

Welcome

Holy Trinity Sunday

May 30, 2021

10:30 a.m. Worship & Holy Communion



UNION LUTHERAN CHURCH

Christ Centered - Mission Driven - Traditionally-Grounded - Congregationally Focused

4770 Bringle Ferry Road, Salisbury, NC 28146
(704) 636-5092 ~ <http://ulcsalisbury.org>

WELCOME AND ANNOUNCEMENTS

RECOGNITION OF GERALD BAME SCHOLARSHIP RECIPIENTS

PRELUDE

Immortal, Invisible, God's Only Wise (Bach's Minuet in G) arr. Cindy Berry
The Altar Candles are lit at this time during the Prelude.

The minister leads the congregation in the invocation. The sign of the cross may be made by all in remembrance of their Baptism.

Please stand as able.

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen**

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

The minister stands and addresses the congregation.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen**

Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye made blind by sin thy glo - ry may not see.
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty!

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

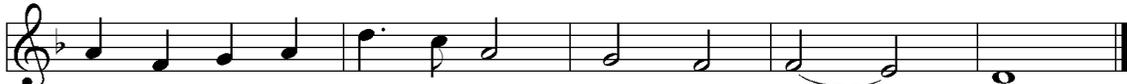
KYRIE



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **G** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:

HYMN OF PRAISE



G Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



A Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



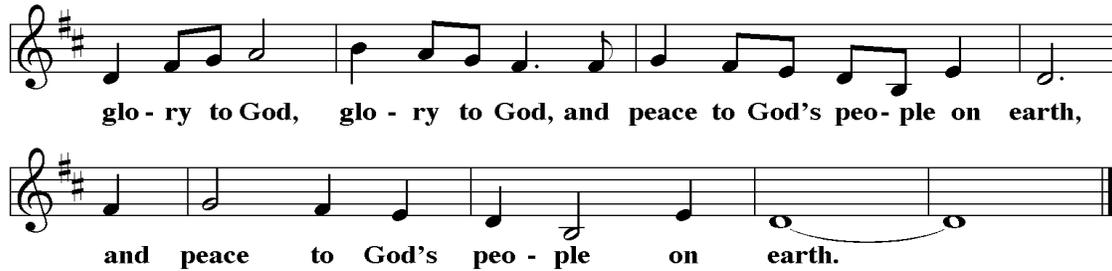
G Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

II Lord Je - sus Christ, on - ly Son of the Fa - ther,
 Lord God, Lamb of God, you take a - way the sin of the
 world: have mer - cy on us; you are seat - ed at the
 right hand of the Fa - ther: re - ceive our prayer.
III Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;
 glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.
I
II For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir - it, in the glo - ry of God the Fa - ther, A - men.
III Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

Continued on page 6.



SALUTATION

P The Lord be with you.

C **And also with you.**

PRAYER OF THE DAY

P Let us pray. Almighty and everlasting God, you have given us grace to make the confession of a true faith. We acknowledge your glorious eternal Trinity, and we adore the unity of your majestic work. Defend us by this faith from all adversity and opposition to your way; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen**

Please be seated.

CHILDREN'S MESSAGE

FIRST LESSON: Isaiah 6:1-8

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory!" ⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!" ⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for." ⁸And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here I am! Send me."

Lay Reader Here ends the reading.

PSALM 29 *spoken in unison*

¹Ascribe to the Lord, you gods,
ascribe to the Lord glory and strength.

²Ascribe to the Lord the glory due his Name;
worship the Lord in the beauty of holiness.

- ³The voice of the Lord is upon the waters; the God of glory thunders;
the Lord is upon the mighty waters.
- ⁴The voice of the Lord is a powerful voice;
the voice of the Lord is a voice of splendor.
- ⁵The voice of the Lord breaks the cedar trees;
the Lord breaks the cedars of Lebanon;
- ⁶He makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.
- ⁷The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness;
the Lord shakes the wilderness of Kadesh.
- ⁸The voice of the Lord makes the oak trees writhe
and strips the forests bare.
- ⁹And in the temple of the Lord
all are crying, “Glory!”
- ¹⁰The Lord sits enthroned above the flood;
the Lord sits enthroned as King forevermore.
- ¹¹The Lord shall give strength to his people;
the Lord shall give his people the blessing of peace.

