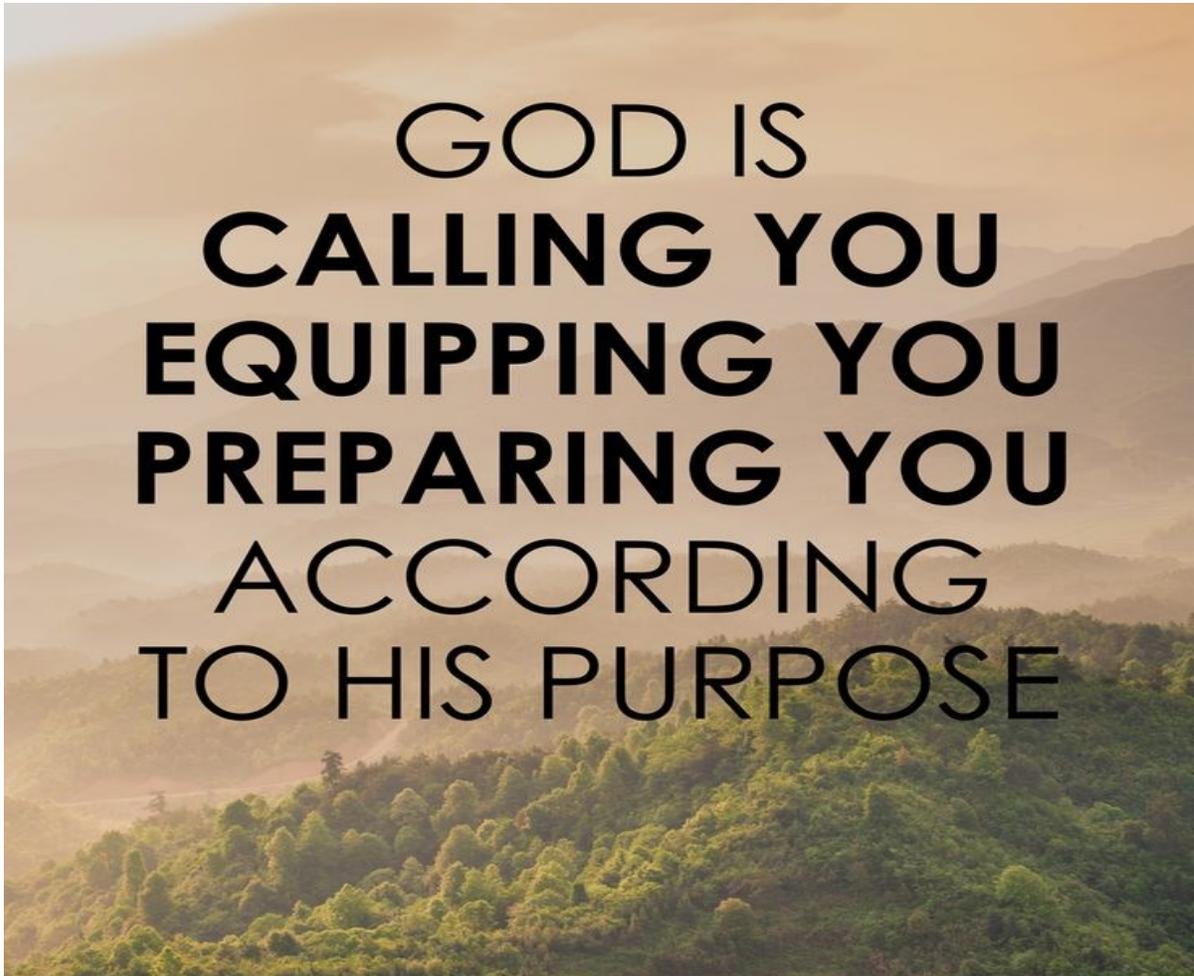


# Welcome

**7th Sunday of Easter**

May 16, 2021

10:30 a.m. Worship & Holy Communion



## **UNION LUTHERAN CHURCH**

*Christ Centered - Mission Driven - Traditionally-Grounded - Congregationally Focused*

4770 Bringle Ferry Road, Salisbury, NC 28146  
(704) 636-5092 ~ <http://ulcsalisbury.org>

WELCOME AND ANNOUNCEMENTS

P Christ is Risen!

