

# Welcome

2nd Sunday after Pentecost

June 14, 2020



## UNION LUTHERAN CHURCH

4770 Bringle Ferry Road, Salisbury, NC 28146  
(704) 636-5092 ~ <http://ulcsalisbury.org>

9:30 a.m. Sunday School ~ 10:30 a.m. Worship

Rev. Heidi Punt, Pastor - [pastor@ulcsalisbury.org](mailto:pastor@ulcsalisbury.org)  
(815) 883-4883

Rev. T. C. Plexico, Pastor Emeritus

Organist: Tina Brown - [organist@ulcsalisbury.org](mailto:organist@ulcsalisbury.org)

Staff Support: Genevieve Baker - [office@ulcsalisbury.org](mailto:office@ulcsalisbury.org)

Facility Manager: Phil Cauble (704) 213-0646 - [sexton@ulcsalisbury.org](mailto:sexton@ulcsalisbury.org)

*A congregation of the North American Lutheran Church*

*Christ Centered - Mission Driven - Traditionally Grounded - Congregationally Focused*

WELCOME AND ANNOUNCEMENTS

PRELUDE

*There is a Balm in Gilead*

arr. Lau

*Please stand as you are able.*

HYMN

*Holy Spirit, Ever Dwelling*

LBW 523

GREETING

*The minister greets the congregation.*

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE

Ⓐ Ky - ri - e e - le - i - son:    Ⓞ Lord, have mer - cy.  
Lord, . . . . have mer - cy:

Ⓐ Chri - ste e - le - i - son:    Ⓞ Christ, have mer - cy.  
Christ, . . . . have mer - cy:

Ⓐ Ky - ri - e e - le - i - son:    Ⓞ Lord, have mer - cy.  
Lord, . . . . have mer - cy:

HYMN OF PRAISE

Ⓞ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

Ⓞ Lord God, heav - en - ly king, al - might - y God and Fa - ther, we

wor-ship you, we give you thanks, we praise you for your glo - ry.

☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

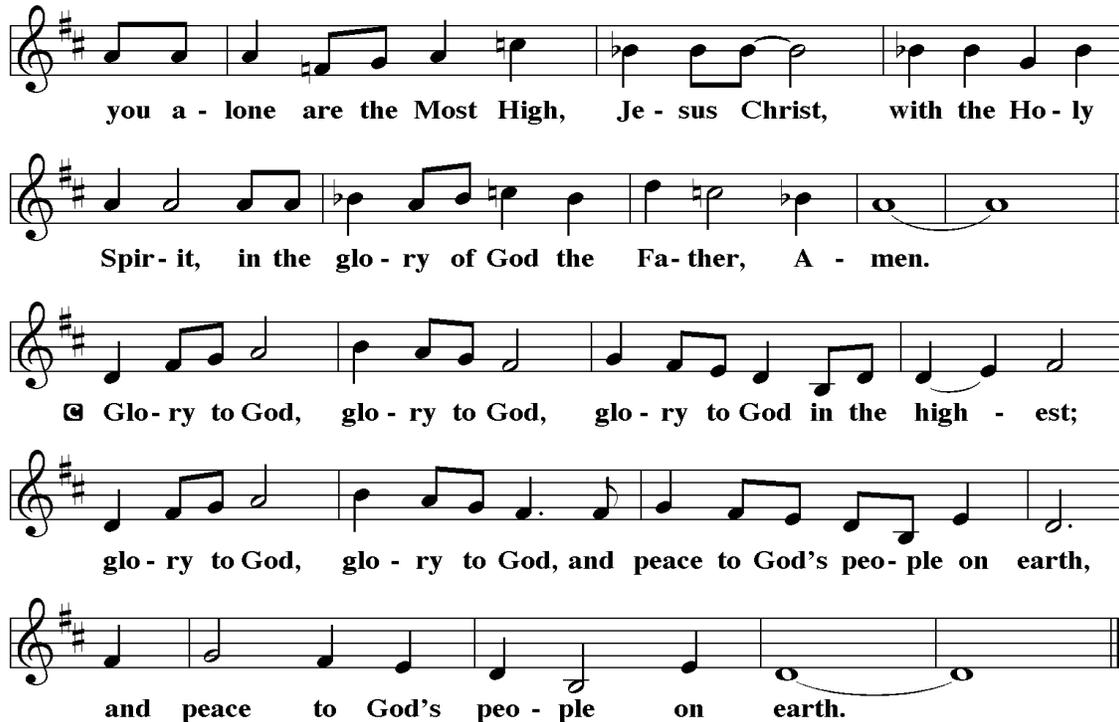
world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

