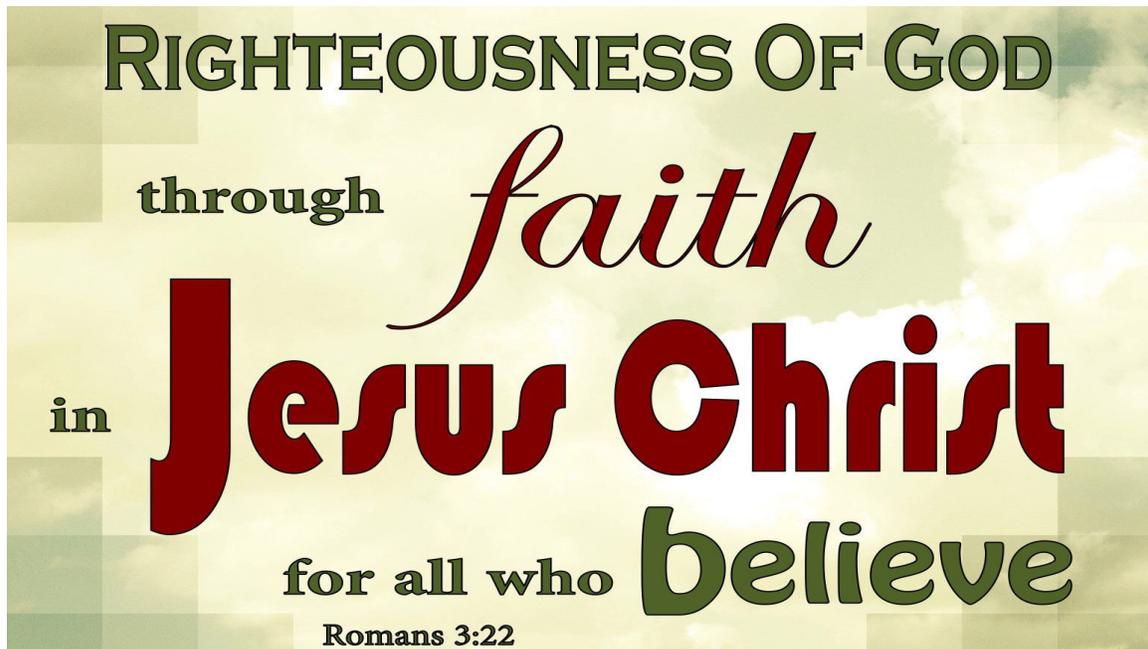


# Welcome

4th Sunday after Pentecost

June 28, 2020



## UNION LUTHERAN CHURCH

4770 Bringle Ferry Road, Salisbury, NC 28146

(704) 636-5092 ~ <http://ulcsalisbury.org>

9:30 a.m. Sunday School ~ 10:30 a.m. Worship

Rev. Heidi Punt, Pastor - [pastor@ulcsalisbury.org](mailto:pastor@ulcsalisbury.org)

(815) 883-4883

Rev. T. C. Plexico, Pastor Emeritus

Organist: Tina Brown - [organist@ulcsalisbury.org](mailto:organist@ulcsalisbury.org)

Staff Support: Genevieve Baker - [office@ulcsalisbury.org](mailto:office@ulcsalisbury.org)

Facility Manager: Phil Cauble (704) 213-0646 - [sexton@ulcsalisbury.org](mailto:sexton@ulcsalisbury.org)

*A congregation of the North American Lutheran Church*

*Christ Centered - Mission Driven - Traditionally Grounded - Congregationally Focused*

WELCOME AND ANNOUNCEMENTS

PRELUDE

Ayre

Vivaldi

*Please stand as you are able.*

HYMN

*Baptized in Water*

WOV 693

GREETING

*The minister greets the congregation.*

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

KYRIE



**A** Ky - ri - e e - le - i - son:    **G** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*



**A** Chri - ste e - le - i - son:    **G** Christ, have mer - cy.  
*Christ, . . . . have mer - cy:*



**A** Ky - ri - e e - le - i - son:    **G** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

HYMN OF PRAISE



**G** Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



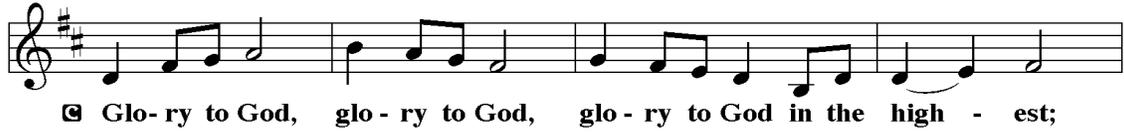
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