C **He is risen, indeed! Alleluia!**

PRELUDE Joyful, Joyful We Adore Thee arr. Helvey

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

*The minister leads the congregation in the invocation. The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

843 Praise the One Who Breaks the Darkness

1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;  
2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;  
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;

2

praise the One who frees the pris-'ners, turn-ing blind-ness in - to sight.  
praise the One who drove out de - mons with a pierc-ing, two-edged sword.  
Je - sus died and rose for man - y that we may know God by grace.

Praise the One who preached the gos - pel, heal-ing ev - 'ry dread dis - ease,  
Praise the One who brings cool wa - ter to the des - ert's burn-ing sand;  
Let us sing for joy and glad-ness, see-ing what our God has done.

calm - ing storms and feed-ing thou-sands with the ver - y bread of peace.  
from this well comes liv - ing wa - ter quench-ing thirst in ev - 'ry land.  
Praise the one re - deem-ing glo - ry; praise the One who makes us one.

**GREETING**

*The minister greets the congregation.*

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

**KYRIE**

**A** In peace, let us pray to the Lord. **C** **Lord, have mer - cy.**

**A** For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



**☩ Lord, have mer - cy.**



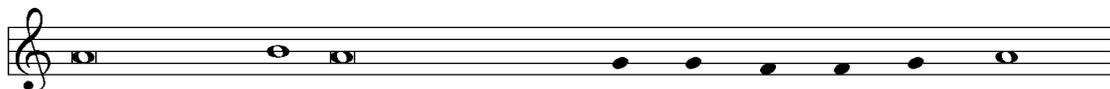
**☩** For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



**☩ Lord, have mer - cy.**



**☩** For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **☩ Lord, have mer - cy.**

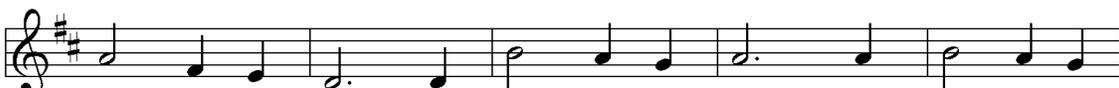


**☩** Help, save, comfort, and de - fend us, gra - cious Lord. **☩ A - men**

### HYMN OF PRAISE



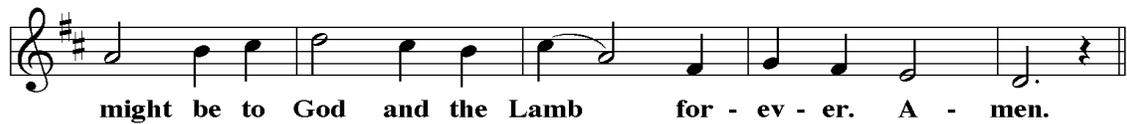
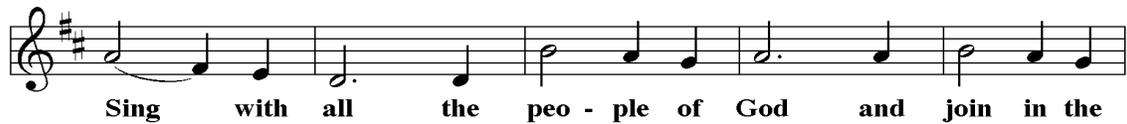
**☩** This is the feast of vic - to - ry for our God. Al - le - lu - ia.



**☩** Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er and rich - es and wis - dom and



### PRAYER OF THE DAY

**P** Let us pray. O King of Glory and Lord of countless angels, in triumph you ascended to the highest heaven. Abandon us not to be orphans, but keep your Father's promise to send your Spirit of truth. You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** **Amen**

*Please be seated.*

### CHILDREN'S MESSAGE

FIRST LESSON: Acts 1:12-26

<sup>12</sup>{The apostles} returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. <sup>13</sup>And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip

and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. <sup>14</sup>All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers. <sup>15</sup>In those days Peter stood up among the brothers (the company of persons was in all about <sup>120</sup>) and said, <sup>16</sup>“Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. <sup>17</sup>For he was numbered among us and was allotted his share in this ministry.” <sup>18</sup>(Now this man acquired a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. <sup>19</sup>And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) <sup>20</sup>“For it is written in the Book of Psalms, “‘May his camp become desolate, and let there be no one to dwell in it’; and “‘Let another take his office.’” <sup>21</sup>So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of John until the day when he was taken up from us — one of these men must become with us a witness to his resurrection.” <sup>23</sup>And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. <sup>24</sup>And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen <sup>25</sup>to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” <sup>26</sup>And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

Lay Reader Here ends the reading.

