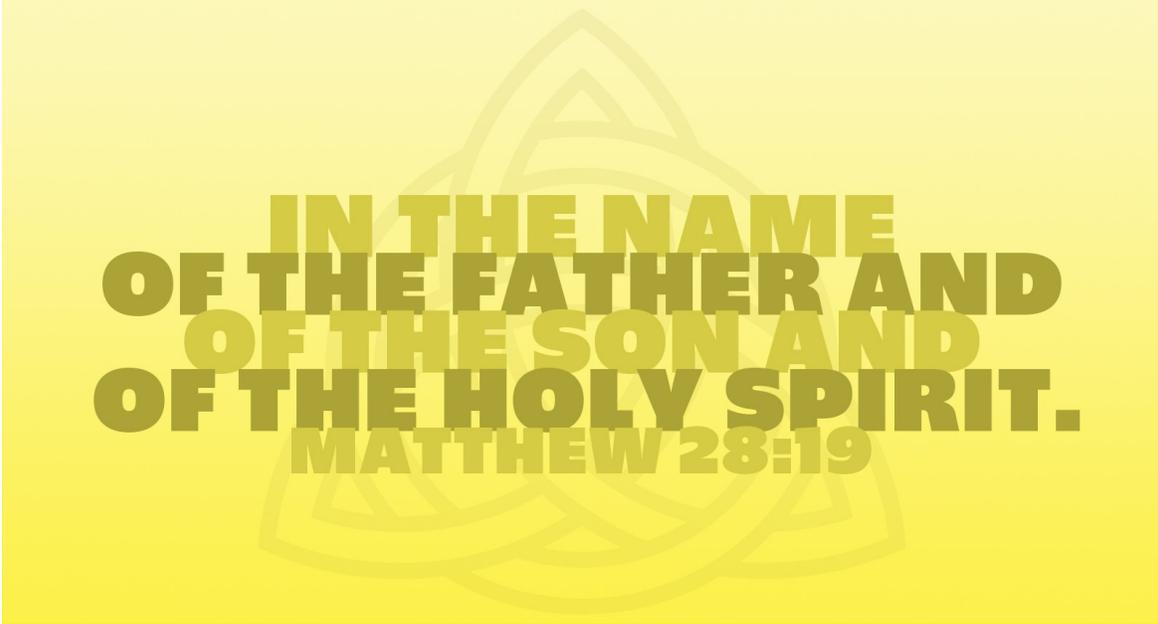


Welcome

Holy Trinity Sunday

June 7, 2020



**IN THE NAME
OF THE FATHER AND
OF THE SON AND
OF THE HOLY SPIRIT.
MATTHEW 28:19**

UNION LUTHERAN CHURCH

4770 Bringle Ferry Road, Salisbury, NC 28146
(704) 636-5092 ~ <http://ulcsalisbury.org>

9:30 a.m. Sunday School ~ 10:30 a.m. Worship

Rev. Heidi Punt, Pastor - pastor@ulcsalisbury.org
(815) 883-4883

Rev. T. C. Plexico, Pastor Emeritus

Organist: Tina Brown - organist@ulcsalisbury.org

Staff Support: Genevieve Baker - office@ulcsalisbury.org

Facility Manager: Phil Cauble (704) 213-0646 - sexton@ulcsalisbury.org

A congregation of the North American Lutheran Church

Christ Centered - Mission Driven - Traditionally Grounded - Congregationally Focused

WELCOME AND ANNOUNCEMENTS

PRELUDE

Please stand as you are able.

HYMN

Holy, Holy, Holy

LBW 165

GREETING

The minister greets the congregation.

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **G** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:

HYMN OF PRAISE



G Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



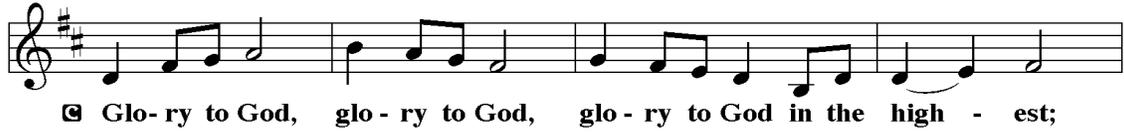
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



I Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



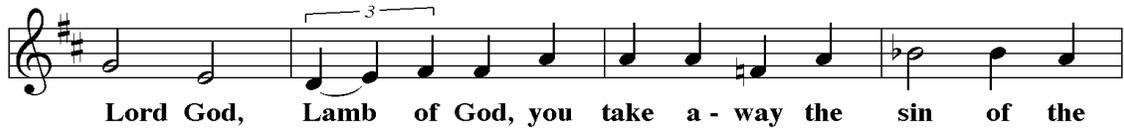
☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



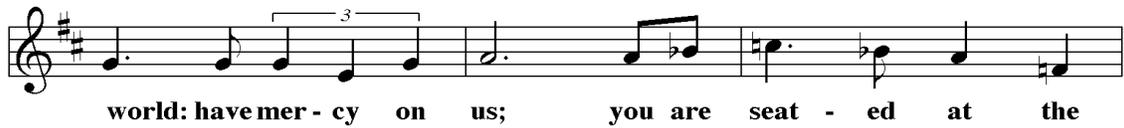
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



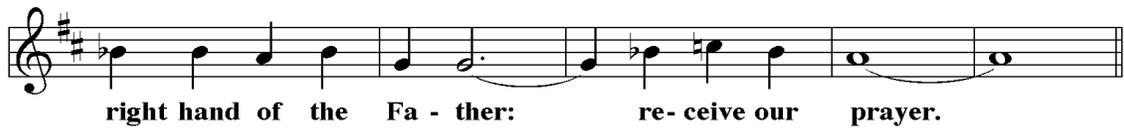
☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther, A - men.



☐ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,



and peace to God's peo - ple on earth.

THE SALUTATION

P The Lord be with you.

C **And also with you.**

PRAYER OF THE DAY

P Let us pray. Almighty and everlasting God, you have given us grace to make the confession of a true faith. We acknowledge your glorious eternal Trinity, and we adore the unity of your majestic work. Defend us by this faith from all adversity and opposition to your way; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen**

Please be seated.

CHILDREN'S MESSAGE

FIRST LESSON: Genesis 1:1-2:4a

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. ³And God said, "Let there be light," and there was light. ⁴And God saw that the light was good. And God separated the light from the

darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. ⁶And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day. ⁹And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day. ¹⁴And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶And God made the two great lights — the greater light to rule the day and the lesser light to rule the night — and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day. ²⁰And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³And there was evening and there was morning, the fifth day. ²⁴And God said, “Let the earth bring forth living creatures according to their kinds — livestock and creeping things and beasts of the earth according to their kinds.” And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good. ²⁶Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.” ²⁷So God created man in his own image, in the image of God he created him; male and female he created them. ²⁸And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” ²⁹And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth,

everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation. ^{4a}These are the generations of the heavens and the earth when they were created

Lay Reader The word of the Lord.

C Thanks be to God!

PSALM 8 (spoken in unison)

¹O Lord our Lord,
 how exalted is your Name in all the world!
²Out of the mouths of infants and children
 your majesty is praised above the heavens.
³You have set up a stronghold against your adversaries,
 to quell the enemy and the avenger.
⁴When I consider your heavens, the work of your fingers,
 the moon and the stars you have set in their courses,
⁵What is man that you should be mindful of him?
 the son of man that you should seek him out?
⁶You have made him but little lower than the angels;
 you adorn him with glory and honor;
⁷You give him mastery over the works of your hands;
 you put all things under his feet:
⁸All sheep and oxen,
 even the wild beasts of the field,
⁹The birds of the air, the fish of the sea,
 and whatsoever walks in the paths of the sea.
¹⁰O Lord our Lord,
 how exalted is your name in all the world!

SECOND LESSON: Acts 2:14a, 22-36

^{14a}Peter, standing with the eleven, lifted up his voice and addressed them:

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know — ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him, ‘I saw the Lord always before me, for he is at

my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. ²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.’ ²⁹Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says, ‘The Lord said to my Lord, “Sit at my right hand, ³⁵until I make your enemies your footstool.”’ ³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

Lay Reader The word of the Lord.
C Thanks be to God!

Please stand as you are able.

GOSPEL ACCLAMATION



P The Holy Gospel according to St. Matthew the 28th chapter.
C Glory to you, O Lord.

GOSPEL: Matthew 28:16-20

¹⁶The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and

of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Please be seated.

SERMON

Pastor Heidi Punt

Please stand as you are able.