**I** Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



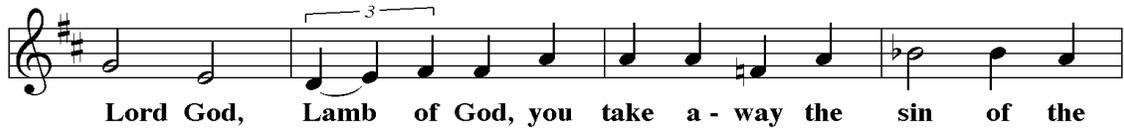
☐ Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



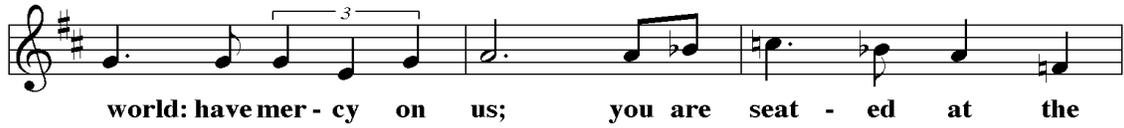
glo- ry to God, glo - ry to God, and peace to God's peo- ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re- ceive our prayer.



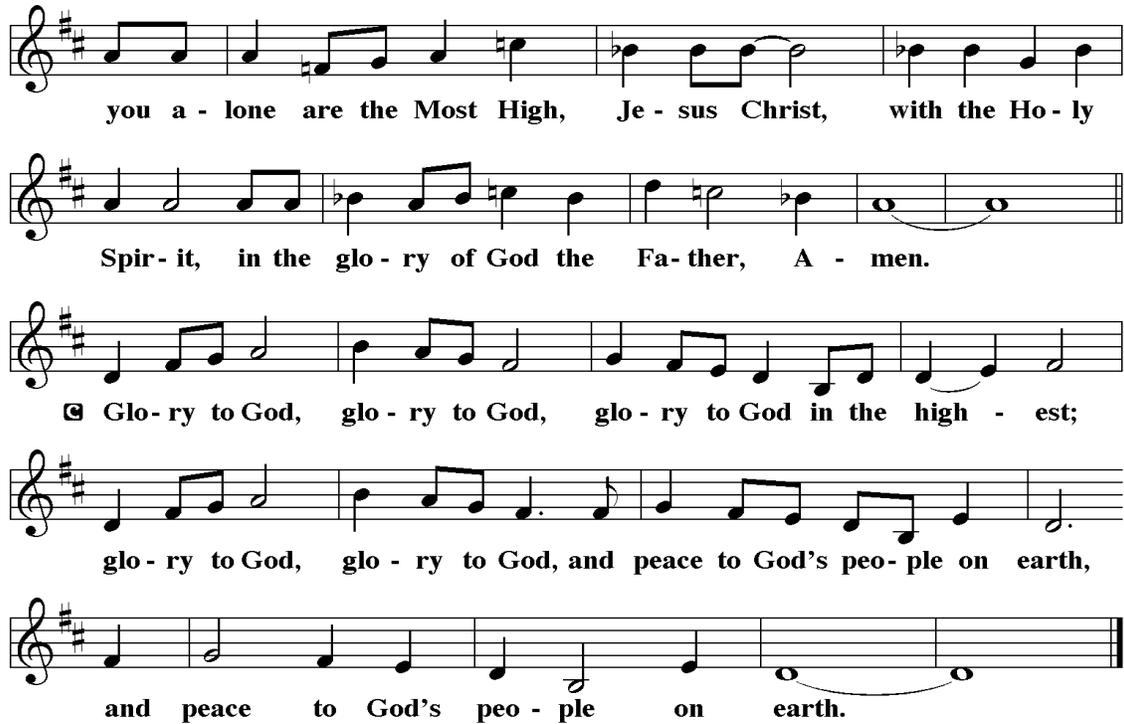
☐ Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



glo- ry to God, glo - ry to God, and peace to God's peo- ple on earth.