PSALM 1 *sung in unison*

<sup>1</sup>Happy are they who have not walked in the counsel | of the wicked,\*  
nor lingered in the way of sinners, nor sat in the seats | of the scornful!  
<sup>2</sup>Their delight is in the law | of the Lord,\*  
and they meditate on his law | day and night.  
<sup>3</sup>They are like trees planted by streams of water, bearing fruit in due season,  
with leaves that | do not wither;\*  
everything they | do shall prosper.  
<sup>4</sup>It is not so | with the wicked;\*  
they are like chaff which the wind | blows away.  
<sup>5</sup>Therefore the wicked shall not stand upright when | judgment comes,\*  
nor the sinner in the council | of the righteous.  
<sup>6</sup>For the Lord knows the way | of the righteous,\*  
but the way of the wick- | ed is doomed.

SECOND LESSON: 1 John 5:9-15

<sup>9</sup>If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. <sup>10</sup>Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son. <sup>11</sup>And this is the testimony, that God gave us eternal life, and this life is in his Son.

<sup>12</sup>Whoever has the Son has life; whoever does not have the Son of God does not have life. <sup>13</sup>I write these things to you who believe in the name of the Son of God, that you may know that you have eternal life. <sup>14</sup>And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. <sup>15</sup>And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him.

Lay Reader Here ends the reading.

*Please stand as you are able.*

### GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

P The Holy Gospel according to St. John the 17th chapter.

C **Glory to you, O Lord.**

GOSPEL: John 17:11b-19

<sup>11b</sup>{Jesus lifted up his eyes to heaven and said,} “Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. <sup>12</sup>While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. <sup>13</sup>But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. <sup>14</sup>I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. <sup>15</sup>I do not ask that you take them out of the world, but that you keep them from the evil one. <sup>16</sup>They are not of the world, just as I am not of the world. <sup>17</sup>Sanctify them in the truth; your word is truth. <sup>18</sup>As you sent me into the world, so I have sent them into the world. <sup>19</sup>And for their sake I consecrate myself, that they also may be sanctified in truth.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

*Please be seated.*

SERMON

Pastor Heidi Punt

*Called by God, Sent by the Spirit, Guided by the Community*

Please stand as you are able.

COMMITMENT, DISCIPLESHIP

# Will You Come and Follow Me

798

The Summons



1 "Will you come and fol - low me if I but call  
2 "Will you leave your - self be - hind if I but call  
3 "Will you let the blind - ed see if I but call  
4 "Will you love the you hide if I but call  
5 Lord, your sum - mons ech - oes true when you but call



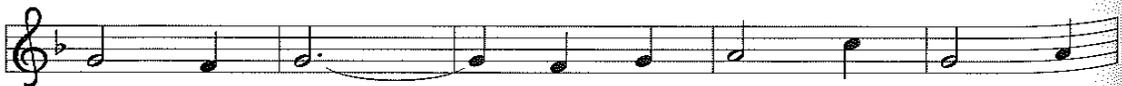
your name? Will you go where you don't  
your name? Will you care for cruel and  
your name? Will you set the pris - 'ners  
your name? Will you quell the fear in -  
my name. Let me turn and fol - low



know and nev - er be the same?  
kind and nev - er be the same?  
free and nev - er be the same?  
side and nev - er be the same?  
you and nev - er be the same.



Will you let my love be shown, will you let my  
Will you risk the hos - tile stare, should your life at -  
Will you kiss the lep - er clean, and do such as  
Will you use the faith you've found to re - shape the  
In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
tract or scare? Will you let me an - swer  
this un - seen, and ad - mit to what I  
world a - round, through my sight and touch and  
foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
pray'r in you and you in me?"  
mean in you and you in me?"  
sound in you and you in me?"  
grow in you and you in me.