☐ For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
Spir - it, in the glo - ry of God the Fa - ther, A - men.  
☩ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;  
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,  
and peace to God's peo - ple on earth.

#### THE SALUTATION

P The Lord be with you.  
C **And also with you.**

#### PRAYER OF THE DAY

P Let us pray. O Lord, our God, arrange the course of this world that peace may come and your tranquil Church rejoice through greater service. Grant this, we pray, through Jesus Christ, your Son, our Lord. He lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen**

*Please be seated.*

#### CHILDREN'S MESSAGE

##### FIRST LESSON: Exodus 19:2-8

<sup>2</sup>{The people of Israel} set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, <sup>3</sup>while Moses went up to God. The Lord called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: <sup>4</sup>"You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. <sup>5</sup>Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth

is mine; <sup>6</sup>and you shall be to me a kingdom of priests and a holy nation.’ These are the words that you shall speak to the people of Israel.” <sup>7</sup>So Moses came and called the elders of the people and set before them all these words that the Lord had commanded him. <sup>8</sup>All the people answered together and said, “All that the Lord has spoken we will do.” And Moses reported the words of the people to the Lord.

Lay Reader    The word of the Lord.

**C                    Thanks be to God!**

**PSALM 100** (spoken in unison)

- <sup>1</sup>Be joyful in the Lord, all you lands;  
    serve the Lord with gladness and come before his presence with a song.  
<sup>2</sup>Know this: The Lord himself is God;  
    he himself has made us, and we are his;  
    we are his people and the sheep of his pasture.  
<sup>3</sup>Enter his gates with thanksgiving; go into his courts with praise;  
    give thanks to him and call upon his Name.  
<sup>4</sup>For the Lord is good; his mercy is everlasting;  
    and his faithfulness endures from age to age.

**SECOND LESSON: Romans 1:1-32**

Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, <sup>2</sup> which he promised beforehand through his prophets in the holy Scriptures, <sup>3</sup> concerning his Son, who was descended from David according to the flesh <sup>4</sup> and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord, <sup>5</sup> through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations, <sup>6</sup> including you who are called to belong to Jesus Christ, <sup>7</sup> To all those in Rome who are loved by God and called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ. <sup>8</sup> First, I thank my God through Jesus Christ for all of you, because your faith is proclaimed in all the world. <sup>9</sup> For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I mention you <sup>10</sup> always in my prayers, asking that somehow by God's will I may now at last succeed in coming to you. <sup>11</sup> For I long to see you, that I may impart to you some spiritual gift to strengthen you— <sup>12</sup> that is, that we may be mutually encouraged by each other's faith, both yours and mine. <sup>13</sup> I do not want you to be unaware, brothers, that I have often intended to come to you (but thus far have been prevented), in order that I may reap some harvest among you as well as among the rest of the Gentiles. <sup>14</sup> I am under obligation both to Greeks and to barbarians, both to the wise and to the foolish. <sup>15</sup> So I am eager to preach the gospel to you also who are in Rome. <sup>16</sup> For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. <sup>17</sup> For in it the righteousness of God is revealed from faith for faith, <sup>18</sup> as it is written, “The righteous shall live by faith.”