SECOND LESSON: Acts 2:14a, 22-36

^{14a}Peter, standing with the eleven, lifted up his voice and addressed them:

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know — ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. ²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.’ ²⁹Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says, ‘The Lord said to my Lord, “Sit at my right hand, ³⁵until I make your enemies your footstool.’ ³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

Lay Reader Here ends the reading.

Please stand as you are able.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?
Al - le - lu - ia. You have the words of e - ter - nal life.
Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to St. John the 3rd chapter.

C **Glory to you, O Lord.**

GOSPEL: John 3:1-17

¹There was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life. ¹⁶For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Please be seated.

SERMON
God creates, redeems and gives purpose

Pastor Heidi Punt

Please stand as you are able.

PRAYER

Send Me, Jesus

Thuma mina

773

Leader

1 Send me, Lord.

All

1 Send me, Je - sus, send me, Je - sus, send me,
Je - sus, lead me, Je - sus, lead me,
Je - sus, fill me, Je - sus, fill me,

2 Lead me, Lord.
3 Fill me, Lord.

Je - sus, send me, Lord. 2 Lead me,
Je - sus, lead me, Lord. 3 Fill me,
Je - sus, fill me, Lord.

ATHANASIAN CREED

Quicumque Vult

P Whoever wants to be saved
 should above all cling to the catholic faith.
Whoever does not guard it whole and inviolable
 will doubtless perish eternally.
Now this is the catholic faith:
We worship one God in trinity
 and the Trinity in unity,
neither confusing the persons
 nor dividing the divine being.
For the Father is one person,
 the Son is another,
 and the Spirit is still another.
But the deity of the Father, Son, and Holy Spirit
 is one, equal in glory,
 coeternal in majesty.
What the Father is,
 the Son is,
 and so is the Holy Spirit.

Men Uncreated is the Father;
 uncreated is the Son;
 uncreated is the Spirit.
The Father is infinite;
 the Son is infinite;
 the Holy Spirit is infinite.
Eternal is the Father;
 eternal is the Son;
 eternal is the Spirit:
And yet there are not three eternal beings,
 but one who is eternal;
as there are not three uncreated and unlimited beings,
 but one who is uncreated and unlimited.
Almighty is the Father;
 almighty is the Son;
 almighty is the Spirit:
And yet there are not three almighty beings,
 but one who is almighty.

Women Thus the Father is God;
 the Son is God;
 the Holy Spirit is God:

And yet there are not three gods,
but one God.
Thus the Father is Lord;
the Son is Lord;
the Holy Spirit is Lord:
And yet there are not three lords,
but one Lord.
As Christian truth compels us to acknowledge
each distinct person as God and Lord,
so catholic religion forbids us
to say that there are three gods or lords.

P The Father was neither made
nor created nor begotten;
the Son was neither made nor created,
but was alone begotten of the Father;
the Spirit was neither made nor created,
but is proceeding from the Father and the Son.
Thus there is one Father, not three fathers;
one Son, not three sons;
one Holy Spirit, not three spirits.
And in this Trinity, no one is before or after,
greater or less than the other;
but all three persons are in themselves, coeternal and coequal;
and so we must worship the Trinity in unity
and the one God in three persons.

Whoever wants to be saved should think thus about the Trinity.
It is necessary for eternal salvation that one also faithfully believe
that our Lord Jesus became flesh.

Men For this is the true faith that we believe and confess:
That our Lord Jesus Christ, God's Son,
is both God and man.
He is God, begotten before all worlds
from the being of the Father,
and he is man, born in the world
from the being of his mother--
existing fully as God,
and fully as man
with a rational soul and a human body;
equal to the Father in divinity,
subordinate to the Father in humanity.

