Welcome
1st Sunday in Lent
February 21, 2021
10:30 a.m. Worship & Holy Communion
Sunday Worship during Lent retains a spirit of praise and thanksgiving, while yet being more penitential in character than usual.

UNION EVANGELICAL LUTHERAN CHURCH
Christ Centered - Mission Driven - Traditionally-Grounded - Congregationally Focused
4770 Bringle Ferry Road, Salisbury, NC 28146
(704) 636-5092 ~ http://ulcsalisbury.org
9:30 a.m. Sunday School (please remember to practice social distancing)
10:30 a.m. Worship & Holy Communion

Rev. Heidi Punt, Pastor - pastor@ulcsalisbury.org (815) 883-4883
Rev. T. C. Plexico, Pastor Emeritus
Organist: Tina Brown - organist@ulcsalisbury.org
Staff Support: Genevieve Baker - office@ulcsalisbury.org
Facilities Manager: Phil Cauble (704) 213-0646 - sexton@ulcsalisbury.org

A charter congregation of the North American Lutheran Church
WELCOME AND ANNOUNCEMENTS

PRELUDE

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

Please stand as you are able.

The minister leads the congregation in the invocation. The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father, and of the + Son, and of the Holy Spirit.
C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P Most merciful God,
C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

The minister stands and addresses the congregation.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.
C Amen
A Mighty Fortress Is Our God

1 A mighty fortress is our God, a sword and shield victorious;
   He breaks the cruel oppressor's rod and staff at sight.
   God himself erected, as it were our bulwark and our fastness,
   Our strength and stay in time of strife, our help and defense.

2 No strength of ours can match his might! We would be lost, reduced,
   but now a champion comes to fight, whom all should dread.
   For God himself fights by our side with might and main,
   We need not fear, nor run away; the Lord our King reigns reigns.

3 Though hordes of devils fill the land all threatening to destroy,
   We tremble not, unmoved we stand; they fear it;
   For God himself fights by our side with might and main,
   We need not fear, nor run away; the Lord our King reigns reigns.

4 God's Word forever shall abide, no thanks to foes, who wins salvation glorious.
   The old satanic foe can not overpower us.
   Let this world's tyrant rage;
   We need not fear, nor run away; the Lord our King reigns reigns.

5 The Lord of hosts is he! Christ Jesus, mighty Lord,
   in battle we'll engage!
   His might is doomed to fail;
   We need not fear, nor run away; the Lord our King reigns reigns.

6 The Lord of hosts is he! Christ Jesus, mighty Lord,
   in battle we'll engage!
   His might is doomed to fail;
   We need not fear, nor run away; the Lord our King reigns reigns.

7 He arms himself to fight. On earth he has no equal.
   God's only Son, adored. He holds the field victorious.
   God's judgment must prevail! One little word subdues him.
   The kingdom's ours forever!
GREETING

*The minister greets the congregation.*

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

KYRIE

A In peace, let us pray to the Lord. **G** Lord, have mercy.

A For the peace from above, and for our salvation, let us pray to the Lord.

**G** Lord, have mercy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**G** Lord, have mercy.

A For this holy house, and for all who offer here their worship and praise, let us pray to the Lord. **G** Lord, have mercy.

A Help, save, comfort, and defend us, gracious Lord. **A**men
HYMN OF PRAISE is omitted during Lent. (“Alleluia” is from the Hebrew expression meaning “praise the Lord” and is therefore omitted during Lent. As a result our focus during this Lenten Season is to mourn our sin and to look at watch distracts us from an authentic relationship with God.)

THE SALUTATION

P The Lord be with you.
C And also with you.

PRAYER OF THE DAY

P Let us pray. O Lord God, you would have us put no trust in anything we do. Mercifully grant that by your power we may be defended against all adversity; through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
C Amen

Please be seated.