HYMN OF THE DAY

Father Most Holy

LBW 169

ATHANASIAN CREED

Quicumque Vult

P Whoever wants to be saved
should above all cling to the catholic faith.
Whoever does not guard it whole and inviolable
will doubtless perish eternally.
Now this is the catholic faith:
We worship one God in trinity
and the Trinity in unity,
neither confusing the persons
nor dividing the divine being.
For the Father is one person,
the Son is another,
and the Spirit is still another.
But the deity of the Father, Son, and Holy Spirit
is one, equal in glory,
coeternal in majesty.
What the Father is,
the Son is,
and so is the Holy Spirit.

Men Uncreated is the Father;
uncreated is the Son;
uncreated is the Spirit.
The Father is infinite;
the Son is infinite;
the Holy Spirit is infinite.
Eternal is the Father;
eternal is the Son;
eternal is the Spirit:

And yet there are not three eternal beings,
but one who is eternal;
as there are not three uncreated and unlimited beings,
but one who is uncreated and unlimited.

Almighty is the Father;
almighty is the Son;
almighty is the Spirit:
And yet there are not three almighty beings,
but one who is almighty.

Women Thus the Father is God;
the Son is God;
the Holy Spirit is God:
And yet there are not three gods,
but one God.
Thus the Father is Lord;
the Son is Lord;
the Holy Spirit is Lord:
And yet there are not three lords,
but one Lord.
As Christian truth compels us to acknowledge
each distinct person as God and Lord,
so catholic religion forbids us
to say that there are three gods or lords.

P The Father was neither made
nor created nor begotten;
the Son was neither made nor created,
but was alone begotten of the Father;
the Spirit was neither made nor created,
but is proceeding from the Father and the Son.
Thus there is one Father, not three fathers;
one Son, not three sons;
one Holy Spirit, not three spirits.
And in this Trinity, no one is before or after,
greater or less than the other;
but all three persons are in themselves, coeternal and coequal;
and so we must worship the Trinity in unity
and the one God in three persons.

Whoever wants to be saved should think thus about the Trinity.
It is necessary for eternal salvation that one also faithfully believe
that our Lord Jesus became flesh.

Men For this is the true faith that we believe and confess:
That our Lord Jesus Christ, God's Son,
is both God and man.
He is God, begotten before all worlds
from the being of the Father,
and he is man, born in the world
from the being of his mother--
existing fully as God,
and fully as man
with a rational soul and a human body;
equal to the Father in divinity,
subordinate to the Father in humanity.

Women Although he is God and man,
he is not divided,
but is one Christ.
He is united because God
has taken humanity into himself;
he does not transform deity into humanity.
He is completely one in the unity of his person,
without confusing his natures.
For as the rational soul and body are one person,
so the one Christ is God and man.

P He suffered death for our salvation.
He descended into hell
and rose again from the dead.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
At his coming all people shall rise bodily
to give an account of their own deeds.
Those who have done good will enter eternal life,
those who have done evil will enter eternal fire.
This is the catholic faith.
One cannot be saved
without believing this firmly and faithfully.

PRAYERS OF THE CHURCH

The Prayers are included for the whole Church, the nations, those in need, the parish, and special concerns. The congregation may be invited to offer other petitions. The minister gives thanks for the faithful departed, especially for those who recently have died.

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Each portion of the prayers concludes with these or similar words:

P Lord, in your mercy,
C **hear our prayer.**

The prayers conclude with these or similar words:

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C **Amen.**

THE PEACE

In an attempt to be vigilant and responsible, please use Hand Sanitizers provided at each entrance. Please refrain from shaking hands and reserve a little space between one another. Nods, elbows, or gentle pat on the shoulders, etc., are welcome!

P The peace of the Lord be with you always.

C **And also with you.**

Please be seated.

PRESENTATION OF THE GIFTS

The Offering is received as the Lord's Table is prepared.

SPECIAL MUSIC

Please stand as you are able.