Women Although he is God and man,
 he is not divided,
 but is one Christ.
 He is united because God
 has taken humanity into himself;
 he does not transform deity into humanity.
 He is completely one in the unity of his person,
 without confusing his natures.
 For as the rational soul and body are one person,
 so the one Christ is God and man.

P He suffered death for our salvation.
 He descended into hell
 and rose again from the dead.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.
 At his coming all people shall rise bodily
 to give an account of their own deeds.
 Those who have done good will enter eternal life,
 those who have done evil will enter eternal fire.
 This is the catholic faith.
 One cannot be saved
 without believing this firmly and faithfully.

THE PRAYERS

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

After each portion of the prayers:

P Lord, in your mercy,

C hear our prayer.

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C Amen

THE PEACE

In an attempt to be vigilant and responsible, please use Hand Sanitizers provided at each entrance. Please refrain from shaking hands and reserve a little space between one another. Nods, elbows, or gentle pat on the shoulders, etc., are welcome!

P The peace of the Lord be with you always.

C And also with you.

Please be seated.

PRESENTATION OF THE GIFTS

The Offering is received as the Lord's Table is prepared. All loose offering will go towards the Mission Church or Special. If you wish to contribute to Benevolence, please mark your envelope accordingly. For the month of May, Rowan Helping Ministries is the focused Benevolence, if you wish for your giving to go there please specify accordingly.

ANTHEM

Holy, Holy, Holy, We Worship You

Chancel Choir
by Benjamin Harlan

Please stand as you are able.



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



Gath - er the hopes and dreams of all; u - nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence,



Lord, and give us a fore - taste of the feast to come.

P Let us pray. Merciful God,
C we offer with joy and thanksgiving what you have first given us--ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

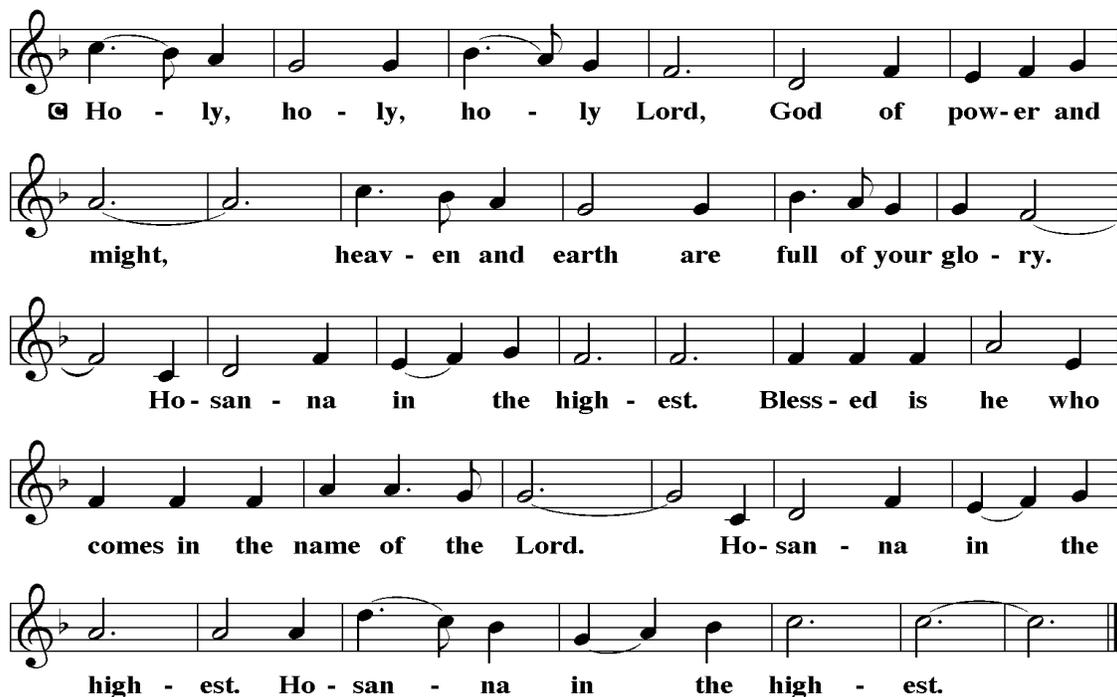
P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right and salutary that we should at all times and in all places offer thanks...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

C **Amen**

THE LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray:

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

Please be seated.

