

Welcome

Transfiguration of Our Lord

February 14, 2021

10:30 a.m. Worship & Holy Communion



UNION EVANGELICAL LUTHERAN CHURCH

Christ Centered - Mission Driven - Traditionally-Grounded - Congregationally Focused

4770 Bringle Ferry Road, Salisbury, NC 28146

(704) 636-5092 ~ <http://ulcsalisbury.org>

9:30 a.m. Sunday School (please remember to practice social distancing)

10:30 a.m. Worship & Holy Communion

Rev. Heidi Punt, Pastor - pastor@ulcsalisbury.org
(815) 883-4883

Rev. T. C. Plexico, Pastor Emeritus

Organist: Tina Brown - organist@ulcsalisbury.org

Staff Support: Genevieve Baker - office@ulcsalisbury.org

Facilities Manager: Phil Cauble (704) 213-0646 - sexton@ulcsalisbury.org

A charter congregation of the North American Lutheran Church

WELCOME AND ANNOUNCEMENTS

PRELUDE

Beautiful Savior

arr. David

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

Please stand as you are able.

The minister leads the congregation in the invocation. The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

The minister stands and addresses the congregation.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen**

Christ, Whose Glory Fills the Skies

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in the key of D major (two sharps) and 4/4 time. It consists of three systems of music. Each system has a vocal line (treble clef) and a bass line (bass clef). The lyrics are printed below the vocal line of each system.

1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,
2 Dark and cheer-less is the morn un - ac - com - pa - nied by thee;
3 Vis - it then this soul of mine, pierce the gloom of sin and grief;

Sun of righ-teous-ness, a - rise, tri-umph o'er the shades of night;
joy-less is the day's re - turn, till thy mer-cy's beams I see,
fill me, ra - dian - cy di - vine, scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

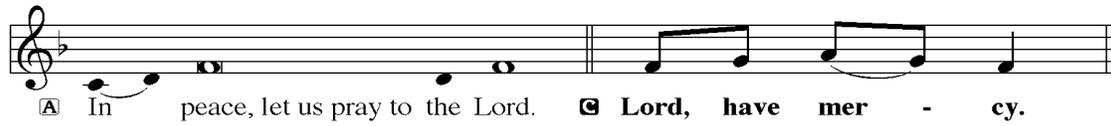
GREETING

The minister greets the congregation.

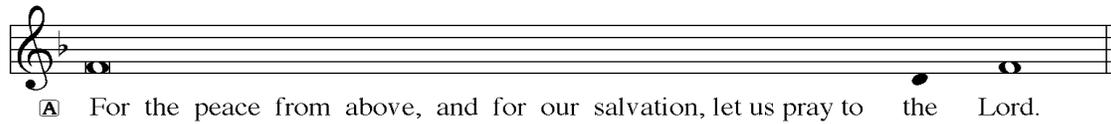
P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

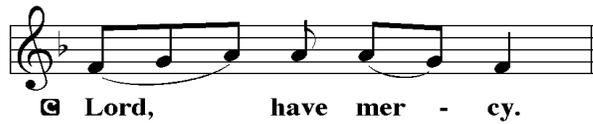
KYRIE



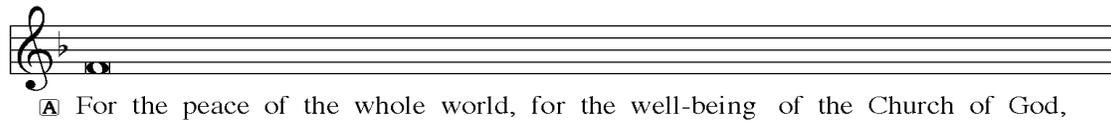
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



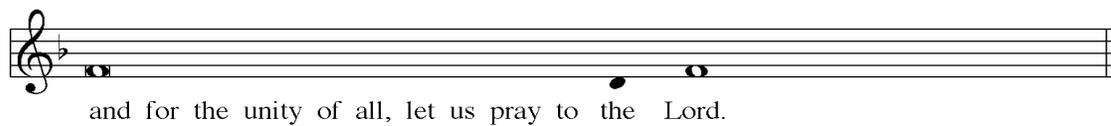
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