☐ For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
Spir - it, in the glo - ry of God the Fa - ther, A - men.  
☐ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;  
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,  
and peace to God's peo - ple on earth.

THE SALUTATION

P The Lord be with you.  
C **And also with you.**

PRAYER OF THE DAY

P Let us pray. Lord of all power and might, you are the author and giver of all good things. Graft into our hearts a love of your name. Increase in us true faith, nourish us with what is good, and watch over all who are in your care. Grant this, we pray, through your Son, Jesus Christ, our Lord, who lives with you and the Holy Spirit, one God, now and forever.  
C **Amen**

*Please be seated.*

CHILDREN'S MESSAGE

### **FIRST LESSON: Jeremiah 28:5-9**

<sup>5</sup>The prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the Lord, <sup>6</sup>and the prophet Jeremiah said, “Amen! May the Lord do so; may the Lord make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. <sup>7</sup>Yet hear now this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the Lord has truly sent the prophet.”

Lay Reader    The word of the Lord.  
C                **Thanks be to God!**

### **PSALM 119:153-160** (spoken in unison)

<sup>153</sup>Behold my affliction and deliver me,  
for I do not forget your law.  
<sup>154</sup>Plead my cause and redeem me;  
according to your promise, give me life.  
<sup>155</sup>Deliverance is far from the wicked,  
for they do not study your statutes.  
<sup>156</sup>Great is your compassion, O Lord;  
preserve my life, according to your judgments.  
<sup>157</sup>There are many who persecute and oppress me,  
yet I have not swerved from your decrees.  
<sup>158</sup>I look with loathing at the faithless,  
for they have not kept your word.  
<sup>159</sup>See how I love your commandments!  
O Lord, in your mercy, preserve me.  
<sup>160</sup>The heart of your word is truth;  
all your righteous judgments endure forevermore.

### **SECOND LESSON: Romans 3:1-31**

Then what advantage has the Jew? Or what is the value of circumcision? <sup>2</sup>Much in every way. To begin with, the Jews were entrusted with the oracles of God. <sup>3</sup>What if some were unfaithful? Does their faithlessness nullify the faithfulness of God? <sup>4</sup>By no means! Let God be true though every one were a liar, as it is written, “That you may be justified in your words, and prevail when you are judged.” <sup>5</sup>But if our unrighteousness serves to show the righteousness of God, what shall we say? That God is unrighteous to inflict wrath on us? (I speak in a human way.) <sup>6</sup>By no means! For then how could God judge the world? <sup>7</sup>But if through my lie God's truth abounds to his glory, why am I still being condemned as a sinner? <sup>8</sup>And why not do evil that good

may come?—as some people slanderously charge us with saying. Their condemnation is just.<sup>9</sup> What then? Are we Jews any better off? No, not at all. For we have already charged that all, both Jews and Greeks, are under sin,<sup>10</sup> as it is written: “None is righteous, no, not one;<sup>11</sup> no one understands; no one seeks for God.<sup>12</sup> All have turned aside; together they have become worthless; no one does good, not even one.”<sup>13</sup> “Their throat is an open grave; they use their tongues to deceive.” “The venom of asps is under their lips.”<sup>14</sup> “Their mouth is full of curses and bitterness.”<sup>15</sup> “Their feet are swift to shed blood;<sup>16</sup> in their paths are ruin and misery,<sup>17</sup> and the way of peace they have not known.”<sup>18</sup> “There is no fear of God before their eyes.”<sup>19</sup> Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God.<sup>20</sup> For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.<sup>21</sup> But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—<sup>22</sup> the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction:<sup>23</sup> for all have sinned and fall short of the glory of God,<sup>24</sup> and are justified by his grace as a gift, through the redemption that is in Christ Jesus,<sup>25</sup> whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins.<sup>26</sup> It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.<sup>27</sup> Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith.<sup>28</sup> For we hold that one is justified by faith apart from works of the law.<sup>29</sup> Or is God the God of Jews only? Is he not the God of Gentiles also? Yes, of Gentiles also,<sup>30</sup> since God is one—who will justify the circumcised by faith and the uncircumcised through faith.<sup>31</sup> Do we then overthrow the law by this faith? By no means! On the contrary, we uphold the law.