<sup>18</sup> For the wrath of God is revealed from heaven against all ungodliness and

unrighteousness of men, who by their unrighteousness suppress the truth. <sup>19</sup> For what can be known about God is plain to them, because God has shown it to them. <sup>20</sup> For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse. <sup>21</sup> For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened. <sup>22</sup> Claiming to be wise, they became fools, <sup>23</sup> and exchanged the glory of the immortal God for images resembling mortal man and birds and animals and creeping things. <sup>24</sup> Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves, <sup>25</sup> because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed forever! Amen. <sup>26</sup> For this reason God gave them up to dishonorable passions. For their women exchanged natural relations for those that are contrary to nature; <sup>27</sup> and the men likewise gave up natural relations with women and were consumed with passion for one another, men committing shameless acts with men and receiving in themselves the due penalty for their error. <sup>28</sup> And since they did not see fit to acknowledge God, God gave them up to a debased mind to do what ought not to be done. <sup>29</sup> They were filled with all manner of unrighteousness, evil, covetousness, malice. They are full of envy, murder, strife, deceit, maliciousness. They are gossips, <sup>30</sup> slanderers, haters of God, insolent, haughty, boastful, inventors of evil, disobedient to parents, <sup>31</sup> foolish, faithless, heartless, ruthless. <sup>32</sup> Though they know God's righteous decree that those who practice such things deserve to die, they not only do them but give approval to those who practice them.

Lay Reader    The word of the Lord.  
**C**                **Thanks be to God!**

*Please stand as you are able.*

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?  
 Al - le - lu - ia. You have the words of e - ter - nal life.  
 Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to St. Matthew the 9th chapter.

C **Glory to you, O Lord.**

**GOSEPL: Matthew 9:35-10:8 [9-20]**

<sup>35</sup>Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction.

<sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, “The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

<sup>1</sup>And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. <sup>2</sup>The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Zealot, and Judas Iscariot, who betrayed him. <sup>5</sup>These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ <sup>8</sup>Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.” [<sup>9</sup>Acquire “Acquire no gold or silver or copper for your belts, <sup>10</sup>no bag for your journey, or two tunics or sandals or a staff, for the laborer deserves his food. <sup>11</sup>And whatever town or village you enter, find out who is worthy in it and stay there until you depart. <sup>12</sup>As you enter the house, greet it. <sup>13</sup>And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. <sup>14</sup>And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. <sup>15</sup>Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town. <sup>16</sup>Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. <sup>17</sup>Beware of men, for they will deliver you over to courts and flog you in their synagogues, <sup>18</sup>and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. <sup>19</sup>When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. <sup>20</sup>For it is not you who speak, but the Spirit of your Father speaking through you.”]

P The Gospel of the Lord.

C **Praise to you, O Christ.**

*Please be seated.*

SERMON

*Unashamed* (Romans 1)

Pastor Heidi Punt

*Please stand as you are able.*

HYMN OF THE DAY

*My Faith Looks Up to Thee*

LBW 479

## APOSTLES' CREED

**C I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.\***

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

**\*Or, He descended to the dead.**

## PRAYERS OF THE CHURCH

*The Prayers are included for the whole Church, the nations, those in need, the parish, and special concerns. The congregation may be invited to offer other petitions. The minister gives thanks for the faithful departed, especially for those who recently have died.*

**P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*Each portion of the prayers concludes with these or similar words:*

**P** Lord, in your mercy,

**C** **hear our prayer.**

*The prayers conclude with these or similar words:*

**P** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

**C** **Amen.**

## THE PEACE

*In an attempt to be vigilant and responsible, please use Hand Sanitizers provided at each entrance. Please refrain from shaking hands and reserve a little space between one another. Nods, elbows, or gentle pat on the shoulders, etc., are welcome!*

**P** The peace of the Lord be with you always.

**C** **And also with you.**

*Please be seated.*

## PRESENTATION OF THE GIFTS

*The Offering is received as the Lord's Table is prepared.*

## SPECIAL MUSIC

*Please stand as you are able.*



**Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were  
sown, that we may be fed with the bread of life.  
Gath - er the hopes and dreams of all; u - nite them with the prayers we  
of - fer now. Grace our ta - ble with your pres - ence,  
Lord, and give us a fore - taste of the feast to come.**

## OFFERTORY PRAYER

**P** Let us pray. Blessed are you,

**C** **O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

## GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right and salutary that we should at all times and in all places offer thanks...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and



might, heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the



high - est. Ho - san - na in the high - est.