COMMUNION

As the minister gives the bread and wine, and says these words to each communicant:

The body of Christ, given for you. The blood of Christ, shed for you.

The communicant may say: Amen

At Union Lutheran Church the Sacrament of Holy Communion is celebrated each Sunday. All baptized Christians who believe in the real presence of Christ in the Lord's Supper are invited to commune. All who do not commune are invited to come forward to receive a blessing. Please follow the directions of the Ushers.



☪ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



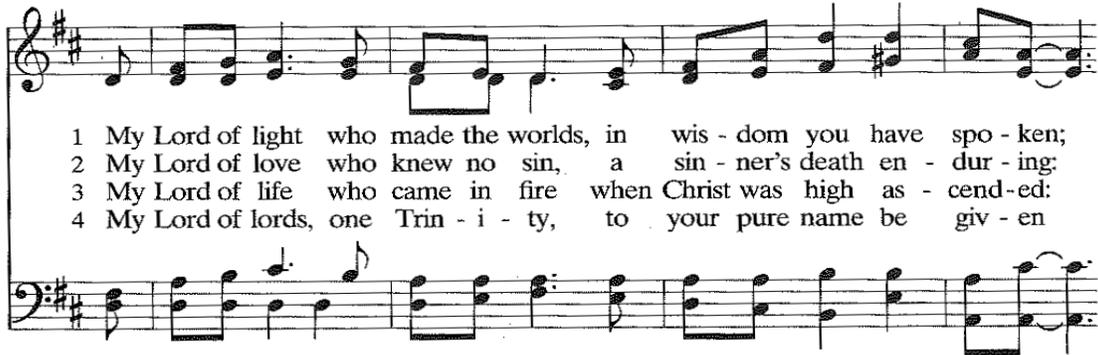
mer-cy on us. Lamb of God, you take a - way the



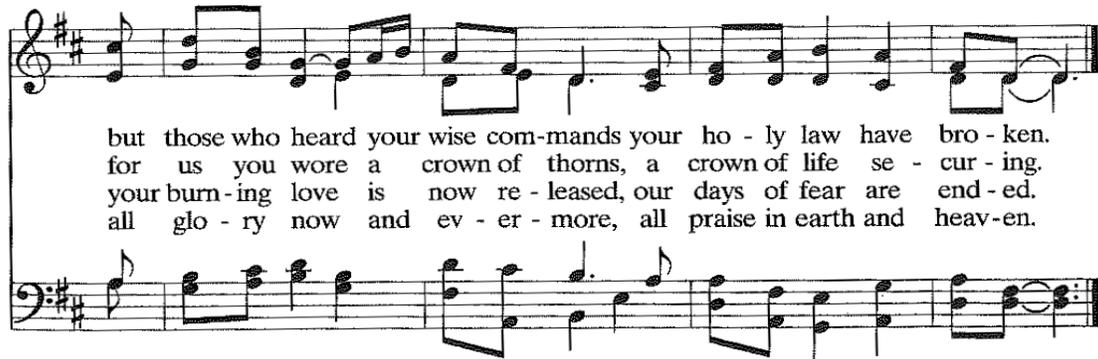
sin of the world; grant us peace, grant us peace.

My Lord of Light

796



1 My Lord of light who made the worlds, in wis - dom you have spo - ken;
2 My Lord of love who knew no sin, a sin - ner's death en - dur - ing;
3 My Lord of life who came in fire when Christ was high as - cend - ed:
4 My Lord of lords, one Trin - i - ty, to your pure name be giv - en



but those who heard your wise com - mands your ho - ly law have bro - ken.
for us you wore a crown of thorns, a crown of life se - cur - ing,
your burn - ing love is now re - leased, our days of fear are end - ed.
all glo - ry now and ev - er - more, all praise in earth and heav - en.