Lay Reader    The word of the Lord.  
**C**                    **Thanks be to God!**

*Please stand as you are able.*

**GOSPEL ACCLAMATION**

**C** Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.



# To God Be the Glory



1. To God be the glo-ry, great things he hath done! So loved he the  
2. O per - fect re-demp-tion, the pur-chase of blood, to ev-ery be-  
3. Great things he hath taught us, great things he hath done, and great our re-



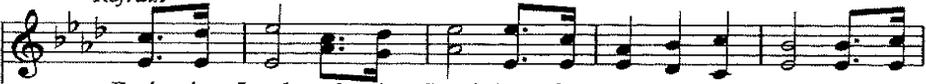
world that he gave us his Son, who yield - ed his life an a -  
liev - er the prom-ise of God; the vil - est of - fend - er who  
joic-ing thru Je - sus the Son; but pur - er, and high-er, and



tone-ment for sin, and o-pened the life-gate that all may go in.  
tru - ly be - lieves, that mo-ment from Je - sus a par-don re - ceives.  
great-er will be our won-der, our trans-port, when Je - sus we see.



*Refrain*



Praise the Lord, praise the Lord, let the earth hear his voice! Praise the



Lord, praise the Lord, let the peo-ple re - joice! O come to the Fa-ther thru



Je - sus the Son, and give him the glo-ry, great things he hath done!



## APOSTLES' CREED

**C I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.\*  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

*\*Or, He descended to the dead.*

## PRAYERS OF THE CHURCH

*The Prayers are included for the whole Church, the nations, those in need, the parish, and special concerns. The congregation may be invited to offer other petitions. The minister gives thanks for the faithful departed, especially for those who recently have died.*

**P Let us pray for the whole people of God in Christ Jesus, and for all people  
according to their needs.**

*Each portion of the prayers concludes with these or similar words:*

**P Lord, in your mercy,**

**C hear our prayer.**

*The prayers conclude with these or similar words:*

**P Into your hands, O Lord, we commend all for whom we pray, trusting in your  
mercy; through your Son, Jesus Christ our Lord.**

## THE PEACE

*In an attempt to be vigilant and responsible, please use Hand Sanitizers provided at each entrance. Please refrain from shaking hands and reserve a little space between one another. Nods, elbows, or gentle pat on the shoulders, etc., are welcome!*

**P The peace of the Lord be with you always.**

**C And also with you.**

*Please be seated.*

## PRESENTATION OF THE GIFTS

*The Offering is received as the Lord's Table is prepared.*

## SPECIAL MUSIC

*Please stand as you are able.*

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were  
sown, that we may be fed with the bread of life.  
Gath - er the hopes and dreams of all; u - nite them with the prayers we  
of - fer now. Grace our ta - ble with your pres - ence,  
Lord, and give us a fore - taste of the feast to come.

## OFFERTORY PRAYER

**P** Let us pray. Blessed are you,

**C** O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

## GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right and salutary that we should at all times and in all places offer thanks...we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

## WORDS OF INSTITUTION

P Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
    who reached out to heal the sick and suffering,  
    who preached good news to the poor,  
    and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
    our Lord Jesus took bread, and gave thanks;  
    broke it, and gave it to his disciples, saying:  
    Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
    and gave it for all to drink, saying:  
    This cup is the new covenant in my blood,  
    shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
    we await his coming in glory.

Pour out your Holy Spirit,  
    that by this Holy Communion we may know  
    the unity we share with all your people  
    in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit,  
    all glory and honor is yours, almighty Father, now and forever.

