

# Welcome

3rd Sunday after Pentecost

June 21 2020



## UNION LUTHERAN CHURCH

4770 Bringle Ferry Road, Salisbury, NC 28146  
(704) 636-5092 ~ <http://ulcsalisbury.org>

9:30 a.m. Sunday School ~ 10:30 a.m. Worship

Rev. Heidi Punt, Pastor - [pastor@ulcsalisbury.org](mailto:pastor@ulcsalisbury.org)  
(815) 883-4883

Rev. T. C. Plexico, Pastor Emeritus

Organist: Tina Brown - [organist@ulcsalisbury.org](mailto:organist@ulcsalisbury.org)

Staff Support: Genevieve Baker - [office@ulcsalisbury.org](mailto:office@ulcsalisbury.org)

Facility Manager: Phil Cauble (704) 213-0646 - [sexton@ulcsalisbury.org](mailto:sexton@ulcsalisbury.org)

*A congregation of the North American Lutheran Church*

*Christ Centered - Mission Driven - Traditionally Grounded - Congregationally Focused*

WELCOME AND ANNOUNCEMENTS

RECOGNITION OF FATHERS

PRELUDE

*I Love to Tell the Story*

arr. Wood

*Please stand as you are able.*

HYMN

*Lift High the Cross*

LBW 377

GREETING

*The minister greets the congregation.*

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE



Ⓐ Ky - ri - e e - le - i - son:    Ⓞ Lord, have mer - cy.  
Lord, . . . . have mer - cy:



Ⓐ Chri - ste e - le - i - son:    Ⓞ Christ, have mer - cy.  
Christ, . . . . have mer - cy:



Ⓐ Ky - ri - e e - le - i - son:    Ⓞ Lord, have mer - cy.  
Lord, . . . . have mer - cy:

HYMN OF PRAISE



Ⓞ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



Ⓞ Lord God, heav - en - ly king, al - might - y God and Fa - ther, we

wor-ship you, we give you thanks, we praise you for your glo - ry.

☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

☐ For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther, A - men.



☐ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,



and peace to God's peo - ple on earth.

#### THE SALUTATION

P The Lord be with you.

C **And also with you.**

#### PRAYER OF THE DAY

P Let us pray. For those who love you, O God, you have chosen and prepared what no eye has seen nor ear heard. Pour into our hearts a loving affection for you, that we may choose you in and above all things. For only then shall we have what you promise, which far exceeds all we can desire; through Jesus Christ, your Son, our Lord. He lives and reigns with you and the Holy Spirit, one God, now and forever

C **Amen**

*Please be seated.*

#### CHILDREN'S MESSAGE

### **FIRST LESSON: Jeremiah 20:7-13**

<sup>7</sup>O Lord, you have deceived me, and I was deceived; you are stronger than I, and you have prevailed. I have become a laughingstock all the day; everyone mocks me. <sup>8</sup>For whenever I speak, I cry out, I shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long. <sup>9</sup>If I say, "I will not mention him, or speak any more in his name," there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot. <sup>10</sup>For I hear many whispering. Terror is on every side! "Denounce him! Let us denounce him!" say all my close friends, watching for my fall. "Perhaps he will be deceived; then we can overcome him and take our revenge on him." <sup>11</sup>But the Lord is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. <sup>12</sup>O Lord of hosts, who tests the righteous, who sees the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause. <sup>13</sup>Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hand of evildoers.

Lay Reader    The word of the Lord.

**C                    Thanks be to God!**

### **PSALM 91:1-10 [11-16] (spoken in unison)**

<sup>1</sup>He who dwells in the shelter of the Most High,  
abides under the shadow of the Almighty.

<sup>2</sup>He shall say to the Lord, "You are my refuge and my stronghold,  
my God in whom I put my trust."

<sup>3</sup>He shall deliver you from the snare of the hunter  
and from the deadly pestilence.

<sup>4</sup>He shall cover you with his pinions, and you shall find refuge under his wings;  
his faithfulness shall be a shield and buckler.

<sup>5</sup>You shall not be afraid of any terror by night,  
nor of the arrow that flies by day;

<sup>6</sup>Of the plague that stalks in the darkness,  
nor of the sickness that lays waste at mid day.

<sup>7</sup>A thousand shall fall at your side and ten thousand at your right hand,  
but it shall not come near you.