## NICENE CREED

**C** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

## THE PRAYERS

**P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*After each portion of the prayers:*

**P** Lord, in your mercy,

**C** **hear our prayer.**

*The prayers conclude:*

**P** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

**C** **Amen**

## THE PEACE

*In an attempt to be vigilant and responsible, please use Hand Sanitizers provided at each entrance. Please refrain from shaking hands and reserve a little space between one another. Nods, elbows, or gentle pat on the shoulders, etc., are welcome!*

**P** The peace of the Lord be with you always.

**C** **And also with you.**

*Please be seated.*

## PRESENTATION OF THE GIFTS

*The Offering is received as the Lord's Table is prepared. All loose offering will go towards the Building and Repair Fund. If you wish to contribute to Benevolence, please mark your envelope accordingly. For the month of May, Rowan Helping Ministries is the focused Benevolence, if you wish for your giving to go there please specify accordingly.*

ANTHEM  
Praise the Lord

Chancel Choir  
John Carter

*Please stand as you are able.*



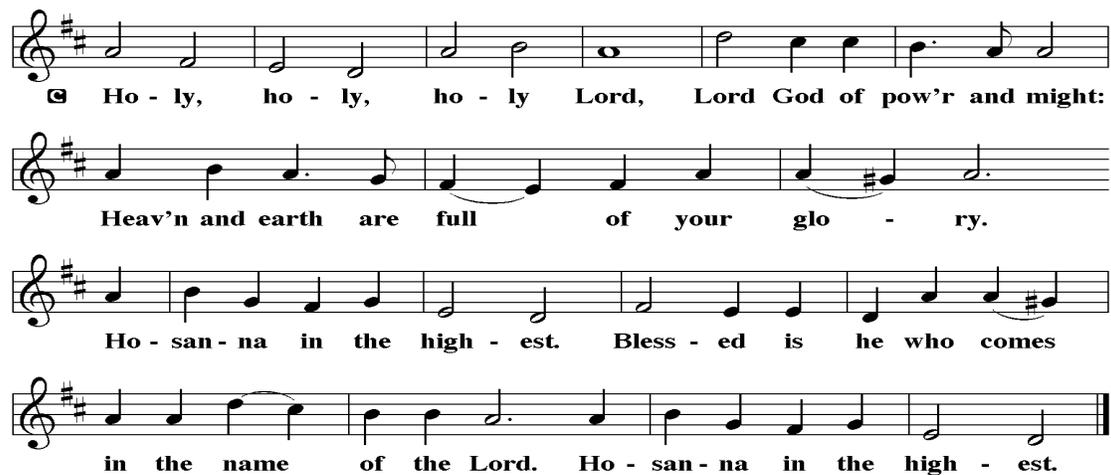
**Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath-er the hopes and dreams of all; u -  
nite them with the prayers we of - fer. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.**

OFFERTORY PRAYER

P Let us pray. Merciful Father,  
C **we offer with joy and thanksgiving what you have first given us--our selves,  
our time, and our possessions, signs of your gracious love. Receive them for  
the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

GREAT THANKSGIVING

P The Lord be with you.  
C **And also with you.**  
P Lift up your hearts.  
C **We lift them to the Lord.**  
P Let us give thanks to the Lord our God.  
C **It is right to give our thanks and praise.**  
P It is indeed right and salutary...we praise your name and join their unending  
hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
 Heav'n and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

#### WORDS OF INSTITUTION

**P** Blessed are you, Lord of heaven and earth. In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

**C** **Amen. Come, Lord Jesus.**

**P** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

**C** **Amen**

#### THE LORD'S PRAYER

**C** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

*Please be seated.*

#### COMMUNION

*As the minister gives the bread and wine, and says these words to each communicant:*

The body of Christ, given for you. The blood of Christ, shed for you.

*The communicant may say: Amen*

*At Union Lutheran Church the Sacrament of Holy Communion is celebrated each Sunday. All baptized Christians who believe in the real presence of Christ in the Lord's Supper are invited to commune. All who do not commune are invited to come forward to receive a blessing. Please follow the directions of the Ushers.*

Lamb of God, you take a - way the sin of the world; have mer-cy on  
 us. Lamb of God, you take a - way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a - way the  
 sin of the world; grant us peace, grant us peace.

HOLY COMMUNION

710

One Bread, One Body

*Refrain*

One bread, one bod-y, one Lord of all;  
 G C/G GM<sup>7</sup> C/G G D Em B

one cup of bless - ing which we bless,  
 Em D G Em A D D<sup>7</sup>

and we, though man-y through-out the earth,

G C/G GM7 C/G G D Em B

we are one bod - y in this one Lord.

Em D G Em A D G C/G G

1 Gen - tile or Jew, ser - vant or free,  
 2 Man - y the gifts, man - y the works,  
 3 Grain for the fields, scat - tered and grown,

Em D Em D

wom - an or man, no more.  
 one in the Lord of all.  
 gath - ered to one for all.