Please stand as you are able.

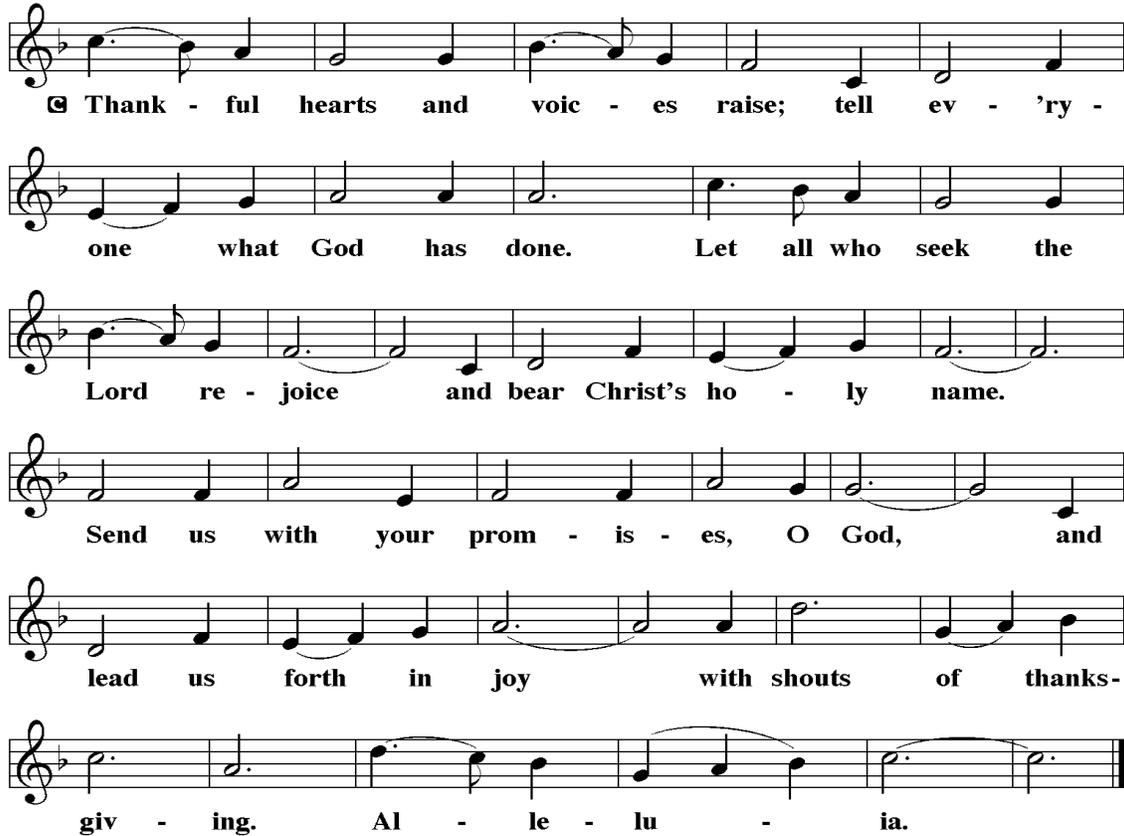
After all have returned to their places, the minister may say these or similar words.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen**

CANTICLE

A post-communion canticle or an appropriate hymn or song may be sung.



☩ Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

PRAYER

The following or a similar post-communion prayer is said.

P Let us pray. Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood, may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C **Amen**

BLESSING

The minister blesses the congregation, using this or another appropriate blessing.

P The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and + give you peace.