<sup>8</sup>Your eyes have only to behold  
to see the reward of the wicked.

<sup>9</sup>Because you have made the Lord your refuge,  
and the Most High your habitation,

<sup>10</sup>There shall no evil happen to you,  
neither shall any plague come near your dwelling.

[<sup>11</sup>For he shall give his angels charge | over you,  
to keep you in all your ways.  
<sup>12</sup>They shall bear you in their hands,  
lest you dash your foot against a stone.  
<sup>13</sup>You shall tread upon the lion and adder;  
you shall trample the young lion and the serpent under your feet.  
<sup>14</sup>Because he is bound to me in love, therefore will I deliver him;  
I will protect him, because he knows my name.  
<sup>15</sup>He shall call upon me, and I will answer him;  
I am with him in trouble; I will rescue him and bring him to honor.  
<sup>16</sup>With long life will I satisfy him,  
and show hi my salvation.]

## **SECOND LESSON: Romans 2:1-29**

Therefore you have no excuse, O man, every one of you who judges. For in passing judgment on another you condemn yourself, because you, the judge, practice the very same things. <sup>2</sup>We know that the judgment of God rightly falls on those who practice such things. <sup>3</sup>Do you suppose, O man—you who judge those who practice such things and yet do them yourself—that you will escape the judgment of God? <sup>4</sup>Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God's kindness is meant to lead you to repentance? <sup>5</sup>But because of your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God's righteous judgment will be revealed. <sup>6</sup>He will render to each one according to his works: <sup>7</sup>to those who by patience in well-doing seek for glory and honor and immortality, he will give eternal life; <sup>8</sup>but for those who are self-seeking and do not obey the truth, but obey unrighteousness, there will be wrath and fury. <sup>9</sup>There will be tribulation and distress for every human being who does evil, the Jew first and also the Greek, <sup>10</sup>but glory and honor and peace for everyone who does good, the Jew first and also the Greek. <sup>11</sup>For God shows no partiality. <sup>12</sup>For all who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law. <sup>13</sup>For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified. <sup>14</sup>For when Gentiles, who do not have the law, by nature do what the law requires, they are a law to themselves, even though they do not have the law. <sup>15</sup>They show that the work of the law is written on their hearts, while their conscience also bears witness, and their conflicting thoughts accuse or even excuse them <sup>16</sup>on that day when, according to my gospel, God judges the secrets of men by Christ Jesus. <sup>17</sup>But if you call yourself a Jew and rely on the law and boast in God <sup>18</sup>and know his will and approve what is excellent, because you are instructed from the law; <sup>19</sup>and if you are sure that you yourself are a guide to the blind, a light to those who are in darkness, <sup>20</sup>an instructor of the foolish, a teacher of children, having in the law the embodiment of knowledge and truth— <sup>21</sup>you then who teach others, do you not teach yourself? While you preach against stealing, do you steal? <sup>22</sup>You who say that one must not commit adultery, do you commit adultery? You who abhor idols, do

you rob temples? <sup>23</sup> You who boast in the law dishonor God by breaking the law. <sup>24</sup> For, as it is written, “The name of God is blasphemed among the Gentiles because of you.” <sup>25</sup> For circumcision indeed is of value if you obey the law, but if you break the law, your circumcision becomes uncircumcision. <sup>26</sup> So, if a man who is uncircumcised keeps the precepts of the law, will not his uncircumcision be regarded as circumcision? <sup>27</sup> Then he who is physically uncircumcised but keeps the law will condemn you who have the written code and circumcision but break the law. <sup>28</sup> For no one is a Jew who is merely one outwardly, nor is circumcision outward and physical. <sup>29</sup> But a Jew is one inwardly, and circumcision is a matter of the heart, by the Spirit, not by the letter. His praise is not from man but from God.

Lay Reader    The word of the Lord.

**C                    Thanks be to God!**

*Please stand as you are able.*

**GOSPEL ACCLAMATION**



**P                    The Holy Gospel according to St. Matthew the 10th chapter.**

**C                    Glory to you, O Lord.**

**GOSPEL: Matthew 10:5a, 21-33**

<sup>5a</sup>These twelve {disciples} Jesus sent out, instructing them,

<sup>21</sup>“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, <sup>22</sup>and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. <sup>23</sup>When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes. <sup>24</sup>A disciple is not above his teacher, nor a servant above his master. <sup>25</sup>It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household. <sup>26</sup>So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known.