CHILDREN’S MESSAGE

FIRST LESSON: Genesis 22:1-18

1After these things God tested Abraham and said to him, “Abraham!” And he said, “Here I am.” 2He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.” 3So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. 4On the third day Abraham lifted up his eyes and saw the place from afar. 5Then Abraham said to his young men, “Stay here with the donkey; I and the boy will go over there and worship and come again to you.” 6And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. 7And Isaac said to his father Abraham, “My father!” And he said, “Here I am, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?” 8Abraham said, “God will provide for himself the lamb for a burnt offering, my son.” So they went both of them together. 9When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. 10Then Abraham reached out his hand and took the knife to slaughter his son. 11But the angel of the Lord called to him from heaven and said, “Abraham, Abraham!” And he said, “Here I am.” 12He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.” 13And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. 14So Abraham called the name of that place, “The Lord will provide”; as it is said to this day, “On the mount of the Lord it shall be provided.” 15And the angel of the
SECOND LESSON: James 1:12-18

12Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him. 13Let no one say when he is tempted, “I am being tempted by God,” for God cannot be tempted with evil, and he himself tempts no one. 14But each person is tempted when he is lured and enticed by his own desire. 15Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death. 16Do not be deceived, my beloved brothers. 17Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. 18Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.
Please stand as you are able.

GOSPEL ACCLAMATION

Glory to you, O Lord.

GOSEPL: Mark 1:9-15

9 In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. 10 And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove. 11 And a voice came from heaven, “You are my beloved Son; with you I am well pleased.” 12 The Spirit immediately drove him out into the wilderness. 13 And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him. 14 Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, 15 and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

P The Gospel of the Lord.
C Praise to you, O Christ.

Please be seated.

SERMON
Pastor Heidi Punt

The Trust Issue—A principle building block of any good and healthy relationship!
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Trust and Obey

1. When we walk with the Lord in the light of his word,
   what a glory he sheds on our way!
   While we do his good will, he abides with us still,
   and with all who will trust and obey.

2. Not a burden we bear, not a sorrow we share,
   but our toil he doth richly repay;
   not a grief or a loss, not a frown or a cross,
   but is blest if we trust and obey.

3. But we never can prove the delights of his love
   until all on the altar we lay;
   for the favor he shows, for the joy he bestows,
   are for them who will trust and obey.

4. Then in fellowship sweet we will sit at his feet,
   or we'll walk by his side in the way;
   what he says we will do, where he sends we will go;
   never fear, only trust and obey.

Please stand as you are able.
NICENE CREED

C We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

THE PRAYERS

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

After each portion of the prayers:

P Lord, in your mercy,

C hear our prayer.
The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C Amen

THE PEACE

In an attempt to be vigilant and responsible, please use Hand Sanitizers provided at each entrance. Please refrain from shaking hands and reserve a little space between one another. Nods, elbows, or gentle pat on the shoulders, etc., are welcome!

P The peace of the Lord be with you always.

C And also with you.

Please be seated.

PRESENTATION OF THE GIFTS

The Offering is received as the Lord’s Table is prepared.

SPECIAL MUSIC Amazing Grace

(Ashley, Abbey, Morgan, and Kiki Deaton)

Please stand as you are able.

\[ What \text{ shall } I \text{ rend-er } to \text{ the Lord for all his ben-e-fits to me? } \]

\[ I \text{ will of-fer the sac-ri-} \text{ fice of thank-s-giv-ing and will call on the } \]

\[ \text{name of the Lord. I will take the cup of sal-va-tion and will } \]

\[ \text{call on the name of the Lord. I will pay my vows to the Lord now in the } \]

\[ \text{pres-} \text{ence of all his peo-ple, in the courts of the Lord’s house, } \]

\[ \text{in the midst of you, } \text{O Je-ru-sa} \text{-lem. } \]
OFFERTORY PRAYER

P     Blessed are you,
C     O Lord our God, maker of all things. Through your goodness you have 
blessed us with these gifts. With them we offer ourselves to your service 
and dedicate our lives to the care and redemption of all that you have made, 
for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

GREAT THANKSGIVING

P     It is indeed right and salutary...we praise your name and join their unending 
hymn:
C     Holy, holy, holy Lord, Lord God of pow’r and might:

Heav’n and earth are full of your glo - ry.

Hosanna in the high - est. Bless - ed is he who comes 
in the name of the Lord. Hosanna in the high - est.
WORDS OF INSTITUTION

P Blessed are you, Lord of heaven and earth.
In mercy for our fallen world you gave your only Son,
that all those who believe in him
should not perish, but have eternal life.
We give thanks to you
for the salvation you have prepared for us through Jesus Christ.
Send now your Holy Spirit into our hearts,
that we may receive our Lord with a living faith
as he comes to us in his holy supper.