## WORDS OF INSTITUTION

P Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
    who reached out to heal the sick and suffering,  
    who preached good news to the poor,  
    and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
    our Lord Jesus took bread, and gave thanks;  
    broke it, and gave it to his disciples, saying:  
    Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
    and gave it for all to drink, saying:  
    This cup is the new covenant in my blood,  
    shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
    we await his coming in glory.

Pour out your Holy Spirit,  
    that by this Holy Communion we may know  
    the unity we share with all your people  
    in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit,  
    all glory and honor is yours, almighty Father, now and forever.

C **Amen**

## THE LORD'S PRAYER

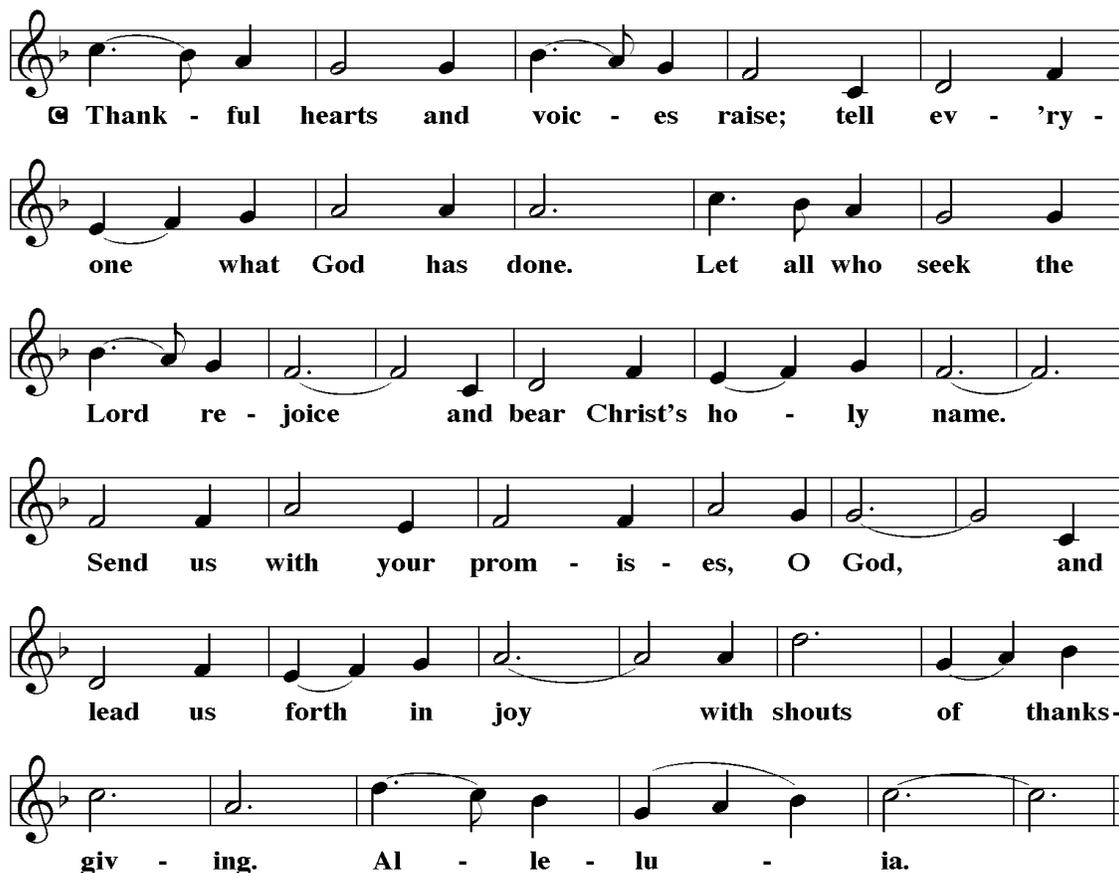
P Lord, remember us in your kingdom, and teach us to pray:

C **Our Father, who art in heaven,  
    hallowed be thy name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
    as we forgive those who trespass against us;  
and lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
    forever and ever. Amen**



## CANTICLE

*A post-communion canticle or an appropriate hymn or song may be sung.*



☞ Thank - ful hearts and voic - es raise; tell ev - 'ry -  
one what God has done. Let all who seek the  
Lord re - joice and bear Christ's ho - ly name.  
Send us with your prom - is - es, O God, and  
lead us forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia.