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

11

OFFERTORY PRAYER

P Let us pray. Blessed are you,

C **O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

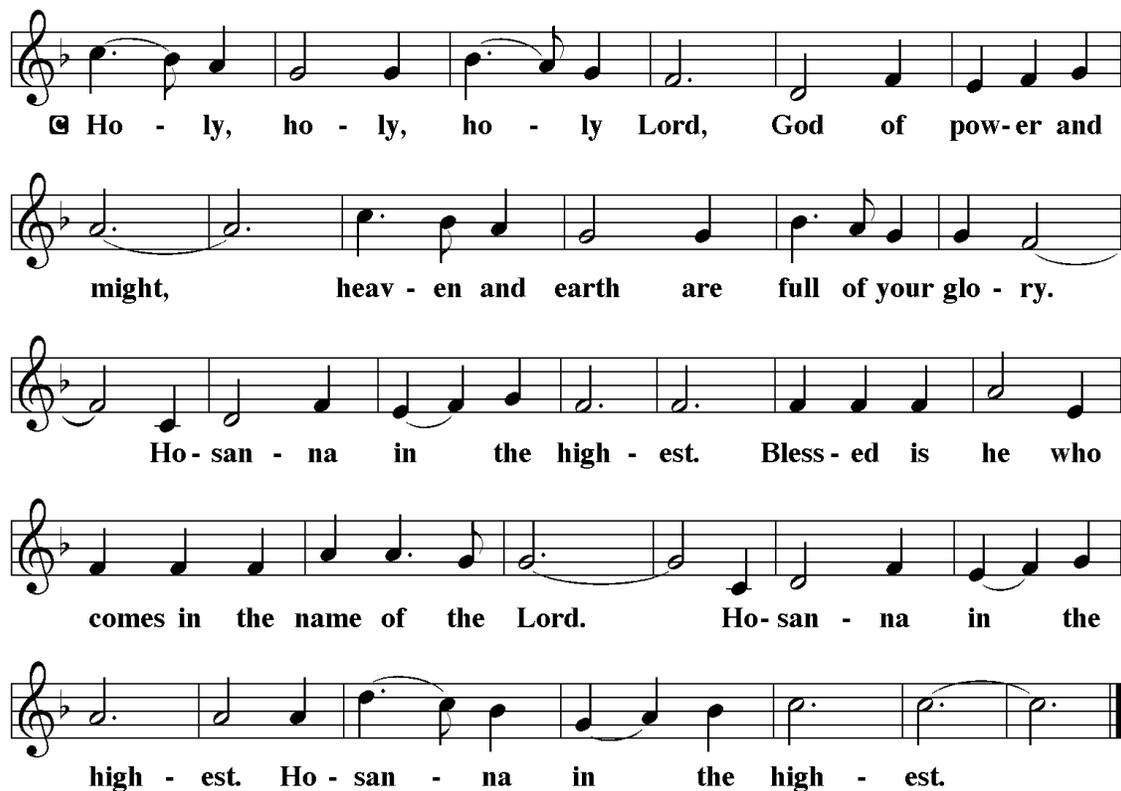
P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right and salutary that we should at all times and in all places offer thanks...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION

P Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
 who reached out to heal the sick and suffering,
 who preached good news to the poor,
 and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
 we await his coming in glory.

Pour out your Holy Spirit,
 that by this Holy Communion we may know
 the unity we share with all your people
 in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit,
 all glory and honor is yours, almighty Father, now and forever.

C **Amen**

THE LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray:
C **Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those who trespass against us;
and lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen**

Please be seated.

