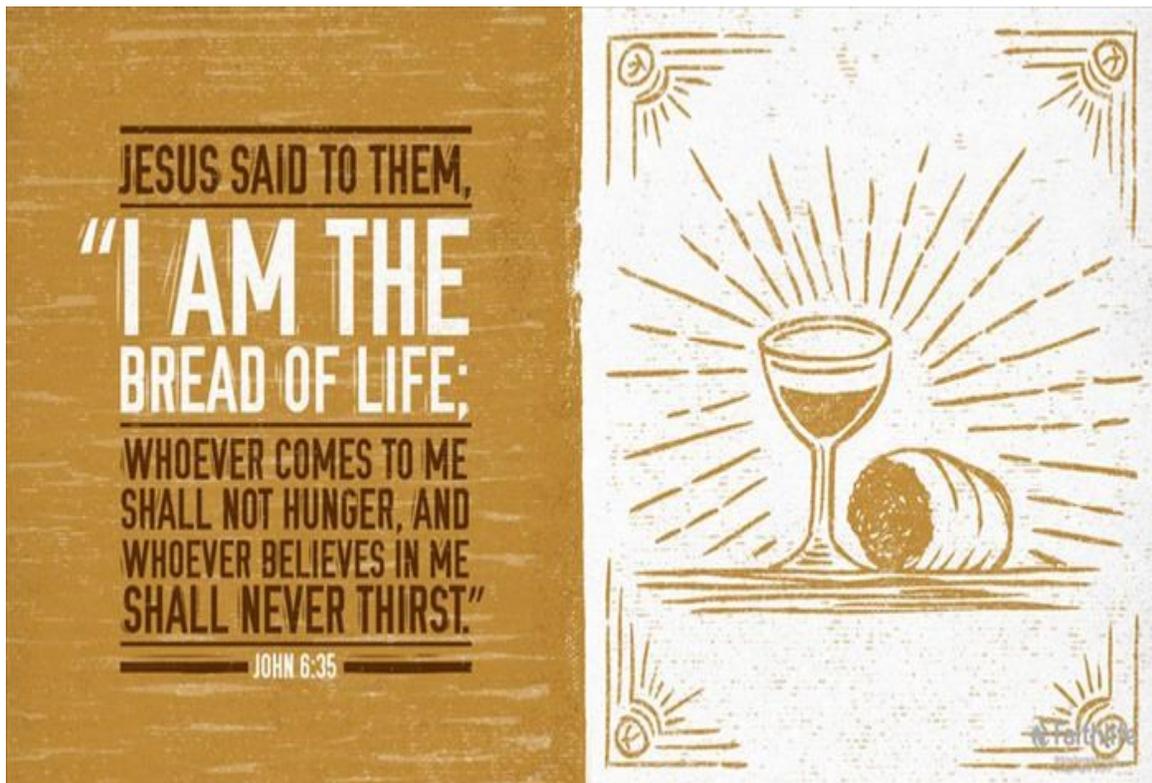


# Welcome

**11th Sunday after Pentecost**

August 8, 2021

10:30 a.m. Worship & Holy Communion



## **UNION LUTHERAN CHURCH**

*Christ Centered - Mission Driven - Traditionally-Grounded - Congregationally Focused*

4770 Bringle Ferry Road, Salisbury, NC 28146  
(704) 636-5092 ~ <http://ulcsalisbury.org>

## WELCOME AND ANNOUNCEMENTS

### PRELUDE

#### Rondo Jubilate

*The Altar Candles are lit at this time during the Prelude.*

*The minister leads the congregation in the invocation.*

*Please stand as able.*

Belles and Beaus  
(Douglar Wagner)

P In the name of the Father, and of the ✙ Son, and of the Holy Spirit. (Matt. 28:19)

C **Amen**

### BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness. (1 John 1:8-9)

*Silence for reflection and self-examination.*

P Let us confess our sin in the presence of God and of one another. Most merciful God,  
**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

*The minister stands and addresses the congregation.*

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✙ Son, and of the Holy Spirit.  
(John 20:22-23)

C **Amen**

Lutheran Book of Worship Hymnal page 369: The Church's One Foundation

### GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE (Mark 10:47) IS OMITTED THIS WEEK.

HYMN OF PRAISE (Luke 2:14; John 1:29; Revelation 5:12-13; 19:5-9)

*Tune: Hymn to Joy*

1 Glory be to God in heaven; peace, good-will to all the earth.  
Mighty God of all creation, Father of surpassing worth;  
We exalt you, we adore you, we lift high our thanks and praise.  
Saints and angels bow before you; here on earth our songs we raise.

SALUTATION (2 Timothy 4:22)

P The Lord be with you.