C **Amen**

Holy God, We Praise Your Name

1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -
 3 Lo, the ap - os - tol - ic train join your sa - cred
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

bow be - fore you. All on earth your scep - ter claim,
 bove are rais - ing; cher - u - bim and ser - a - phim,
 name to hal - low; proph - ets swell the glad re - frain,
 three we name you, though in es - sence on - ly one;

all in heav'n a - bove a - dore you. In - fi - nite your
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
 and the white - robed mar - tyrs fol - low; and from morn to
 un - di - vid - ed God we claim you and, a - dor - ing,

vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun through the church the song goes on.
 bend the knee while we own the mys - ter - y.

THE SENDING

The minister may dismiss the congregation.

P Go in peace. Serve the Lord.

C **Thanks be to God.**

POSTLUDE

Next Week's Readings (June 6):

Genesis 3:8-15; Psalm 130; 2 Corinthians 4:13-5:1; Mark 3:20-35

Those Serving in May

Acolytes: Dusty Morgan, Jr. ~ Adam Thompson (10:30 a.m.)

Crucifer: Morgan Deaton (10:30 a.m.)

Altar Guild: Robyn Arey and Jan Huffman

Communion Assistants: Brad and Jan Huffman

Lay Readers: Emma Clifton (9:00 a.m.)

Dusty Morgan, Jr. ~ Adam Thompson ~ Morgan Deaton (10:30 a.m.)

Ushers: Phil and Linda Cauble, Mike and Brenda Cauble,
and Frank and Dawn Merrell

Offering Counting Team: Cathy Kluttz Painter ~ Ronald Vellines

Lutheran Book of Worship Brief Order for Confession and Forgiveness
Lutheran Book of Worship Holy Baptism (pages 121-125)
With One Voice Setting 5 (pages 28-41)
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UNION LUTHERAN CHURCH

A charter congregation of North American Lutheran Church (NALC)

OUR MISSION:

Christ Centered - Mission Driven - Traditionally-Grounded - Congregationally Focused
(Matthew 28:18-20)



OUR 2021 VISION: *One Relationship at a Time*

Phone (704) 636-5092 ~ Fax (704) 636-1022

Website: <https://ulcsalisbury.org/>

OFFICE HOURS: 10 a.m.-2 p.m. Monday-Friday

WORSHIP OPPORTUNITIES

9:30 a.m. Sunday School (please remember to practice social distancing)

9:00 a.m. Worship & Holy Communion ~ 10:30 a.m. Worship & Holy Communion

CHURCH STAFF

Rev. Heidi Punt, Pastor - pastor@ulcsalisbury.org
(815) 883-4883

Rev. T. C. Plexico, Pastor Emeritus

Music Director: Isaiah Cornelius - musicdirector@ulcsalisbury.org

Organist: Tina Brown - organist@ulcsalisbury.org

Staff Support: Genevieve Baker - office@ulcsalisbury.org

Facilities Manager: Phil Cauble (704) 213-0646 - sexton@ulcsalisbury.org

Union News...

SUNDAY'S ACTIVITIES (MAY 30):

9:00 a.m. and 10:30 a.m. Worship & Holy Communion

9:30 a.m. Sunday School for all ages.

Drew Wise Adult Sunday School Class topic:

Preaching to Enemies - Jonah 2-3

10:30 a.m. Recognition of Gerald Bame Scholarship Recipients:

Felisaty Morgan, Ellie Wilhelm, and Ethan Wilhelm

June Messenger is available to pick up in the Narthex.

Anyone interested in observing the Memorial Day Holiday by driving through the Cemetery, to look at the monument listing the names of those who have given their lives for us, are welcome to.

*The **ALTAR FLOWERS** are given to the glory of God, in memory of my brother, SST SERGEANT CARL WAYNE THOMSPON, who lost his life during his second tour of duty in the Vietnam War. Carl Wayne as we called him, was a true Patriot who believed in God and America and gave the ultimate sacrifice.*

On this Memorial Day weekend, let us not forget to remember all the men and women of our Armed Forces who dedicated and gave their lives protecting our freedoms from Debbie Rinehart.