## PRAYER

*The following or a similar post-communion prayer is said.*

**P** Let us pray. Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

**C** Amen

## BLESSING

*The minister blesses the congregation, using this or another appropriate blessing.*

**P** Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

**C** Amen

HYMN

*Rise Up, O Saints of God!*

LBW 383

DISMISSAL

*The minister may dismiss the congregation.*

P Go in peace. Serve the Lord.

C **Thanks be to God.**

**Lessons for Next Week, June 21:**

Jeremiah 20:7-13; Psalm 91:1-10 [11-16]; Romans 2; Matthew 10:5a, 21-33

With One Voice (WOV) Setting 5 (pages 28-41)

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***OUR LOVE** and **SYMPATHY** is extended to Joan Troutman and Family on the death of her son-in-law, Tommy Reynolds.*

In the *Hymns for the Family of God* Hymnal, Martin Luther wrote “*I wish to see all arts, principally music, in the service of Him who gave and created them. Music is a fair and glorious gift of God. I would not for the world forego my humble share of music. Singers are never sorrowful, but are merry, and smile through their troubles in song. Music makes people kinder, gentler, more staid and reasonable. I am strongly persuaded that after theology there is no art than can be placed on a level with music; for besides theology, music is the only art capable of affording peace and joy of the heart...the devil flees before the sound of music almost as much before the Word of God.*”

During this season of Pentecost, we are offering an opportunity for YOU to share your musical talents to the glory of our Lord. If you play the guitar, piano, drums, etc., please consider participating.

Persons interested or would like more information please contact Tina Brown [organist@ulcsalisbury.org](mailto:organist@ulcsalisbury.org).

*During this time of online worship at home, if you do not have a Lutheran Book of Worship (LBW) green hymnal or With One Voice (WOV) blue hymnal please let the church office (704) 636-5092 know so that we can send you one.*

## PLEASE REMEMBER IN PRAYER...

**Nursing Home Residents** - Brenda Mahaley, Pat & Wayne Miller, Ruth Monroe, Jane Peeler, and Zarah Plyler (Autumn Care), Betty Herion and Jean Ray (Brookdale), Bob Wilhelm (The Meadows-Rockwell), Betty Denker (Trinity Oaks, Apt. 123B)

**Homebound Members** - Mary Brady, Rachel Earnhardt, Jean Kluttz, Gladys Morgan, Frances Norris, Billy Waller, and Michael Walton

**Sick/Surgery/Recovery** - Genevieve Baker, Bill Broadway, Dixie Cauble, Kiki Deaton, Glenn Eagle, Ruth Goodman, Bob Goodwin, Linda Hartley, Steve Hutchens, Tommy Kerns, Nancy Kesler, Teresa Kesler, Elbert Kluttz, Pat Kluttz, Eric Miller, Donnie Miller, Harold Miller, Dusty Morgan, Grace Morgan, Ruth Myers, Karen Plyler, Rev. Dawn Rister, Larry Shepherd, Vivian Sprinkle, Effie Vellines, Janie Vellines, and Ronald Vellines

**Continual Prayer** - Vonnie Agner, Nancy Ballew (mother of Kat Clifton), Evonne Batten (mother of Lisa Morgan), Yvette Bates (coworker of Karen Barringer), Vanna Calloway (friend of Kat Clifton), Arnold Cauble, Donna Collins (friend of Sharon Leazer), Ophelia Curlee (sister-in-law of Grace Morgan), Karen DeMunbrun (Niece of Grace Morgan), June Fraley, Teresa Frank (Pam Vellines cousin), Marie Gorapic (sister of Linda Spencer), Tamara Honeycutt, Edna McCollough (friend of Jennifer & Scott Curlee), Della Morgan (mother of Pam Vellines), Dusty Morgan Family (Dusty, Sr., Lisa, Felisaty, and Dusty, Jr.), Hong Nguyen (Pete Nguyen's mother), John Oddie, Jr. (brother of Ruby Leazer and Ruth Myers), Jamie Troutman (son of Joan Troutman), Justin West and David Mitchell (friends of Pete Nguyen)