C Amen. Come, Lord Jesus.

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

C Amen

THE LORD’S PRAYER

C Our Father, who art in heaven,
    hallowed be thy name,
    thy kingdom come,
    thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen

Please be seated.

COMMUNION

As the minister gives the bread and wine, and says these words to each communicant:
The body of Christ, given for you. The blood of Christ, shed for you.
The communicant may say: Amen

At Union Evangelical Lutheran Church the Sacrament of Holy Communion is celebrated each Sunday.
All baptized Christians who believe in the real presence of Christ in the Lord’s Supper are invited to commune. All who do not commune are invited to come forward to receive a blessing. Please follow the directions of the Ushers.
Come to Me, All Pilgrims Thirsty

1 “Come to me, all pilgrims thirsty; drink the water I will give.
2 “Come to me, all travelers weary; come that I may give you rest.
3 “Come to me, believers burdened; find refreshment in this place.
4 “Come to me, repentant sinners; leave behind your guilt and shame.

If you knew what gift I offer, you would come to me and live.”
Drink the cup of life I offer; at this table be my guest.”
Come, receive the gift I offer; turn to me and seek my face.”
Come and know divine compassion, turn to me, I call your name.”

5 “Come to me, distressed and needy;
I would be your trusted friend.
Come and seek the gift I offer,
come, your open hands extend.” Refrain

6 “Come to me, abandoned, orphaned;
lonely ways no longer roam.
Come and take the gift I offer,
let me make in you my home.” Refrain
Please stand as you are able.

After all have returned to their places, the minister may say these or similar words.

P   The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C   Amen

CANTICLE

A post-communion canticle or an appropriate hymn or song may be sung.

Refrain

Jesus, ever-flowing fountain, give us water from your well.

In the gracious gift you offer there is joy no tongue can tell.

Lord, now you let your servant go in peace; your word has been fulfilled. My own eyes have seen the salvation which you have prepared in the sight of every people: A light to reveal you to the nations and the glory of your people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit,
PRAYER
The following or a similar post-communion prayer is said.

P Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us through this gift, in faith toward you and fervent love toward one another; for the sake of Jesus Christ our Lord.

C Amen

BLESSING
The minister blesses the congregation, using this or another appropriate blessing.

P The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.

C Amen

HYMN (page 16)  I Want Jesus to Walk with Me

THE SENDING
The minister may dismiss the congregation.

P Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE

Next Week’s Readings (February 28):
Genesis 17:1-7, 15-16; Psalm 22:23-31; Romans 5:1-11; Mark 8:27-38

Those Serving in February
Acolytes: Ellie, Ethan, Bailey, and Lucas Wilhelm
Altar Guild: Sonya Mulkey and Janet Overcash
Communion Assistants: Kevin Huffman ~ Elbert Kluttz ~ Sonya Mulkey
Lay Readers: Lucinda, Ellie, and Ethan Wilhelm
Ushers: Larry Barringer ~ Phil Cauble (HU) ~ John Kesler ~ Wayne Vellines
Church Council Counter: Don Davis
I Want Jesus to Walk with Me

1 I want Jesus to walk with me;
2 In my trials, Lord, walk with me;
3 When I'm in trouble, Lord, walk with me;

I want Jesus to walk with me;
in my trials, Lord, walk with me;
When I'm in trouble, Lord, walk with me;

all along my pilgrim journey,
when my heart is almost breaking,
when my head is bowed in sorrow,

Lord, I want Jesus to walk with me.
Lord, I want Jesus to walk with me.
Lord, I want Jesus to walk with me.

Lutheran Book of Worship (LBW) Setting 1I (page 77-97)
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Union News...

SUNDAY’S ACTIVITIES (FEBRUARY 21):
9:30 a.m. Sunday School (please practice social distancing)
10:30 a.m. Worship & Holy Communion in the Sanctuary
   Topic: The Trust Issue - A principle building block
   of any good and healthy relationship!
Deadline for March Newsletter articles to the church office.

During Lent, instead of flowers on the Altar bare branches are given to the Glory of God
in observance of the Lenten season.

From January 31-February 28, a love offering will be collected to assist with Glenn and
Betty Sue Lowder’s expenses following the death of their granddaughter. Please make
checks payable to Union Lutheran Church including on the memo line: Love Offering.