THIS WEEK'S ACTIVITIES:

Mon., May 31	Memorial Day Church Office is closed. Deadline to sign up for 90 Days
Tues., June 1	6:30 p.m. Bible in 90 Days
Wed., June 2	10:00 a.m. Bible in 90 Days 5:30 p.m. Finance Committee 6:30 p.m. Belles and Beaus 7:30 p.m. Chancel Choir
Fri., June 4	5:30 p.m. Game Night
Sat., June 5	10:00 a.m. Ladies and Girls Tea Time (Please bring your favorite tea cup.) Theme: Finding Joy in Jesus Guest Speaker, Tina Brown

NEXT SUNDAY'S ACTIVITIES (JUNE 6):

Please note as of June, we will be discontinuing the 9 a.m. worship service.

9:30 a.m. Sunday School for all ages.

“Why do we do what we do during worship? What does it all mean?” Join the conversation this summer at 9:30 a.m. every Sunday morning in Pastor Heidi’s office.

Drew Wise Adult Sunday School Class topic:
Freed from Worry - Ezekiel 34:11-16; Matthew 6:19-34

10:30 a.m. Worship & Holy Communion

10:30 a.m. Recognition of 2021 High School (Ellie Wilhelm and Ethan Wilhelm) and College Graduates (If there are any other 2021 High School or College Graduates please contact the church office as soon as possible so they may be recognized.)

All Altar Flowers are open for reservations during the month of June.
Please sign up to reserve the Altar Flowers for Sunday, June 6.

CALENDAR AT A GLANCE

Tuesday, June 8

6:30 p.m. Bible in 90 Days

7:30 p.m. Children’s and Families Ministries

Wednesday, June 9

10:00 a.m. Bible in 90 Days

5:30 p.m. Day Camp Volunteers meeting

6:30 p.m. Belles and Beaus

7:30 p.m. Chancel Choir

Thursday, June 10

10:00 a.m. Good Timers

Program: If Tombstones Could Talk
Collecting “J” \$1 bills

Lakeview Family Restaurant for lunch

5:30 p.m. Executive Committee

Sunday, June 13

9:30 a.m. Sunday School for all ages.

“Why do we do what we do during worship? What does it all mean?” Join the conversation this summer at 9:30 a.m. every Sunday morning in Pastor Heidi’s office.

Drew Wise Adult Sunday School Class topic:
Delivered from Fear - Psalm 107:23-32; Matthew 8:23-27; Mark 4:35-41; Luke 8:22-25

10:30 a.m. Worship & Holy Communion

2:00 p.m. Church Council

6:00 p.m.-7:30 p.m. Youth Event

Please sign up to reserve the Altar Flowers for Sunday, June 13.

Tuesday, June 15

6:30 p.m. Bible in 90 Days

Wednesday, June 16

10:00 a.m. Bible in 90 Days

2:00 p.m. Lay Ministers

6:30 p.m. Belles and Beaus

7:30 p.m. Chancel Choir

Thursday, June 17

5:00 p.m. Staff Meeting

Friday, June 18

5:30 p.m. Game Night

Sunday, June 20, Father's Day

9:30 a.m. Sunday School for all ages.

“Why do we do what we do during worship? What does it all mean?” Join the conversation this summer at 9:30 a.m. every Sunday morning in Pastor Heidi's office.

Drew Wise Adult Sunday School Class topic:

Healed by Faith - Proverbs 3:1-8; Matthew 9:18-26; Mark 5:21-43; Luke 8:40-56

10:30 a.m. Worship & Holy Communion

10:30 a.m. Recognition of Fathers and Sending of Mission Trip Participants

Please sign up to reserve the Altar Flowers for Sunday, June 20.

Deadline for July Newsletter articles to the church office is Sunday, June 20.

Youth Mission Trip to Gilbert, SC from Sunday, June 20-Saturday, June 26.