C **Amen**

## THE LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray:

C **Our Father, who art in heaven,  
    hallowed be thy name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
    as we forgive those who trespass against us;  
and lead us not into temptation,  
    but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
    forever and ever. Amen**

*Please be seated.*

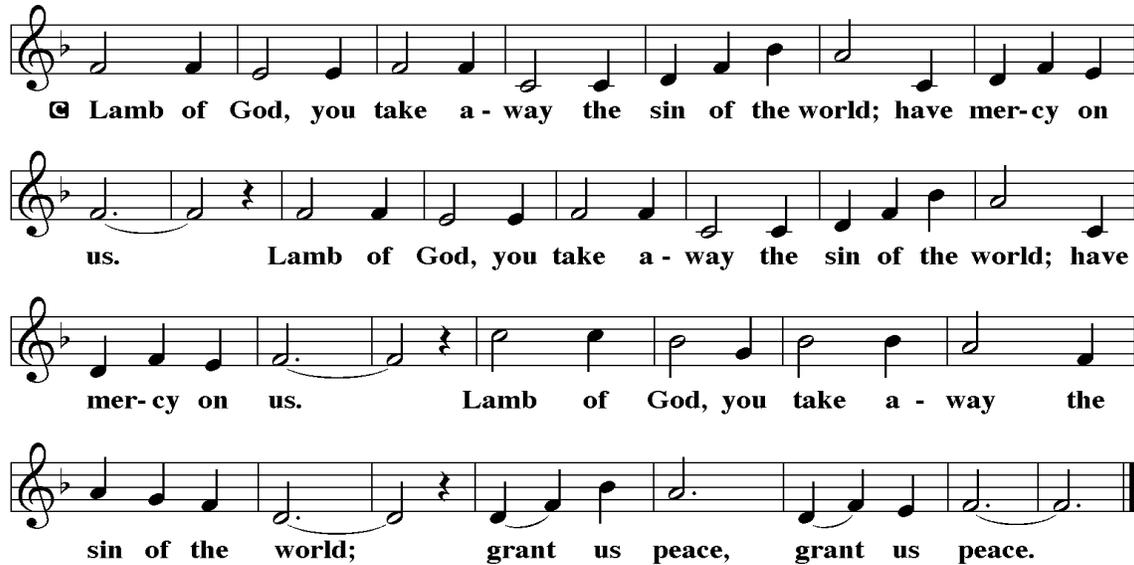
## COMMUNION

*The communion follows. The bread may be broken for distribution. As the ministers give the bread and cup to each communicant, they say these words:*

The body of Christ, given for you. The blood of Christ, shed for you.

*The communicant may say: **Amen***

At Union Evangelical Lutheran Church the Sacrament of Holy Communion is celebrated each Sunday. All baptized Christians who believe in the real presence of Christ in the Lord's Supper are invited to commune. Children who do not commune are invited to come forward to receive a blessing. Please follow the directions of the Ushers.



**☩ Lamb of God, you take a - way the sin of the world; have mer-cy on**

**us. Lamb of God, you take a - way the sin of the world; have**

**mer-cy on us. Lamb of God, you take a - way the**

**sin of the world; grant us peace, grant us peace.**

## HYMNS

*Jesus, Remember Me*  
*Take My Life, that I May Be*

WOV 740

LBW 406

*Please stand as you are able.*

*After all have returned to their places, the minister may say these or similar words.*

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** **Amen**

## CANTICLE

*A post-communion canticle or an appropriate hymn or song may be sung.*



☞ Thank - ful hearts and voic - es raise; tell ev - 'ry -  
one what God has done. Let all who seek the  
Lord re - jice and bear Christ's ho - ly name.  
Send us with your prom - is - es, O God, and  
lead us forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia.

## PRAYER

*The following or a similar post-communion prayer is said.*

**P** Let us pray. Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

**C** **Amen**

## BLESSING

*The minister blesses the congregation, using this or another appropriate blessing.*

**P** Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

**C** **Amen**

HYMN

*Give to Our God Immortal Praise!*

LBW 520

DISMISSAL

*The minister may dismiss the congregation.*

P Go in peace. Serve the Lord.

C **Thanks be to God.**

**Lessons for Next Week, July 5:**

Zechariah 9:9-12; Psalm 145:1-14; Romans 4; Matthew 11:25-30

With One Voice (WOV) Setting 5 (pages 28-41)

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Permission is granted to active subscribers for local congregational use.