Em F Am D Refrain

740

## Jesus, Remember Me

Je - sus, re - mem-ber me when you come in - to your king-dom.

Je - sus, re - mem-ber me when you come in - to your king - dom.

The musical score consists of two systems, each with a treble and bass staff. The key signature has two flats (B-flat and E-flat), and the time signature is 7/8. The lyrics are printed below the treble staves.

Text: Luke 23:42  
 Music: Jacques Berthier, 1923-1994  
 © 1981 Les Presses de Taizé, admin. GIA Publications, Inc.

REMEMBER ME  
 irregular

*Please stand as you are able.*

*After all have returned to their places, the minister may say these or similar words.*

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen

## CANTICLE

*A post-communion canticle or an appropriate hymn or song may be sung.*

☐ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.

Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.

He re-calls his prom-is-es and leads his peo-ple forth in joy

with shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

The canticle is written on a single treble staff in G major (one sharp) and 4/4 time. It consists of four lines of music with lyrics printed below.

**PRAYER**

*The following or a similar post-communion prayer is said.*

**P** Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us through this gift, in faith toward you and fervent love toward one another; for the sake of Jesus Christ our Lord.

**C** **Amen**

**BLESSING**

*The minister blesses the congregation, using this or another appropriate blessing.*

**P** The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look upon you with favor and + give you peace.

**C** **Amen**

**HYMN:** Son of God, Eternal Savior (page 16)

**THE SENDING**

*The minister may dismiss the congregation.*

**P** Go in peace. Serve the Lord.

**C** **Thanks be to God.**

**POSTLUDE**

**Next Week's Readings (May 23):**

Ezekiel 37:1-14; Psalm 139:1-12 [13-16]; Acts 2:1-21; John 15:26-27, 16:4b-15

**Those Serving in May**

**Acolyte:** Tyler Goodman

**Altar Guild:** Jan Huffman and Vivian Sprinkle

**Communion Assistants:** Brad and Jan Huffman

**Lay Reader:** Vicki Hunter

**Ushers:** Phil and Linda Cauble, Mike and Brenda Cauble,  
and Frank and Dawn Merrell

**Offering Counting Team:** Tara Davis ~ Cathy Kluttz Painter ~ Ronald Vellines

Lutheran Book of Worship (LBW) Setting II (page 77-97)

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# Son of God, Eternal Savior

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1 Son of God, e - ter - nal Sav - ior, Source of life and truth and grace,  
 2 As you, Lord, have lived for oth - ers, So may we for oth - ers live.  
 3 Come, O Christ, and reign a - mong us, King of love and Prince of Peace;  
 4 Son of God, e - ter - nal Sav - ior, Source of life and truth and grace,

Word made flesh, whose birth a - mong us Hal - lows all our hu - man race,  
 Free - ly have your gifts been grant - ed; Free - ly may your ser - vants give.  
 Hush the storm of strife and pas - sion, Bid its cru - el dis - cords cease.  
 Word made flesh, whose birth a - mong us Hal - lows all our hu - man race:

You our head, who, throned in glo - ry, For your own will ev - er plead:  
 Yours the gold and yours the sil - ver, Yours the wealth of land and sea;  
 By your pa - tient years of toil - ing, By your si - lent hours of pain,  
 By your pray - ing, by your will - ing That your peo - ple should be one,

Fill us with your love and pit - y, Heal our wrongs, and help our need.  
 We but stew - ards of your boun - ty Held in sol - emn trust will be.  
 Quench our fe - vered thirst of plea - sure, Stem our self - ish greed of gain.  
 Grant, oh, grant our hope's fru - i - tion: Here on earth your will be done.



## Any questions?

Please contact Pastor Heidi Punt at 704.636.5092 if you have any questions.