Our Love and Sympathy is extended to the Family of Larry Paul Shepherd in their time
of grief. “Let not your hearts be troubled; believe in God, believe also in me” (John 14:1).

THIS WEEK’S ACTIVITIES:

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Activity</th>
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<tbody>
<tr>
<td>Tues., Feb. 23</td>
<td>5:30 p.m.</td>
<td>Social Ministry Committee and Great Commission Team</td>
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<td></td>
<td>6:30 p.m.</td>
<td>Bible Study (Acts)</td>
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<tr>
<td>Wed., Feb. 24</td>
<td>10:00 a.m.</td>
<td>Bible Study (Acts)</td>
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<td>3:30 p.m.</td>
<td>Lenten Prayer Service</td>
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<td>5:45 p.m.</td>
<td>Soup and Sandwich (Old Pine Center)</td>
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<td></td>
<td>6:30 p.m.</td>
<td>Lenten Service (Sanctuary)</td>
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NEXT SUNDAY’S ACTIVITIES (FEBRUARY 28):
9:30 a.m. Sunday School (please practice social distancing)
10:30 a.m. Worship & Holy Communion in the Sanctuary
   Topic: Honesty or artificial Harmony.
The next building block of a good and healthy relationship!

We are excited to announce that we will again be offering the Stations of the Cross this
year during Holy Week, however we need YOUR help! 12 crosses are needed. If you are
able to assist in building crosses, please contact Phil Cauble (704) 213-0646.
Worship & Music Committee will meet on Tuesday, March 2, at 5:30 p.m.

**Sunday School at 9:30 a.m.**

Sunday School is a wonderful time to be with your friends and to make new ones in a smaller setting where you can connect the Word of God to your daily life, learn of God's love and forgiveness through Jesus Christ, and grow in faith together. Sunday School meets at 9:30 AM, and there are age-appropriate classes for children, teens, and adults alike.

During COVID-19 the Sunday School Teachers will take turns teaching classrooms for all ages.

Please remember to practice social distancing.

If you wish to participate but are at health risk, please contact Pastor Heidi to stay connected via Zoom.

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**Worship Services Opportunities during the month of February**

**Sanctuary Worship** at 10:30 a.m. We gather weekly on Sunday mornings at 10:30 a.m. to celebrate God's Word and the Sacrament of Holy Communion, and to hear and experience God's creative and redeeming love for the world. Children are welcome and are invited to attend worship and come forward for the Children's Message. (CDC guidelines followed)

During COVID-19 we are offering the following if you do not feel comfortable worshipping in person you can: 1. Worship online by visiting our webpage ([https://ulcsalisbury.org/worship/](https://ulcsalisbury.org/worship/)) 2. Connect with us on Facebook Live ([https://facebook.com/ulcsalisbury](https://facebook.com/ulcsalisbury)) 3. Request a worship DVD

For those “at risk” we have an opportunity to listen on FM Channel 103.9 from the church parking lot.

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**Sunday Morning**

**Adult Bible Study at 9:30 a.m.**

**February 28** Called to Serve - Psalm 33:1-12; Acts 16:11-15, 40; 1 Corinthians 1:26-30

**March 7** Prophet of Deliverance - Psalm 77:11-20; Exodus 12:28-50; Deuteronomy 18:15-22

**March 14** Prophet of Conquest - Hebrews 11:23-31; Joshua 5:13-6:27

**March 21** Prophet of Wisdom - Psalm 25:1-10; 2 Kings 22; 2 Kings 22:14-20


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Beginning on Sunday, February 21, at 10:30 a.m. Pastor Heidi, will focus during the sermon time on the importance of building Healthy Relationships.

**February 28** Topic: Honesty or artificial Harmony

**March 7** Topic: To Commit or Not to Commit

**March 14** Topic: Playing the Blame Game

**March 21** Topic: Fool me once, shame on you; Fool me twice, shame on me.
Mid-Week Lenten Series  

**PLACES of the PASSION**

Two ways to be able to participate:  
3:30 pm – Prayer Service (masks required)  
6:30 pm – Worship (CDC guidelines followed)

Mid-Week Lenten Suppers of soup and sandwich beginning on Wednesdays, February 24-March 24, at 5:45 p.m. in the Old Pine Center. If you wish to assist, please contact Tara Davis or Mike Cauble.