<sup>27</sup>What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. <sup>28</sup>And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. <sup>30</sup>But even the hairs of your head are all numbered. <sup>31</sup>Fear not, therefore; you are of more value than many sparrows. <sup>32</sup>So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, <sup>33</sup>but whoever denies me before men, I also will deny before my Father who is in heaven.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

*Please be seated.*

SERMON

*Total Depravity (Romans 2)*

Pastor Heidi Punt

*Please stand as you are able.*

HYMN OF THE DAY

*O God, My Faithful God*

LBW 504

APOSTLES' CREED

C **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.\***

**On the third day he rose again.**

**He ascended into heaven,**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen**

**\*Or, He descended to the dead.**

## PRAYERS OF THE CHURCH

*The Prayers are included for the whole Church, the nations, those in need, the parish, and special concerns. The congregation may be invited to offer other petitions. The minister gives thanks for the faithful departed, especially for those who recently have died.*

**P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*Each portion of the prayers concludes with these or similar words:*

**P** Lord, in your mercy,

**C** **hear our prayer.**

*The prayers conclude with these or similar words:*

**P** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

**C** **Amen.**

## THE PEACE

*In an attempt to be vigilant and responsible, please use Hand Sanitizers provided at each entrance. Please refrain from shaking hands and reserve a little space between one another. Nods, elbows, or gentle pat on the shoulders, etc., are welcome!*

**P** The peace of the Lord be with you always.

**C** **And also with you.**

*Please be seated.*

## PRESENTATION OF THE GIFTS

*The Offering is received as the Lord's Table is prepared.*

## SPECIAL MUSIC

*Please stand as you are able.*



**Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless - ing. Gather a har - vest from the seeds that were  
sown, that we may be fed with the bread of life.**



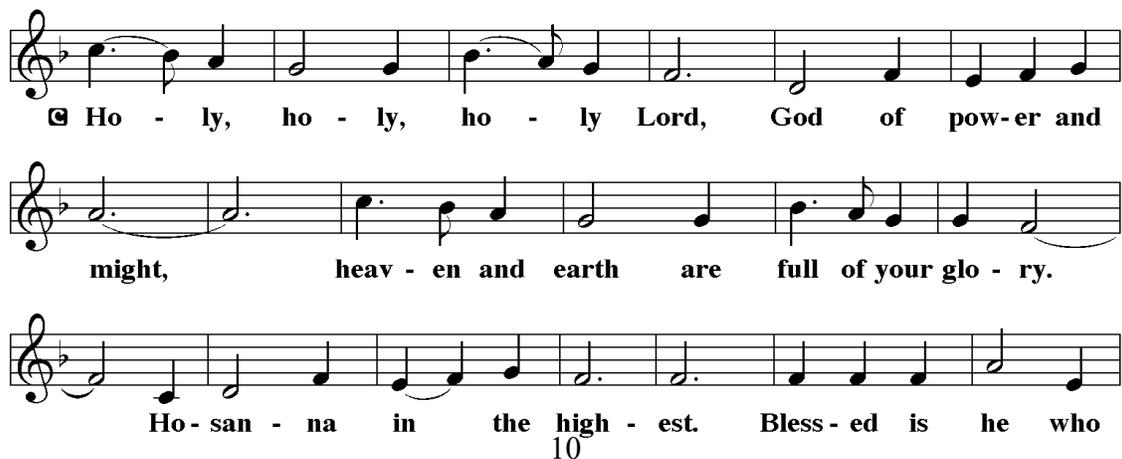
Gath-er the hopes and dreams of all; u-nite them with the prayers we  
of - fer now. Grace our ta - ble with your pres - ence,  
Lord, and give us a fore-taste of the feast to come.

#### OFFERTORY PRAYER

- P Let us pray. Blessed are you,  
C **O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

#### GREAT THANKSGIVING

- P The Lord be with you.  
C **And also with you.**  
P Lift up your hearts.  
C **We lift them to the Lord.**  
P Let us give thanks to the Lord our God.  
C **It is right to give our thanks and praise.**  
P It is indeed right and salutary that we should at all times and in all places offer thanks...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san - na in the  
high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION

P Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
    who reached out to heal the sick and suffering,  
    who preached good news to the poor,  
    and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
    our Lord Jesus took bread, and gave thanks;  
    broke it, and gave it to his disciples, saying:  
    Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
    This cup is the new covenant in my blood,  
    shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out your Holy Spirit,  
    that by this Holy Communion we may know  
    the unity we share with all your people  
    in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit,  
all glory and honor is yours, almighty Father, now and forever.