In the *Hymns for the Family of God* Hymnal, Martin Luther wrote “*I wish to see all arts, principally music, in the service of Him who gave and created them. Music is a fair and glorious gift of God. I would not for the world forego my humble share of music. Singers are never sorrowful, but are merry, and smile through their troubles in song. Music makes people kinder, gentler, more staid and reasonable. I am strongly persuaded that after theology there is no art than can be placed on a level with music; for besides theology, music is the only art capable of affording peace and joy of the heart...the devil flees before the sound of music almost as much before the Word of God.*”

During this season of Pentecost, we are offering an opportunity for YOU to share your musical talents to the glory of our Lord. If you play the guitar, piano, drums, etc., please consider participating.

Persons interested or would like more information please contact Tina Brown [organist@ulcsalisbury.org](mailto:organist@ulcsalisbury.org).

*During this time of online worship at home, if you do not have a Lutheran Book of Worship (LBW) green hymnal or With One Voice (WOV) blue hymnal please let the church office (704) 636-5092 know so that we can send you one.*

## PLEASE REMEMBER IN PRAYER...

**Nursing Home Residents** - Brenda Mahaley, Pat & Wayne Miller, Ruth Monroe, Jane Peeler, and Zarah Plyler (Autumn Care), Betty Herion and Jean Ray (Brookdale), Bob Wilhelm (The Meadows-Rockwell), Betty Denker (Trinity Oaks, Apt. 123B)

**Homebound Members** - Mary Brady, Rachel Earnhardt, Jean Kluttz, Gladys Morgan, Frances Norris, Billy Waller, and Michael Walton

**Sick/Surgery/Recovery** - Genevieve Baker, Bill Broadway, Dixie Cauble, Kiki Deaton, Glenn Eagle, Ruth Goodman, Bob Goodwin, Linda Hartley, Steve Hutchens, Tommy Kerns, Nancy Kesler, Teresa Kesler, Elbert Kluttz, Pat Kluttz, Eric Miller, Donnie Miller, Harold Miller, Dusty Morgan, Grace Morgan, Ruth Myers, Karen Plyler, Rev. Dawn Rister, Larry Shepherd, Vivian Sprinkle, Effie Vellines, Janie Vellines, and Ronald Vellines

**Continual Prayer** - Vonnie Agner, Nancy Ballew (mother of Kat Clifton), Evonne Batten (mother of Lisa Morgan), Yvette Bates (coworker of Karen Barringer), Vanna Calloway (friend of Kat Clifton), Arnold Cauble, Donna Collins (friend of Sharon Leazer), Ophelia Curlee (sister-in-law of Grace Morgan), Karen DeMunbrun (Niece of Grace Morgan), June Fraley, Teresa Frank (Pam Vellines cousin), Marie Goropic (sister of Linda Spencer), Tamara Honeycutt, Edna McCollough (friend of Jennifer & Scott Curlee), Della Morgan (mother of Pam Vellines), Dusty Morgan Family (Dusty, Sr., Lisa, Felisaty, and Dusty, Jr.), Hong Nguyen (Pete Nguyen's mother), John Oddie, Jr. (brother of Ruby Leazer and Ruth Myers), Jamie Troutman (son of Joan Troutman), Justin West and David Mitchell (friends of Pete Nguyen)

*Remember in Prayer List Note: We strive to list the prayer requests and names correctly. Please let us know if a correction is needed or you would like a name added/or returned to the list. If there is a name that can be removed, please contact the church office with that information as well. In an effort to keep the list current, we will update/remove prayer requests on a monthly basis, with the exception of known prolonged/ongoing issues. Thank you!*



# What's Happening at Union...

## SUNDAY'S ACTIVITIES (JUNE 28):

Power Meeting at 9:30 a.m.

(This is for everyone participating in any form of Bible Study or Education at Union Lutheran Church. All are encouraged to participate in a time of discernment.)

Children and Youth Sunday School Zoom at 9:30 a.m.

Worship and celebrating Holy Communion at 10:30 a.m.