February 24  -  Bethany  
Matthew 26:6-13  
Topic: Jesus is anointed for burial by his friend Mary, at her home in this small town.

In this service for Week 1 of Lent, the place of the Passion is Bethany, as we remember that Jesus is anointed for burial by his friend Mary, at her home in this small town. We are called to prepare our hearts for Christ’s death as well, while still looking toward the fragrant surprise of the empty tomb. The meaning, history and spiritual inspiration associated with Bethany help us to grow to understand more deeply the hard road our Lord took that the way to heaven might be open to us.

March 3  -  Mount of Olives  
Matthew 26:30-35  
Topic: The Disciples sing a hymn with Jesus before they head out to this place of prayer.

March 10  -  The Garden of Gethsemane  
Matthew 26:47-56  
Topic: Jesus is betrayed and arrested in this garden under cover of darkness.

March 17  -  The Courtyard  
Scripture Reading: Matthew 26:57-69  
Topic: While Jesus is put on trial before the high priest, Peter denies Jesus in this place.

March 24  -  Pilate’s Judgment Hall  
Scripture Reading: Matthew 27:11-23  
Topic: Pilate is positioned here to set Jesus free, but turns him over to be crucified instead

Starting off Holy Week, we’ll be celebrating Palm Sunday; Stations of the Cross will be available around the Cemetery driveway during the week; Maundy Thursday Service on April 1; and Good Friday Service on April 2. More information regarding Holy Week and how you can participate will be in the March Messenger and weekly news.

Mark your calendars now...You may also want to know that after the Good Friday Service, April 2, a Prayer Vigil will be held.

Also, on Good Friday, our youth will have a lock-in. We invite the Congregation to sponsor a youth member (funds will go towards Youth Retreats/Trips).

Sign up sheets for the Prayer Vigil and Youth will be made available next Sunday, February 28.
PLEASE REMEMBER IN PRAYER...

**Nursing Home Residents** - Brenda Mahaley, Pat & Wayne Miller, Ruth Monroe, and Jane Peeler, (Autumn Care), Jean Ray (Brookdale), and Betty Denker (Trinity Oaks, Apt. 123B)

**Homebound Members** - Rachel Earnhardt, Jean Kluttz, Grace Morgan, Frances Norris, Zarah Plyler, Billy Waller, and Michael Walton


**Continual Prayer** - Nancy Ballew (mother of Kat Clifton), Evonne Batten (mother of Lisa Morgan), Yvette Bates (coworker of Karen Barringer), Vanna Calloway (friend of Kat Clifton), Arnold Cauble, Ophelia Curlee (sister-in-law of Grace Morgan), Karen DeMunbrun (niece of Grace Morgan), Rick Earnhardt (family of the Curlee and Painthers), June Fraley, James, Amy Lowder Harrison, and Jesse Morgan, Jr., Teresa Kesler, Glenn and Betty Sue Lowder, David Mitchell (friend of Pete Nguyen), Della Morgan (mother of Pam Vellines), Dusty Morgan Family (Dusty, Sr., Lisa, Felisaty, and Dusty, Jr.), Hong Nguyen (mother of Pete Nguyen), John Oddie, Jr. (brother of Ruby Leazer and Ruth Myers), Steven and Malynda Peeler, Steve Pless (friend of Pete Nguyen), Meredith Kesler Trail (daughter of Howell and Teresa Kesler), Jamie Troutman (nephew of Lynn Coughenour), and Union Fire Department #76

**Bible Course 101 Participants:** Judy Boyd, Phil and Linda Cauble, Lynn Coughenour, Scott and Jennifer Curlee, Don and Tara Davis, Brad and Jan Huffman, Steve and Mary Hutchens, Deena Lanning, Janie Lesley, Gladys Morgan, Karen Morgan, Thad and Sonya Mulkey, Pete, Nikki, and Micah Nguyen, Cathy Painther, Doris Shepherd (Out of State: Katrina Koons and Teresa Johnson)

*Remember in Prayer List Note: We strive to list the prayer requests and names correctly. Please let us know if a correction is needed or you would like a name added/or returned to the list. If there is a name that can be removed, please contact the church office with that information as well. In an effort to keep the list current, we will update/remove prayer requests on a monthly basis, with the exception of known prolonged/ongoing issues. Thank you!*