## Union Lutheran Church

A charter congregation of North American Lutheran Church (NALC)

### OUR MISSION:

*Christ Centered  
Mission Driven*

*Traditionally-Grounded  
Congregationally Focused  
(Matthew 28:18-20)*

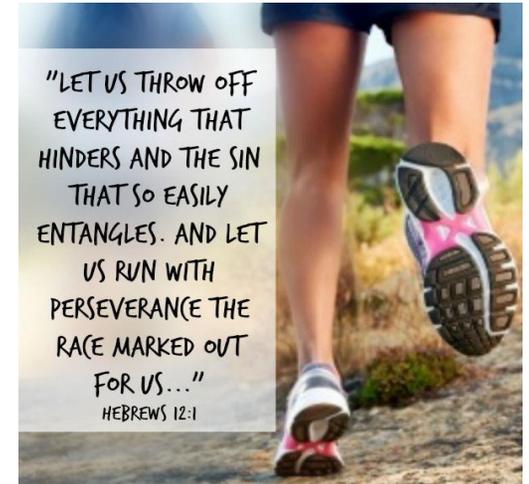
### OUR 2021 VISION:

*One Relationship at a Time*

4770 Bringle Ferry Road, Salisbury, NC  
28146 (704) 636-5092

<https://ulcsalisbury.org/>

<https://www.facebook.com/ulcsalisbury/>



An extraordinary experience with God's Word with reading the Bible in Chronological Order!

# 90 DAYS SPIRITUAL FITNESS CHALLENGE 2021!

Reading the whole Bible  
in Chronological Order.

*Union Lutheran  
Church*

## Beginning When?

Union Lutheran Church will begin the 90 Days Fitness Challenge for 2021 on June 1 and/or June 2.

## Who Can Participate?

Everyone is invited to participate following the expectations provided in this brochure. A \$25 donation is appreciated.

## Weekly Group Sessions

Group Sessions will be held every Tuesday at 6:30 p.m. and/or Wednesday at 10:00 am.

## How Can I Participate?

By reviewing the brochure, meeting with Pastor Heidi, and filling out the Registration Form.



## Getting in Shape

Part of getting in shape means changing how you live, from what you feed your soul to how you schedule your time. But, what many people forget is that changing everything at once can be so overwhelming resulting in us reverting to old behavior!

### Small Daily Changes

If you want to make small daily changes on the road to spiritual well-being, this 90 Days Challenge is for you! This isn't a physical weight loss program, but a Spiritual Conditioning Course, an extraordinary experience with God's Word! You will receive a daily reading plan, opportunity to connect with others on Facebook, have your Pastor be your coach and gather in weekly small group discussions.

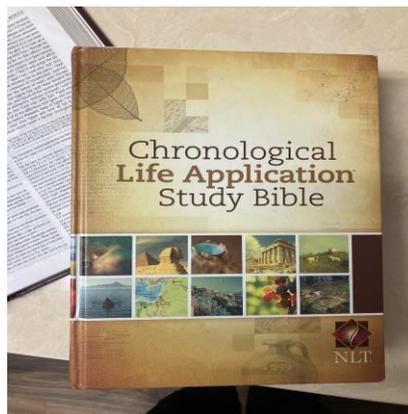
We know you have the desire, but just need an approach.

### What to Expect:

- Inspirational Lessons & Music will introduce each weekly session.
- Small Groups will gather for confidential, non-threatening discussion and learning.
- Get to know God better through His Holy Word, by reading the whole Bible in chronological order.

### Here's How to get going:

1. Prayerfully consider if this Spiritual Fitness Challenge is for you?
2. Visit with Pastor Heidi before registering.
3. Register by May 31, 2021.
4. Offer a \$25 donation, per person, *if possible* (or sponsor a participant).
5. Begin the challenge on Tuesday, June 1, at 6:30 p.m. and/or Wednesday, June 2, at 10:00 a.m.
6. Recommended to purchase a Chronological Bible.



## Registration Form

90 Days Spiritual Fitness Challenge

An extraordinary experience with God's Word!

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Commitment: (please sign and date after reading the expectations, indicating your honest intent)

- I prayed about it.
- I will visit with my Pastor.
- I intend to commit to the 90 Days (missing no more than 4 Tuesdays or Wednesdays).
- I will ask for help when needed.
- I understand that a \$25 donation would be appreciated but is not required.

Signature

Date

# Union News...

## SUNDAY'S ACTIVITIES (MAY 16):

9:00 a.m. and 10:30 a.m. Worship & Holy Communion

9:30 a.m. Sunday School for all ages.

Drew Wise Adult Sunday School Class topic:  
Preaching Doom - Jeremiah 38:7-13; 39:15-18; Jeremiah 37-39

2:00 p.m. Church Council

3:00 p.m. Emma Clifton and Adam Thompson will be sharing their Confirmation presentations during the Church Council meeting.