Following Worship the Old Pine Center is reserved following Worship.

*The flowers today are given to the Glory of God in honor of Eddie and Kay Morgan on their 50th wedding anniversary, by their children, Ashley Deaton and Dusty Morgan, and their families.*

## THIS WEEK'S ACTIVITIES:

- |                 |  |
|-----------------|--|
| Tues., June 30  | 6:30 p.m. Bible in 90 Days (see brochure)<br>Deadline to sign up for Bible in 90 Days                                |
| Wed., July 1    | 10:00 a.m. Bible in 90 Days (see brochure)   |
| Thurs., July 2, | 6:30 p.m. Everyone is invited to a meeting to review, update, and organize the Funeral Feeding Groups at the church. |
| Fri., July 3    | Church office is closed in observance of the 4th of July Holiday.<br>5:00 p.m. Game Night                            |

## NEXT SUNDAY'S ACTIVITIES (JULY 5):

Sunday School at 9:30 a.m. back at church

Worship and celebrating Holy Communion at 10:30 a.m.

For the **JUNE FOOD DRIVE**: please put together a meal in a bag: 1 box of pasta, 1 jar of pasta sauce, a can of green beans, an inspirational card, place in a clear bag and tie it up with a pretty bow.

Throughout the month of June, Pastor Heidi Punt will place them on the front porch of our neighbors on Bringle Ferry Rd...adding that if they don't need it, to simply pass it on.

### *Those Serving in June*

*Acolyte: Tyler Goodman*

*Altar Guild, Communion Assistants and*

*Lay Readers: Jennifer Curlee  
and Cathy Painther*

*Ushers: Larry Barringer, Phil Cauble  
(HU), LA Earnhardt, Wade Leazer,  
and Donnie Miller*

# GIVING

.....  
"Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver."  
2 Corinthians 9.7 ESV

During this period of COVID-19, it is important to keep up with spiritual disciplines like Bible reading, prayer, and giving. Tithes and offerings may be given **Online** (<https://ulcsalisbury.org/give-online/>). You may also **drop off, place in Sundays' offering basket, or mail checks payable to Union Lutheran Church to 4770 Bringle Ferry Road, Salisbury, NC 28146.** Thank you for your faithfulness in all these areas!

## CHOIRS REHEARSING?



*An announcement will be coming soon regarding **Wednesday Choir Rehearsals** for the Belles and Beaus (Handbell Choir) at 6:30 p.m. and Chancel Choir at 7:30 p.m. Stay tuned...*

## Sunday School

Have you thought about joining a Sunday School Class but was concerned to start in the middle of the year? Fear not! Sunday School is back at the Church at **9:30 a.m.** beginning on July 5. All are invited to attend! There is a class for everyone!!

*Due to the Church Office printing in advance the following was not printed in the June 21 bulletin:*

*The Altar Flowers are given to the Glory of God in honor of all fathers, especially John Cauble on the occasion of his 93rd Birthday this week, and in loving memory of Bob Kesler from the Kesler Family.*

## ATTENTION GOODTIMERS:

In view of restaurant restrictions due to the coronavirus, at our **July meeting, July 9, at 10:00 a.m.** we will have a Potluck Picnic so that we can all eat together. Each person attending is asked to bring **THREE** Sandwiches of any type. Please cut the sandwiches in half, place each half in a plastic sandwich baggy, and label the bag. That way we won't have to touch the sandwiches. Also bring with you **ONE** picnic side. That could be potato salad, deviled eggs, fruit, dessert, baked beans. Whatever!! If we end up with sandwiches and all desert, won't that be fun!! The sides will be served by two or three people to prevent spoons from being constantly touched. Drinks and individual bags of chips will be provided.

Remember also that July is the ingathering for our support of Pastor Siimon and the House of Hope. Please bring your donations with you, and if you cannot make it to the meeting, please send the donation with someone.

The program for July will be in two parts. Storytime will be one part, and the other part will be, well, that is a secret. Come and find out!!

During the worship service on Sunday, July 12, Vickie Peeler and Mark Hunter will join in Holy Matrimony.