C **And also with you.**

PRAYER OF THE DAY

P Let us pray. Almighty and merciful God, only by your gift of grace can the faithful offer service that is worthy of you and deserving of praise. Keep us from stumbling as we run to receive your promises; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen**

*Please be seated.*

CHILDREN'S MESSAGE

*We read scripture from the Old Testament, Apostolic Letters and the Gospels because faith comes from hearing. (Romans 10:17)*

FIRST LESSON: 1 Kings 19:1-8

<sup>1</sup>Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. <sup>2</sup>Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me and more also, if I do not make your life as the life of one of them by this time tomorrow." <sup>3</sup>Then he was afraid, and he arose and ran for his life and came to Beersheba, which belongs to Judah, and left his servant there. <sup>4</sup>But he himself went a day's journey into the wilderness and came and sat down under a broom tree. And he asked that he might die, saying, "It is enough; now, O Lord, take away my life, for I am no better than my fathers." <sup>5</sup>And he lay down and slept under a broom tree. And behold, an angel touched him and said to him, "Arise and eat." <sup>6</sup>And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank and lay down again. <sup>7</sup>And the angel of the Lord came again a second time and touched him and said, "Arise and eat, for the journey is too great for you." <sup>8</sup>And he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, the mount of God.

Lay Reader The word of the Lord.

C **Thanks be to God!**

PSALM 34:1-8 (*spoken in unison*)

- <sup>1</sup>I will bless the Lord at all times;  
his praise shall ever be in my mouth.  
<sup>2</sup>I will glory in the Lord;  
let the humble hear and rejoice.  
<sup>3</sup>Proclaim with me the greatness of the Lord;  
let us exalt his name together.  
<sup>4</sup>I sought the Lord, and he answered me  
and delivered me out of all my terror.  
<sup>5</sup>Look upon him and be radiant,  
and let not your faces be ashamed.  
<sup>6</sup>I called in my affliction and the Lord heard me  
and saved me from all my troubles.  
<sup>7</sup>The angel of the Lord encompasses those who fear him,  
and he will deliver them.  
<sup>8</sup>Taste and see that the Lord is good;  
happy are they who trust in him!

SECOND LESSON: Ephesians 4:17-5:2

<sup>17</sup>Now this I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. <sup>18</sup>They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. <sup>19</sup>They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. <sup>20</sup>But that is not the way you learned Christ! — <sup>21</sup>assuming that you have heard about him and were taught in him, as the truth is in Jesus, <sup>22</sup>to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, <sup>23</sup>and to be renewed in the spirit of your minds, <sup>24</sup>and to put on the new self, created after the likeness of God in true righteousness and holiness. <sup>25</sup>Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. <sup>26</sup>Be angry and do not sin; do not let the sun go down on your anger, <sup>27</sup>and give no opportunity to the devil. <sup>28</sup>Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. <sup>29</sup>Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. <sup>30</sup>And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. <sup>31</sup>Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. <sup>32</sup>Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

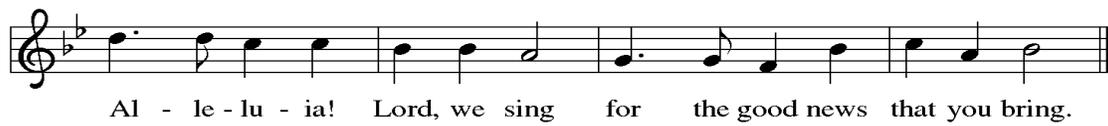
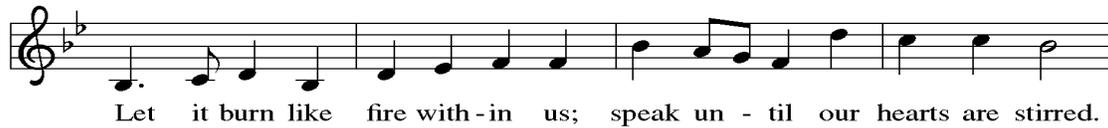
<sup>1</sup>Therefore be imitators of God, as beloved children. <sup>2</sup>And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Lay Reader    The word of the Lord.