C Amen

## THE LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray:  
C **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen**

*Please be seated.*

## COMMUNION

*The communion follows. The bread may be broken for distribution. As the ministers give the bread and cup to each communicant, they say these words:*

The body of Christ, given for you. The blood of Christ, shed for you.

*The communicant may say: Amen*

At Union Evangelical Lutheran Church the Sacrament of Holy Communion is celebrated each Sunday. All baptized Christians who believe in the real presence of Christ in the Lord's Supper are invited to commune. Children who do not commune are invited to come forward to receive a blessing. Please follow the directions of the Ushers.



☞ **Lamb of God, you take a - way the sin of the world; have mer-cy on**



**us. Lamb of God, you take a - way the sin of the world; have**



**mer-cy on us. Lamb of God, you take a - way the**



**sin of the world; grant us peace, grant us peace.**

HYMNS

*Jesus, Remember Me*  
*Let Us Break Bread Together*

WOV 740

LBW 212

*Please stand as you are able.*

*After all have returned to their places, the minister may say these or similar words.*

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** **Amen**

CANTICLE

*A post-communion canticle or an appropriate hymn or song may be sung.*

☞ Thank - ful hearts and voic - es raise; tell ev - 'ry -  
one what God has done. Let all who seek the  
Lord re - joice and bear Christ's ho - ly name.  
Send us with your prom - is - es, O God, and  
lead us forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia.

## PRAYER

*The following or a similar post-communion prayer is said.*

P Let us pray. Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C **Amen**

## BLESSING

*The minister blesses the congregation, using this or another appropriate blessing.*

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C **Amen**

## HYMN

*I Love to Tell the Story*

LBW 390

## DISMISSAL

*The minister may dismiss the congregation.*

P Go in peace. Serve the Lord.

C **Thanks be to God.**

### **Lessons for Next Week, June 28:**

Jeremiah 28:5-9; Psalm 119:153-160; Romans 3; Matthew 10:34-42

With One Voice (WOV) Setting 5 (pages 28-41)

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In the *Hymns for the Family of God* Hymnal, Martin Luther wrote “*I wish to see all arts, principally music, in the service of Him who gave and created them. Music is a fair and glorious gift of God. I would not for the world forego my humble share of music. Singers are never sorrowful, but are merry, and smile through their troubles in song. Music makes people kinder, gentler, more staid and reasonable. I am strongly persuaded that after theology there is no art than can be placed on a level with music; for besides theology, music is the only art capable of affording peace and joy of the heart...the devil flees before the sound of music almost as much before the Word of God.*”

During this season of Pentecost, we are offering an opportunity for YOU to share your musical talents to the glory of our Lord. If you play the guitar, piano, drums, etc., please consider participating.

Persons interested or would like more information please contact Tina Brown [organist@ulcsalisbury.org](mailto:organist@ulcsalisbury.org).

## PLEASE REMEMBER IN PRAYER...

**Nursing Home Residents** - Brenda Mahaley, Pat & Wayne Miller, Ruth Monroe, Jane Peeler, and Zarah Plyler (Autumn Care), Betty Herion and Jean Ray (Brookdale), Bob Wilhelm (The Meadows-Rockwell), Betty Denker (Trinity Oaks, Apt. 123B)

**Homebound Members** - Mary Brady, Rachel Earnhardt, Jean Kluttz, Gladys Morgan, Frances Norris, Billy Waller, and Michael Walton

**Sick/Surgery/Recovery** - Genevieve Baker, Bill Broadway, Dixie Cauble, Kiki Deaton, Glenn Eagle, Ruth Goodman, Bob Goodwin, Linda Hartley, Steve Hutchens, Tommy Kerns, Nancy Kesler, Teresa Kesler, Elbert Kluttz, Pat Kluttz, Eric Miller, Donnie Miller, Harold Miller, Dusty Morgan, Grace Morgan, Ruth Myers, Karen Plyler, Rev. Dawn Rister, Larry Shepherd, Vivian Sprinkle, Effie Vellines, Janie Vellines, and Ronald Vellines