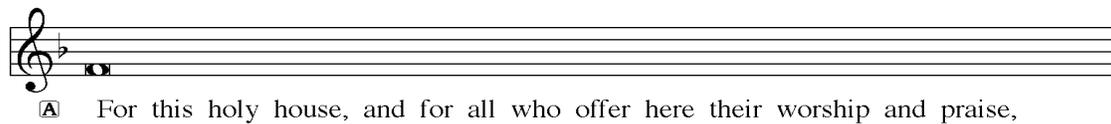
A For the peace of the whole world, for the well-being of the Church of God,



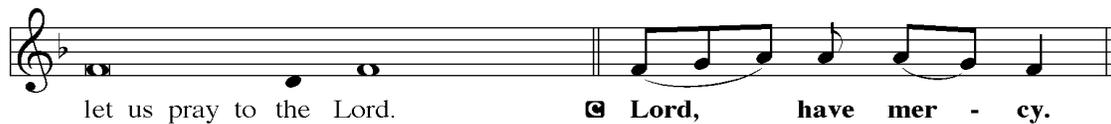
and for the unity of all, let us pray to the Lord.



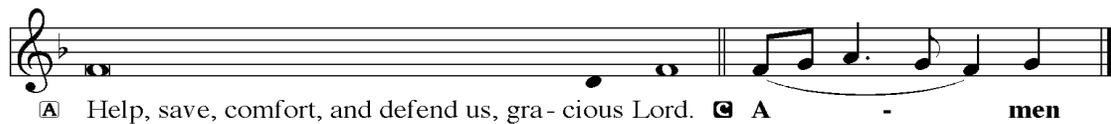
C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE



A Glory to God in the highest, and peace to his peo - ple on earth.



B Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

THE SALUTATION

P The Lord be with you.

C **And also with you.**

PRAYER OF THE DAY

P Let us pray. O God, at the glorious transfiguration of your only Son, you confirmed the mystery of our faith by the witness of the disciples and by your own voice from the cloud. Mercifully complete our adoption as your children, and give us, with our King, an inheritance of his glory. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen**

Please be seated.

CHILDREN'S MESSAGE

FIRST LESSON: Exodus 34:29-35

²⁹When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. ³¹But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. ³²Afterward all the people of Israel came near, and he commanded them all that the Lord had spoken with him in Mount Sinai. ³³And when Moses had finished speaking with them, he put a veil over his face. ³⁴Whenever Moses went in before the Lord to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, ³⁵the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

Lay Reader Here ends the reading.

PSALM 50:1-6 (*spoken in unison*)

¹The Lord, the God of gods, has spoken;

he has called the earth from the rising of the sun to its setting.

²Out of Zion, perfect in its beauty,

God reveals himself in glory.

³Our God will come and will not keep silence;

before him there is a consuming flame, and round about him a raging storm.

⁴He calls the heavens and the earth from above

to witness the judgment of his people.

⁵“Gather before me my loyal followers,

those who have made a covenant with me and sealed it with sacrifice.”

⁶Let the heavens declare the rightness of his cause;

for God himself is judge.

SECOND LESSON: 2 Corinthians 3:12-13, 4:1-6

¹²Since we have such a hope, we are very bold, ¹³not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end.

¹Therefore, having this ministry by the mercy of God, we do not lose heart. ²But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. ³And even if our gospel is veiled, it is veiled to those who are perishing. ⁴In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Lay Reader Here ends the reading.

Please stand as you are able.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P The Holy Gospel according to St. Mark the 9th chapter.

C **Glory to you, O Lord.**

GOSPEL: Mark 9:2-9

²After six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, ³and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴And there appeared to them Elijah with Moses, and they were talking with Jesus. ⁵And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." ⁶For he did not know what to say, for they were terrified. ⁷And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." ⁸And suddenly, looking around, they no longer saw anyone with them but Jesus only. ⁹And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Please be seated.

SERMON

Pastor Heidi Punt

Mountaintop Experiences are the Best. Keeping perspective on what really matters.

Please stand as you are able.

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Oh, Wondrous Type! Oh, Vision Fair

1 Oh, won - drous type! Oh, vi - sion fair Of
2 With Mo - ses and E - li - jah nigh The in -
3 With shin - ing face and bright ar - ray, Christ
4 And faith - ful hearts are raised on high By

glo - ry that the Church may share, Which
car - nate Lord holds con - verse high; And
deigns to man - i - fest to - day What
this great vi - sion's mys - ter - y; For

Christ up - on the moun - tain shows, Where
from the cloud, the Ho - ly One Bears
glo - ry shall be theirs a - bove Who
which in joy - ful strains we raise The

bright - er than the sun he glows!
rec - ord to the on - ly Son.
joy in God with per - fect love.
voice of prayer, the hymn of praise.