*Don't forget that the extended deadline to turn in your 2019 taxes is Wednesday, July 15.*

**Executive Committee** will meet on **Thursday, July 16, at 5:30 p.m.** to discuss preparations for Sunday's Church Council meeting.

**Church Council** will meet **Sunday, July 19, at 3:00 p.m.** to discuss church business.

Pastor Heidi will be out of the office from Saturday, July 25-Saturday, August 1.

If any needs or concerns arise, please contact the church office (704) 636-5092.

*While Pastor Heidi is out of the office, Rev. Thomas Corbell has graciously accepted our invitation to be our Guest Pastor on Sunday, July 26.*

Mark on your calendars **Quest Youth**...next meeting is on **Sunday, July 26, at 5:00 p.m.** on Zoom.

*Please note that the **Benjamin Earnhardt Family Reunion** will not meet in July.*

An **In Person Youth Event** is scheduled for **Sunday, August 2.** The youth will enjoy water games and eat hotdogs. More information is coming soon!

## HOME COMING 2020

Homecoming 2020 at Union Lutheran Church will be on **Sunday, August 9, at 10:30 a.m.**

Union Evangelical Lutheran Church will be celebrating its 226th anniversary with Pastor Heidi Punt proclaiming God's Word to us!

A covered dish lunch will follow worship in the Dutch Meeting Hall. Please bring a well-filled basket to share with all. Plates, etc., and beverages will be provided.

Invite family, friends and former members now to be with us for this special occasion on Sunday, August 9. This is a wonderful time to renew old relationships, update what is going on in the lives of others that have been special to us, and to form new relationships. Plan now to be a part of our Homecoming!

### *Those Serving in July*

*Acolytes: Ellie, Ethan, Bailey, and Lucas Wilhelm*

*Altar Guild, Communion Assistants, and Lay Readers:*

*Deena Lanning and Karen Morgan*

*Ushers: Larry Barringer, Phil Cauble (HU), Tom Cole, and Wayne Vellines*

Did you know that the **Mission Team** will mail out **cards** (get well, thinking of you, birthday, etc.) to members of the church? All you have to do is place your card and addressed envelope in the blue basket in the Narthex. The Mission Team will provide the postage and mail the card out for you.

## **In-Person Church Services and Meetings at Union Lutheran Church**

We are excited to be gathering together in the Sanctuary for worship.

Please pay attention to the following information:

1. Maintain your social distance.
  - Every other pew will be marked off and left unoccupied.
  - If not from the same household, sit on opposite sides of the pew
2. Masks are encouraged but not required
3. Do not gather or congregate in small spaces
4. Try not to use the restrooms or water fountains
5. Offering plates will not be passed around
  - A basket will be placed in the Narthex
  - Will not be collected during worship
  - Consider giving online or with direct deposit. Visit our church website (<https://ulcsalisbury.org/give-online/>) or call the church office at 704-636-5092 for more information
6. Holy Communion will be served
  - Those preparing and setting up will wear gloves and masks
  - Those serving will sanitize and wear masks
  - Individual cups will be provided and the wine will be poured from the common cup
  - The wafers will be served with a small sanitized utensil
  - Individually wrapped cups and wafers will also be available and placed near the Baptism font.
7. After every worship service
  - All door handles, stairway rails, bathrooms, and other high-touch surfaces will be thoroughly cleaned with CDC-approved disinfectants.
8. Hand Sanitizer
  - Will be placed at strategic points throughout the Sanctuary and will be routinely monitored for refilling
9. Temperature
  - Measure your temperature at home
  - Stay home if you are not feeling well
  - Let us pray for you

We look forward to small groups gathering again too. We merely ask that you please let the office know so that we can sanitize the space before and after use. Also to adhere to the applicable guidelines as suggested above.

Please note that all spaces should not be filled over their 50% capacity at a time.

If you are not able to or do not feel comfortable worshipping in person yet, you can:

1. Worship in your vehicle and turn your radio channel to 98.1FM and listen to the service
2. Worship online by visiting our webpage (<https://ulcsalisbury.org/worship/>)
3. Connect with us on facebook live (<https://facebook.com/ulcsalisbury>)