**Continual Prayer** - Vonnie Agner, Nancy Ballew (mother of Kat Clifton), Evonne Batten (mother of Lisa Morgan), Yvette Bates (coworker of Karen Barringer), Vanna Calloway (friend of Kat Clifton), Arnold Cauble, Donna Collins (friend of Sharon Leazer), Ophelia Curlee (sister-in-law of Grace Morgan), Karen DeMunbrun (Niece of Grace Morgan), June Fraley, Teresa Frank (Pam Vellines cousin), Marie Gorapic (sister of Linda Spencer), Tamara Honeycutt, Edna McCollough (friend of Jennifer & Scott Curlee), Della Morgan (mother of Pam Vellines), Dusty Morgan Family (Dusty, Sr., Lisa, Felisaty, and Dusty, Jr.), Hong Nguyen (Pete Nguyen's mother), John Oddie, Jr. (brother of Ruby Leazer and Ruth Myers), Jamie Troutman (son of Joan Troutman), Justin West and David Mitchell (friends of Pete Nguyen)

*Remember in Prayer List Note: We strive to list the prayer requests and names correctly. Please let us know if a correction is needed or you would like a name added/or returned to the list. If there is a name that can be removed, please contact the church office with that information as well. In an effort to keep the list current, we will update/remove prayer requests on a monthly basis, with the exception of known prolonged/ongoing issues. Thank you!*

## ATTENTION GOODTIMERS:

In view of restaurant restrictions due to the coronavirus, at our **July meeting, July 9, at 10:00 a.m.** we will have a Potluck Picnic so that we can all eat together. Each person attending is asked to bring **THREE** Sandwiches of any type. Please cut the sandwiches in half, place each half in a plastic sandwich baggy, and label the bag. That way we won't have to touch the sandwiches. Also bring with you **ONE** picnic side. That could be potato salad, deviled eggs, fruit, dessert, baked beans. Whatever!! If we end up with sandwiches and all desert, won't that be fun!! The sides will be served by two or three people to prevent spoons from being constantly touched. Drinks and individual bags of chips will be provided.

Remember also that July is the ingathering for our support of Pastor Siimon and the House of Hope. Please bring your donations with you, and if you cannot make it to the meeting, please send the donation with someone.

The program for July will be in two parts. Storytime will be one part, and the other part will be, well, that is a secret. Come and find out!!

# What's Happening at Union...

## SUNDAY'S ACTIVITIES (JUNE 21):

Father's Day (Recognition of Fathers at the beginning of Worship)  
Children and Youth Sunday School Zoom at 9:30 a.m.  
Worship and celebrating Holy Communion at 10:30 a.m.  
Church Council at 3:00 p.m.

*The flowers today are given to the Glory of God!*

## THIS WEEK'S ACTIVITIES:

Wed., June 24      No Choirs

## NEXT SUNDAY'S ACTIVITIES (JUNE 28):

Power Meeting at 9:30 a.m.  
(This is for everyone participating in any form of Bible Study or Education at Union Lutheran Church. All are encouraged to participate in a time of discernment.)  
Children and Youth Sunday School Zoom at 9:30 a.m.  
Worship and celebrating Holy Communion at 10:30 a.m.  
Following Worship the Old Pine Center is reserved following Worship.

For the **JUNE FOOD DRIVE**: please put together a meal in a bag: 1 box of pasta, 1 jar of pasta sauce, a can of green beans, an inspirational card, place in a clear bag and tie it up with a pretty bow.

Throughout the month of June, Pastor Heidi Punt will place them on the front porch of our neighbors on Bringle Ferry Rd...adding that if they don't need it, to simply pass it on.

### *Those Serving in June*

*Acolyte: Tyler Goodman*

*Altar Guild, Communion Assistants and  
Lay Readers: Jennifer Curlee  
and Cathy Painter*

*Ushers: Larry Barringer, Phil Cauble  
(HU), LA Earnhardt, Wade Leazer,  
and Donnie Miller*

*Did you know that the **Mission Team** will mail out **cards** (get well, thinking of you, birthday, etc.) to members of the church? All you have to do is place your card and addressed envelope in the blue basket in the Narthex. The Mission Team will provide the postage and mail the card out for you.*

During this time of online worship at home, if you do not have a Lutheran Book of Worship (LBW) green hymnal or With One Voice (WOV) blue hymnal please let the church office (704) 636-5092 know so that we can send you one.