*Remember in Prayer List Note: We strive to list the prayer requests and names correctly. Please let us know if a correction is needed or you would like a name added/or returned to the list. If there is a name that can be removed, please contact the church office with that information as well. In an effort to keep the list current, we will update/remove prayer requests on a monthly basis, with the exception of known prolonged/ongoing issues. Thank you!*

## ATTENTION GOODTIMERS:

In view of restaurant restrictions due to the coronavirus, at our **July meeting, July 9, at 10:00 a.m.** we will have a Potluck Picnic so that we can all eat together. Each person attending is asked to bring **THREE** Sandwiches of any type. Please cut the sandwiches in half, place each half in a plastic sandwich baggy, and label the bag. That way we won't have to touch the sandwiches. Also bring with you **ONE** picnic side. That could be potato salad, deviled eggs, fruit, dessert, baked beans. Whatever!! If we end up with sandwiches and all desert, won't that be fun!! The sides will be served by two or three people to prevent spoons from being constantly touched. Drinks and individual bags of chips will be provided.

Remember also that July is the ingathering for our support of Pastor Siimon and the House of Hope. Please bring your donations with you, and if you cannot make it to the meeting, please send the donation with someone.

The program for July will be in two parts. Storytime will be one part, and the other part will be, well, that is a secret. Come and find out!!

# What's Happening at Union...

## SUNDAY'S ACTIVITIES (JUNE 14):

Children and Youth Sunday School Zoom at 9:30 a.m.

Worship and celebrating Holy Communion at 10:30 a.m.

Deadline for July Newsletter articles to the church office is today.

**UNION REUNION BACK TO CHURCH** following worship

Today we will celebrate our **Union Reunion Back to Church** with a meal in the Dutch Meeting Hall. The menu is: BBQ Chicken, Baked Beans, Slaw, and Potato Salad. Tea will be provided. A donation basket will be available to offset the cost of the food.

*The flowers today are given to the Glory of God!*

## THIS WEEK'S ACTIVITIES:

- |                 |   |
|-----------------|---|
| Tues., June 16  | 7:00 p.m. Property/Cemetery/Columbarium Committee at the Church practicing Social Distancing. |
| Wed., June 17   | No Choirs   |
| Thurs., June 18 | 5:30 p.m. Executive Committee   |
| Fri., June 19   | No Game Night   |

## NEXT SUNDAY'S ACTIVITIES (JUNE 21):

Father's Day (Recognition of Fathers at the beginning of Worship)

Children and Youth Sunday School Zoom at 9:30 a.m.

Worship and celebrating Holy Communion at 10:30 a.m.

Church Council at 3:00 p.m.

For the **JUNE FOOD DRIVE**: please put together a meal in a bag: 1 box of pasta, 1 jar of pasta sauce, a can of green beans, an inspirational card, place in a clear bag and tie it up with a pretty bow.

Throughout the month of June, Pastor Heidi Punt will place them on the front porch of our neighbors on Bringle Ferry Rd...adding that if they don't need it, to simply pass it on.

## *Those Serving in June*

*Acolyte: Tyler Goodman*

*Altar Guild, Communion Assistants and Lay Readers: Jennifer Curlee and Cathy Painther*

*Ushers: Larry Barringer, Phil Cauble (HU), LA Earnhardt, Wade Leazer, and Donnie Miller*

*Did you know that the Mission Team will mail out cards (get well, thinking of you, birthday, etc.) to members of the church? All you have to do is place your card and addressed envelope in the blue basket in the Narthex. The Mission Team will provide the postage and mail the card out for you.*