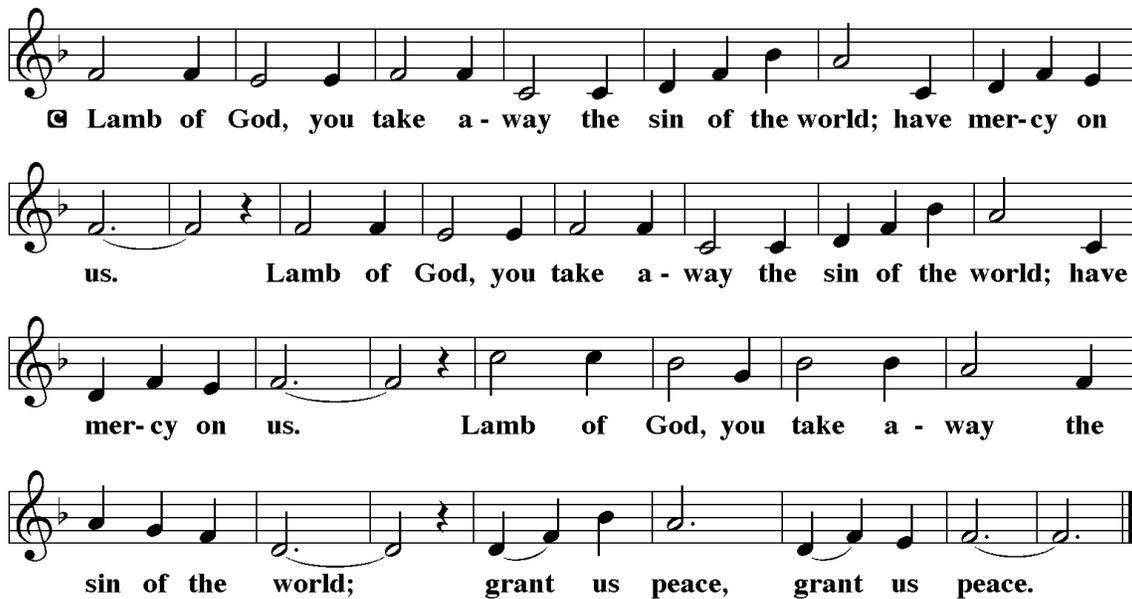
COMMUNION

The communion follows. The bread may be broken for distribution. As the ministers give the bread and cup to each communicant, they say these words:

The body of Christ, given for you. The blood of Christ, shed for you.

*The communicant may say: **Amen***

At Union Evangelical Lutheran Church the Sacrament of Holy Communion is celebrated each Sunday. All baptized Christians who believe in the real presence of Christ in the Lord's Supper are invited to commune. Children who do not commune are invited to come forward to receive a blessing. Please follow the directions of the Ushers.



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

HYMNS

Jesus, Remember Me

WOV 740

In the Quiet Consecration

LBW 223

Please stand as you are able.

After all have returned to their places, the minister may say these or similar words.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in
his grace.

C **Amen**

CANTICLE

A post-communion canticle or an appropriate hymn or song may be sung.



C Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

PRAYER

The following or a similar post-communion prayer is said.

P Let us pray. Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C **Amen**

BLESSING

The minister blesses the congregation, using this or another appropriate blessing.

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C **Amen**

HYMN

Holy God, We Praise Your Name

LBW 535

DISMISSAL

The minister may dismiss the congregation.

P Go in peace. Serve the Lord.

C **Thanks be to God.**

Lessons for Next Week, June 14:

Exodus 19:2-8; Psalm 100; Romans 1; Matthew 9:35-10:8 [9-20]

With One Voice (WOV) Setting 5 (pages 28-41)

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***OUR LOVE and SYMPATHY** is extended to Arnold Cauble, Jake Cauble, Gene Cauble, and Zarah Plyler and Family on the death of their sister, Ruth Driver.*

***OUR LOVE and SYMPATHY** is extended to Sylvia Peeler and Family on the death of her sister-in-law, Jean Peeler.*

In the *Hymns for the Family of God* Hymnal, Martin Luther wrote “*I wish to see all arts, principally music, in the service of Him who gave and created them. Music is a fair and glorious gift of God. I would not for the world forego my humble share of music. Singers are never sorrowful, but are merry, and smile through their troubles in song. Music makes people kinder, gentler, more staid and reasonable. I am strongly persuaded that after theology there is no art than can be placed on a level with music; for besides theology, music is the only art capable of affording peace and joy of the heart...the devil flees before the sound of music almost as much before the Word of God.*”

During this season of Pentecost, we are offering an opportunity for YOU to share your musical talents to the glory of our Lord. If you play the guitar, piano, drums, etc., please consider participating.

Persons interested or would like more information please contact Tina Brown organist@ulcsalisbury.org.

During this time of online worship at home, if you do not have a Lutheran Book of Worship (LBW) green hymnal or With One Voice (WOV) blue hymnal please let the church office (704) 636-5092 know so that we can send you one.

What's Happening at Union...

SUNDAY'S ACTIVITIES (JUNE 7):

Holy Trinity Sunday
Children and Youth Sunday School Zoom at 9:30 a.m.
Worship and celebrating Holy Communion at 10:30 a.m. (see page 3)

The flowers today are given to the Glory of God!