6:00 p.m.-8:00 p.m. Middle and High School Youth

*The ALTAR FLOWERS are given to the glory of God and in loving memory of Rev. and Mrs. Vernon Frick, Mr. and Mrs. J. B. Frick, Mr. and Mrs. W.A. Clamp, Mr. and Mrs. N. W. Boozer, and Franz Merrell by Franklin and Dawn Merrell.*

## THIS WEEK'S ACTIVITIES:

Wed., May 19

6:30 p.m. Belles and Beaus

7:30 p.m. Chancel Choir

Fri., May 21

5:30 p.m. Game Night

### **Monday, May 17-Friday, May 21**

Pastor Heidi Punt will be out of the office.

While Pastor Heidi is out of the office the Acts Bible Studies will not be held on May 18 and 19.

**Please Note:** During the week at 2:00 p.m. Monday-Friday via Facebook (<https://www.facebook.com/ulcsalisbury/>) Pastor Heidi Punt is sharing Where in the World is God? Video can be found on our webpage too (<https://ulcsalisbury.org/>).

## NEXT SUNDAY'S ACTIVITIES (MAY 23):

9:00 a.m. and 10:30 a.m. Worship & Holy Communion

9:00 a.m. and 10:30 a.m. Confirmation Sunday

9:30 a.m. Sunday School for all ages.

Drew Wise Adult Sunday School Class topic:  
Preaching to the Exiles - Psalm 147; Ezekiel 18

Reception in honor of our Confirmands following the 10:30 a.m. Worship Service.

June *Messenger* articles are due to the church office on Sunday, May 23.

Deadline for turning in list of 2021 High School and College Graduates is Sunday, May 23.

Grace Morgan has reserved the Altar Flowers for Sunday, May 23.

## CALENDAR AT A GLANCE

### **Tuesday, May 25**

6:30 p.m. Acts Bible Study (Old Pine Center)

### **Wednesday, May 26**

10:00 a.m. Acts Bible Study (Old Pine Center)

6:30 p.m. Belles and Beaus

7:30 p.m. Chancel Choir

### **Sunday, May 30 (Holy Trinity Sunday)**

9:00 a.m. and 10:30 a.m. Worship & Holy Communion

9:30 a.m. Sunday School for all ages.

Drew Wise Adult Sunday School Class topic:

Preaching to Enemies - Jonah 2-3

10:30 a.m. Recognition of Gerald Bame Scholarship Recipients

June Messenger will be available to pick up in the Narthex.

Please sign up to reserve the Altar Flowers for Sunday, May 30.

### **Monday, May 31 (Memorial Day)**

Church Office is closed.

Deadline to sign up for 90 Days Reading through the Bible Chronologically

### **Tuesday, June 1**

6:30 p.m. Bible in 90 Days

### **Wednesday, June 2**

10:00 a.m. Bible in 90 Days

5:30 p.m. Finance Committee

6:30 p.m. Belles and Beaus

7:30 p.m. Chancel Choir

### **Friday, June 4**

5:30 p.m. Game Night

### **Saturday, June 5**

10:00 a.m. Ladies and Girls Tea Time in the Dutch Meeting Hall

(Please bring your own tea cup.) Theme: Finding Joy in Jesus

Guest Speaker, Tina Brown

### **Sunday, June 6**

9:30 a.m. Sunday School for all ages.

Drew Wise Adult Sunday School Class topic:

Freed from Worry - Ezekiel 34:11-16; Matthew 6:19-34

10:30 a.m. Worship & Holy Communion

10:30 a.m. Recognition of 2021 High School and College Graduates

Please sign up to reserve the Altar Flowers for Sunday, June 6.

**Tuesday, June 8**

6:30 p.m. Bible in 90 Days

**Wednesday, June 9**

10:00 a.m. Bible in 90 Days

11:00 a.m. Children's Ministries

6:30 p.m. Belles and Beaus

7:30 p.m. Chancel Choir

**Thursday, June 10**

10:00 a.m. Good Timers

5:30 p.m. Executive Committee

**Sunday, June 13**

9:30 a.m. Sunday School for all ages.

Drew Wise Adult Sunday School Class topic:

Delivered from Fear - Psalm 107:23-32; Matthew 8:23-27; Mark 4:35-41; Luke 8:22-25

10:30 a.m. Worship & Holy Communion

2:00 p.m. Church Council

6:00 p.m.-7:30 p.m. Youth Event

Please sign up to reserve the Altar Flowers for Sunday, June 13.