Please keep in your thoughts and prayers for those going on the Mission Trip:

Larry Barringer, Brad Hunt, Tyler Hunt, Caden Madden, Felisaty Morgan, Micah Nguyen,
Pastor Heidi Punt, Adam Thompson, Bailey Wilhelm, Ellie Wilhelm,
Ethan Wilhelm, and Lucas Wilhelm.

*For more information regarding activities and events,
please contact the church office. Please note dates/times are subject to change.*

*For the month of May, our **BENEVOLENCE GIVING** will be focused on assisting our community through donations to **Rowan Helping Ministries**. They have provided a list of items that are needed. Please consider contributing items from this list specifically or marking your benevolence giving on your envelope for Rowan Helping Ministries. Please place any item donations in the shopping cart that will be kept in the breezeway to protect items from rain.*

Please consider taking time to read one of the stories that I found posted on their website that reflects the appreciation of a gentleman that benefited from community service. (The article is available from the church office and/or on the church's website.)

Jeannie's Kitchen: Pan Spray, Breakfast Cereal, and 3-Quart Large Cans of Vegetables, Beans & Fruit (No tomato products please)

Shelter Services: New Bed Pillows, New Twin or Full Bed Sheets, New Twin or Full Bed, Blankets, New Bath Towels, Ziploc Gallon Storage Bags, Large-Size Adult Flip Flops/Shower Shoes, Travel Size Shampoo, Soap, Lotion, and Deodorant.

PLEASE REMEMBER IN PRAYER...

Nursing Home Residents - Brenda Mahaley, Pat & Wayne Miller, Ruth Monroe, and Jane Peeler, (Autumn Care), Jean Ray (Brookdale), and Betty Denker (Trinity Oaks, Apt. 123B)

Homebound Members - Rachel Earnhardt, Jean Kluttz, Grace Morgan, Frances Norris, Zarah Plyler, Billy Waller, and Michael Walton

Sick/Surgery/Recovery - Kathleen Agner, Marlene Bollinger, Bishop Emeritus John Bradosky, Bill Broadway, Rev. Tom Corbell, Bob Goodwin, Linda Hartley, Steve Hutchens, Tommy Kerns, Nancy Kesler, Pat Kluttz, John Knight, Eric Miller, Donnie Miller, Harold Miller, Dusty Morgan, Gladys Morgan, Grace Morgan, Ruth Myers, William Page, Karen Plyler, Rev. Dawn Rister, Patti Vallandingham, and Effie Vellines

Continual Prayer - Nancy Ballew (mother of Kat Clifton), Evonne Batten (mother of Lisa Morgan), Yvette Bates (coworker of Karen Barringer), Vanna Calloway (friend of Kat Clifton), Arnold Cauble, Lynn Coughenour, Ophelia Curlee (sister-in-law of Grace Morgan), Karen DeMunbrun (niece of Grace Morgan), June Fraley, Amy Lowder Harrison, and Jesse Morgan, Jr., Teresa Kesler, Glenn and Betty Sue Lowder, David Mitchell (friend of Pete Nguyen), Della Morgan (mother of Pam Vellines), Dusty Morgan Family (Dusty, Sr., Lisa, Felisaty, and Dusty, Jr.), Hong Nguyen (mother of Pete Nguyen), John Oddie, Jr. (brother of Ruby Leazer and Ruth Myers), Steven and Malynda Peeler, Steve Pless (friend of Pete Nguyen), Jamie Troutman (nephew of Lynn Coughenour), and Union Fire Department #76

Remember in Prayer List Note: We strive to list the prayer requests and names correctly. Please let us know if a correction is needed or you would like a name added/or returned to the list. If there is a name that can be removed, please contact the church office with that information as well. In an effort to keep the list current, we will update/remove prayer requests on a monthly basis, with the exception of known prolonged/ongoing issues. Thank you!

Please let us know...church staff are not automatically made aware of you or your family members and loved ones who are in the hospital, Hospice, a nursing home or shut-ins at home. This means we cannot minister to them without you letting us know. Please contact the church office (704) 636-5092 to keep us informed.