**C                    Thanks be to God!**

*Please stand as you are able.*

GOSPEL ACCLAMATION (John 6:68)



P The Holy Gospel according to St. John the 6th chapter.  
C **Glory to you, O Lord.**

GOSPEL: John 6:35-51

<sup>35</sup>Jesus said to {the crowd}, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. <sup>36</sup>But I said to you that you have seen me and yet do not believe. <sup>37</sup>All that the Father gives me will come to me, and whoever comes to me I will never cast out. <sup>38</sup>For I have come down from heaven, not to do my own will but the will of him who sent me. <sup>39</sup>And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. <sup>40</sup>For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.” <sup>41</sup>So the Jews grumbled about him, because he said, “I am the bread that came down from heaven.” <sup>42</sup>They said, “Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, ‘I have come down from heaven?’” <sup>43</sup>Jesus answered them, “Do not grumble among yourselves. <sup>44</sup>No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. <sup>45</sup>It is written in the Prophets, ‘And they will all be taught by God.’ Everyone who has heard and learned from the Father comes to me — <sup>46</sup>not that anyone has seen the Father except he who is from God; he has seen the Father. <sup>47</sup>Truly, truly, I say to you, whoever believes has eternal life. <sup>48</sup>I am the bread of life. <sup>49</sup>Your fathers ate the manna in the wilderness, and they died. <sup>50</sup>This is the bread that comes down from heaven, so that one may eat of it and not die. <sup>51</sup>I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

P The Gospel of the Lord.  
C **Praise to you, O Christ.**

*Please be seated.*

SERMON  
Homecoming

Pastor Heidi Punt

*Please stand as you are able.*

With One Voice Hymnal page 706 Eat This Bread, Drink This Cup

APOSTLES' CREED (Romans 10:9-10)

**C I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.\* On the third day he rose again. He ascended into heaven, and was seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

*\*Or, He descended to the dead.*

THE PRAYERS (1 Timothy 2:1-4)

**P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*After each portion of the prayers:*

**P** Lord, in your mercy,

**C** **hear our prayer.**

*The prayers conclude:*

**P** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

**C** **Amen**

THE PEACE (John 20:19)

*In an attempt to be vigilant and responsible, please use Hand Sanitizers provided at each entrance. Please refrain from shaking hands and reserve a little space between one another. Nods, elbows, or gentle pat on the shoulders, etc., are welcome!*

**P** The peace of the Lord be with you always.

**C** **And also with you.**

*Please be seated.*

PRESENTATION OF THE GIFTS (Psalm 116:12-13, 17-19)

*The Offering is received as the Lord's Table is prepared. All loose offering will go towards the Gerald Bame Scholarship Fund. If you wish to contribute to Benevolence, please mark your envelope accordingly. For the month of August, Haiti Global Worker is the focused Benevolence, if you wish for your giving to go there please specify accordingly.*

ANTHEM  
Let Heavenly Music Fill This Place

Chancel Choir  
(Gordon Young)

*Please stand as you are able.*

OFFERTORY PRAYER

P Let us pray.

C **Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen.**

GREAT THANKSGIVING (2 Timothy 4:22)

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right and salutary that we should at all times and in all places offer thanks...we praise your name and join their unending hymn:

SANCTUS (Isaiah 6:3 and Matthew 21:9)



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-26)

**P** In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

**C** Amen

THE LORD'S PRAYER (Matthew 6:9-13)

**P** Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

*Please be seated.*

COMMUNION (Mark 14:23)

*As the minister gives the bread and wine, and says these words to each communicant:*

The body of Christ, given for you. The blood of Christ, shed for you.  
*The communicant may say: Amen*

*At Union Lutheran Church the Sacrament of Holy Communion is celebrated each Sunday. All baptized Christians who believe in the real presence of Christ in the Lord's Supper are invited to commune. All who do not commune are invited to come forward to receive a blessing. Please follow the directions of the Ushers.*

AGNUS DEI (John 1:29)



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

493

Please repeat the following hymn 3 times.

# Taste and See

Refrain - All

F C B $\flat$  F B $\flat$  F Gm C $^7$

Taste and see, taste and see the good-ness of the Lord. Oh,

Detailed description: This system shows the first line of music for 'Taste and See'. It consists of a treble and bass staff in 4/4 time. The treble staff has a melody with notes G4, A4, B4, C5, B4, A4, G4. The bass staff has a chordal accompaniment with notes F3, C4, B3, F3, B3, F3, G3, C4. Chords are indicated above the treble staff: F, C, B-flat, F, B-flat, F, G minor, C7.

F C B $\flat$  F B $\flat$  F Gm $^7$  C $^7$  F

taste and see, taste and see the good-ness of the Lord, of the Lord.

Detailed description: This system shows the second line of music for 'Taste and See'. It consists of a treble and bass staff in 4/4 time. The treble staff has a melody with notes G4, A4, B4, C5, B4, A4, G4, F4, G4, A4, B4, C5, B4, A4, G4, F4. The bass staff has a chordal accompaniment with notes F3, C4, B3, F3, B3, F3, G3, C4, F3, C4, B3, F3, B3, F3, G3, C4. Chords are indicated above the treble staff: F, C, B-flat, F, B-flat, F, G minor 7, C7, F.

481

Please repeat the following hymn 3 times.