NICENE CREED

C We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

THE PRAYERS

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

After each portion of the prayers:

P Lord, in your mercy,

C **hear our prayer.**

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C **Amen**

THE PEACE

In an attempt to be vigilant and responsible, please use Hand Sanitizers provided at each entrance. Please refrain from shaking hands and reserve a little space between one another. Nods, elbows, or gentle pat on the shoulders, etc., are welcome!

P The peace of the Lord be with you always.

C **And also with you.**

Please be seated.

PRESENTATION OF THE GIFTS

The Offering is received as the Lord's Table is prepared.

SPECIAL MUSIC

Please stand as you are able.



Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

P Let us pray. Merciful Father,
C we offer with joy and thanksgiving what you have first given us--our selves,
our time, and our possessions, signs of your gracious love. Receive them for
the sake of him who offered himself for us, Jesus Christ our Lord. Amen

GREAT THANKSGIVING

P The Lord be with you.
C **And also with you.**
P Lift up your hearts.
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God.
C **It is right to give our thanks and praise.**
P It is indeed right and salutary...we praise your name and join their unending
hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav- en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

P Blessed are you, Lord of heaven and earth.
 In mercy for our fallen world you gave your only Son,
 that all those who believe in him
 should not perish, but have eternal life.
 We give thanks to you
 for the salvation you have prepared for us through Jesus Christ.
 Send now your Holy Spirit into our hearts,
 that we may receive our Lord with a living faith
 as he comes to us in his holy supper.

C **Amen. Come, Lord Jesus.**

P In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.
 Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

C **Amen**

THE LORD'S PRAYER

C **Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.**
**Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those who trespass against us;
and lead us not into temptation,
 but deliver us from evil.**
**For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen**

Please be seated.

COMMUNION

As the minister gives the bread and wine, and says these words to each communicant:

The body of Christ, given for you. The blood of Christ, shed for you.

The communicant may say: Amen

At Union Evangelical Lutheran Church the Sacrament of Holy Communion is celebrated each Sunday. All baptized Christians who believe in the real presence of Christ in the Lord's Supper are invited to commune. All who do not commune are invited to come forward to receive a blessing. Please follow the directions of the Ushers.



☒ Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer-cy on us. Lamb of God, you take a - way the

Alleluia, Song of Gladness

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1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;
2 Al - le - lu - ia! Lead our prais - es, true Je - ru - sa - lem and free;
3 Al - le - lu - ia can - not al - ways be our song while here be - low;
4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,

al - le - lu - ia is the an - them ev - er dear to choirs on high;
al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;
al - le - lu - ia our trans - ges - sions make us for a while for - go;
at the last to keep glad Eas - ter with the faith - ful saints on high;

in the house of God a - bid - ing thus they sing e - ter - nal - ly.
but by Bab - y - lon's sad wa - ters mourn - ing ex - iles now are we.
for the sol - emn time is com - ing when our tears for sin shall flow.
there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

Please stand as you are able.

After all have returned to their places, the minister may say these or similar words.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen**

CANTICLE

A post-communion canticle or an appropriate hymn or song may be sung.



C Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.



He re-calls his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

PRAYER

The following or a similar post-communion prayer is said.

P Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us through this gift, in faith toward you and fervent love toward one another; for the sake of Jesus Christ our Lord.

C **Amen**

BLESSING

The minister blesses the congregation, using this or another appropriate blessing.

P The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and + give you peace.

C **Amen**

Be Thou My Vision

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,

naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!

thou my best thought . . . by day and by night,
 Thou my soul's shel - ter, thou my high tower,
 thou, and thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

THE SENDING

The minister may dismiss the congregation.

P Go in peace. Serve the Lord.

C **Thanks be to God.**

POSTLUDE

Next Week's Readings (February 21):

Genesis 22:1-18; Psalm 25:1-10; James 1:12-18; Mark 1:9-15

Those Serving in February

Acolytes: Ellie, Ethan, Bailey, and Lucas Wilhelm

Altar Guild: Sonya Mulkey and Janet Overcash

Communion Assistants: Kevin Huffman ~ Elbert Klutz ~ Sonya Mulkey

Lay Readers: Lucinda, Ellie, and Ethan Wilhelm

Ushers: Larry Barringer ~ Phil Cauble (HU) ~ John Kesler ~ Wayne Vellines

Church Council Counter: Don Davis

Lutheran Book of Worship (LBW) Setting 1 (page 56-76)

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