**Tuesday, June 15**

6:30 p.m. Bible in 90 Days

*For more information regarding activities and events,  
please contact the church office. Please note dates/times are subject to change.*

Please Note: During the week at 2:00 p.m. Monday-Friday via Facebook (<https://www.facebook.com/ulcsalisbury/>) Pastor Heidi Punt is sharing Where in the World is God? Video can be found on our webpage too (<https://ulcsalisbury.org/>).

*For the month of May, our **BENEVOLENCE GIVING** will be focused on assisting our community through donations to **Rowan Helping Ministries**. They have provided a list of items that are needed. Please consider contributing items from this list specifically or marking your benevolence giving on your envelope for Rowan Helping Ministries. Please place any item donations in the shopping cart that will be kept in the breezeway to protect items from rain.*

*Please consider taking time to read one of the stories that I found posted on their website that reflects the appreciation of a gentleman that benefited from community service. (The article is available from the church office and/or on the church's website.)*

**Jeannie's Kitchen:** Pan Spray, Breakfast Cereal, and 3-Quart Large Cans of Vegetables, Beans & Fruit (No tomato products please)

**Shelter Services:** New Bed Pillows, New Twin or Full Bed Sheets, New Twin or Full Bed, Blankets, New Bath Towels, Ziploc Gallon Storage Bags, Large-Size Adult Flip Flops/Shower Shoes, Travel Size Shampoo, Soap, Lotion, and Deodorant.

## **PLEASE REMEMBER IN PRAYER...**

**Nursing Home Residents** - Brenda Mahaley, Pat & Wayne Miller, Ruth Monroe, and Jane Peeler, (Autumn Care), Jean Ray (Brookdale), and Betty Denker (Trinity Oaks, Apt. 123B)

**Homebound Members** - Rachel Earnhardt, Jean Kluttz, Grace Morgan, Frances Norris, Zarah Plyler, Billy Waller, and Michael Walton

**Sick/Surgery/Recovery** - Kathleen Agner, Marlene Bollinger, Bishop Emeritus John Bradosky, Bill Broadway, Rev. Tom Corbell, Bob Goodwin, Linda Hartley, Steve Hutchens, Tommy Kerns, Nancy Kesler, Pat Kluttz, John Knight, Eric Miller, Donnie Miller, Harold Miller, Dusty Morgan, Gladys Morgan, Grace Morgan, Ruth Myers, William Page, Karen Plyler, Rev. Dawn Rister, Patti Vallandingham, and Effie Vellines

**Continual Prayer** - Nancy Ballew (mother of Kat Clifton), Evonne Batten (mother of Lisa Morgan), Yvette Bates (coworker of Karen Barringer), Vanna Calloway (friend of Kat Clifton), Arnold Cauble, Lynn Coughenour, Ophelia Curlee (sister-in-law of Grace Morgan), Karen DeMunbrun (niece of Grace Morgan), June Fraley, Amy Lowder Harrison, and Jesse Morgan, Jr., Teresa Kesler, Glenn and Betty Sue Lowder, David Mitchell (friend of Pete Nguyen), Della Morgan (mother of Pam Vellines), Dusty Morgan Family (Dusty, Sr., Lisa, Felisaty, and Dusty, Jr.), Hong Nguyen (mother of Pete Nguyen), John Oddie, Jr. (brother of Ruby Leazer and Ruth Myers), Steven and Malynda Peeler, Steve Pless (friend of Pete Nguyen), Jamie Troutman (nephew of Lynn Coughenour), and Union Fire Department #76

**Bible Course 101 Participants:** Judy Boyd, Phil and Linda Cauble, Lynn Coughenour, Scott and Jennifer Curlee, Don and Tara Davis, Brad and Jan Huffman, Steve and Mary Hutchens, Deena Lanning, Janie Lesley, Gladys Morgan, Karen Morgan, Sonya Mulkey, Cathy Painter, and Doris Shepherd

*Remember in Prayer List Note: We strive to list the prayer requests and names correctly. Please let us know if a correction is needed or you would like a name added/or returned to the list. If there is a name that can be removed, please contact the church office with that information as well. In an effort to keep the list current, we will update/remove prayer requests on a monthly basis, with the exception of known prolonged/ongoing issues. Thank you!*