# Come to the Table

F B $\flat$  C Dm B $\flat$  C $^7$  F

Come to the ta - ble of mer - cy, pre-pared with the wine and the bread.

Detailed description: This system shows the first line of music for 'Come to the Table'. It consists of a treble and bass staff in 6/8 time. The treble staff has a melody with notes G4, A4, B4, C5, B4, A4, G4. The bass staff has a chordal accompaniment with notes F3, C4, B3, F3, B3, F3, G3, C4. Chords are indicated above the treble staff: F, B-flat, C, D minor, B-flat, C7, F.

F B $\flat$  D B $\flat$  C $^7$  F $^{sus}$  F

All who are hun - gry and thirst - y, come, and your souls will be fed.

Detailed description: This system shows the second line of music for 'Come to the Table'. It consists of a treble and bass staff in 6/8 time. The treble staff has a melody with notes G4, A4, B4, C5, B4, A4, G4, F4. The bass staff has a chordal accompaniment with notes F3, C4, B3, F3, B3, F3, G3, C4, F3, C4, B3, F3, B3, F3, G3, C4. Chords are indicated above the treble staff: F, B-flat, D, B-flat, C7, F sus, F.

Hymn continued on page 10

Am B♭M<sup>7</sup> C<sup>7</sup> Am Dm<sup>7</sup> Gm<sup>7</sup> Dm C

Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.

F B♭ C Dm B♭ C<sup>7</sup> Fsus F

Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

*Please stand as you are able.*

*After all have returned to their places, the minister may say these or similar words.*

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** **Amen**

**PRAYER**

*The following or a similar post-communion prayer is said.*

**P** Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**C** **Amen**

**BENEDICTION** (Numbers 6:22-27)

*The minister blesses the congregation, using this or another appropriate blessing.*

**P** The Lord bless you and keep you.  
 The Lord make his face shine on you and be gracious to you.  
 The Lord look upon you with favor and +give you peace.

**C** **Amen**

Lutheran Book of Worship Hymnal page 522: Come, Thou Almighty King

THE SENDING (Matthew 28:19)

*The minister may dismiss the congregation.*

**P** You have been nurtured in Word and Sacrament now go therefore and make disciples of all nations

**C** **Baptizing them in them in the name of the Father, Son and of the Holy Spirit.**

**P** Union Lutheran Church you are sent!

**C** **Amen, amen, amen**

POSTLUDE

**Next Week's Readings (August 15):**

Joshua 24:1-2a, 14-18; Psalm 34:12-22; Ephesians 5:6-21; John 6:51-69

**Those Serving in August**

**Acolytes:** Ellie, Ethan, Bailey and Lucas Wilhelm

**Altar Guild:** Jennifer Curlee and Cathy Painter

**Communion Assistants:** Jennifer Curlee and Cathy Painter

**Lay Readers:** Jennifer and Scott Curlee

**Instrumentalists:**

Trumpet - Jim Graczyk and Brad Huffman

French Horn - Jan Huffman

Tuba - Morgan Deaton and Brett Farris

**Ushers:** Larry Barringer, Phil Cauble (HU), and Wade Leazer

**Offering Counting Team:** Tara Davis, Cathy Painter, and Ronald Vellines

Evangelical Lutheran Worship Setting 10 (pages 203-209)

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## UNION LUTHERAN CHURCH

A charter congregation of North American Lutheran Church (NALC)

### OUR MISSION:

*Christ Centered - Mission Driven - Traditionally-Grounded - Congregationally Focused*  
(Matthew 28:18-20)



### OUR 2021 VISION: *One Relationship at a Time*

4770 Bringle Ferry Road  
Salisbury, NC 28146

Phone (704) 636-5092 ~ Fax (704) 636-1022

Website: <https://ulcsalisbury.org/>

**OFFICE HOURS:** 10 a.m.-2 p.m. Monday-Friday

### WORSHIP OPPORTUNITIES

9:30 a.m. Sunday School (please remember to practice social distancing)

10:30 a.m. Worship & Holy Communion

### CHURCH STAFF

Rev. Heidi Punt, Pastor - [pastor@ulcsalisbury.org](mailto:pastor@ulcsalisbury.org)  
(815) 883-4883

Rev. T. C. Plexico, Pastor Emeritus

Music Director: Isaiah Cornelius - [musicdirector@ulcsalisbury.org](mailto:musicdirector@ulcsalisbury.org)

Organist: Tina Brown - [organist@ulcsalisbury.org](mailto:organist@ulcsalisbury.org)

Staff Support: Genevieve Baker - [office@ulcsalisbury.org](mailto:office@ulcsalisbury.org)

Facilities Manager: Phil Cauble (704) 213-0646 - [sexton@ulcsalisbury.org](mailto:sexton@ulcsalisbury.org)