THIS WEEK'S ACTIVITIES:

Wed., June 10 No Choirs
4:30 p.m. Lay Ministers Meeting with Pastor Heidi at the church
Thurs., June 11 No Good Timers this month
(please see page 2 regarding July meeting)

NEXT SUNDAY'S ACTIVITIES (JUNE 14):

Children and Youth Sunday School Zoom at 9:30 a.m.
Worship and celebrating Holy Communion at 10:30 a.m.
Deadline for July Newsletter articles to the church office is Sunday, June 14.

UNION REUNION BACK TO CHURCH following worship

On **Sunday, June 14**, will celebrate our **Union Reunion Back to Church** with a meal in the Dutch Meeting Hall. The menu is: BBQ Chicken, Baked Beans, Slaw, and Potato Salad. Tea will be provided. Please bring desserts!

Please fill out the enclosed insert and place in the offering plate today (June 7) or contact the church office (704) 636-5092 by this Tuesday, June 9, if you will be attending so those preparing the food will know how many to prepare for. Thank you!

A donation basket will be available to offset the cost of the food.

For the **JUNE FOOD DRIVE**: please put together a meal in a bag: 1 box of pasta, 1 jar of pasta sauce, a can of green beans, an inspirational card, place in a clear bag and tie it up with a pretty bow.

Throughout the month of June, Pastor Heidi Punt will place them on the front porch of our neighbors on Bringle Ferry Rd...adding that if they don't need it, to simply pass it on.

Those Serving in June

Acolyte: Tyler Goodman

***Altar Guild, Communion Assistants and
Lay Readers: Jennifer Curlee
and Cathy Painther***

***Ushers: Larry Barringer, Phil Cauble
(HU), LA Earnhardt, Wade Leazer,
and Donnie Miller***

GIVING

.....
"Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver."
2 Corinthians 9.7 ESV

During this period of COVID-19, it is important to keep up with spiritual disciplines like Bible reading, prayer, and giving. Tithes and offerings may be given **Online** (<https://ulcsalisbury.org/give-online/>). You may also **drop off, place in Sundays' offering basket, or mail checks** payable to **Union Lutheran Church to 4770 Bringle Ferry Road, Salisbury, NC 28146**. Thank you for your faithfulness in all these areas!

Put this on Your Calendar! You don't want to miss the sermon series beginning Sunday, June 14-October 25. Pastor Heidi will focus on the book of Romans during the worship service. See page 3 in the June Newsletter for more information.

Deadline for July Newsletter articles is Sunday, June 14, due to Genevieve Baker, ULC Staff Support, out of the office from June 17-June 28.

*The **Property, Cemetery, and Columbarium Committee** will meet at the church on **Tuesday, June 16, at 7:00 p.m.** The Committee has much to discuss so please make every effort to attend the meeting.*

The **Executive Committee** will meet on **Thursday, June 18, at 5:30 p.m.** to prepare for the Council's meeting on Sunday, June 21.

*The **Church Council** will meet **Sunday, June 21, at 3:00 p.m.***

ATTENTION GOODTIMERS:

In view of restaurant restrictions due to the coronavirus, at our July meeting, we will have a Potluck Picnic so that we can all eat together. Each person attending is asked to bring **THREE** Sandwiches of any type. Please cut the sandwiches in half, place each half in a plastic sandwich baggy, and label the bag. That way we won't have to touch the sandwiches. Also bring with you **ONE** picnic side. That could be potato salad, deviled eggs, fruit, dessert, baked beans. Whatever!! If we end up with sandwiches and all desert, won't that be fun!! The sides will be served by two or three people to prevent spoons from being constantly touched. Drinks and individual bags of chips will be provided.

Remember also that July is the ingathering for our support of Pastor Siimon and the House of Hope. Please bring your donations with you, and if you cannot make it to the meeting, please send the donation with someone.

The program for July will be in two parts. Storytime will be one part, and the other part will be, well, that is a secret. Come and find out!!

In-Person Church Services and Meetings at Union Lutheran Church

We are excited to be gathering together in the Sanctuary for worship.

Please pay attention to the following information:

1. Maintain your social distance.
 - Every other pew will be marked off and left unoccupied.
 - If not from the same household, sit on opposite sides of the pew
2. Masks are encouraged but not required
3. Do not gather or congregate in small spaces
4. Try not to use the restrooms or water fountains
5. Offering plates will not be passed around
 - A basket will be placed in the Narthex
 - Will not be collected during worship
 - Consider giving online or with direct deposit. Visit our church website (<https://ulcsalisbury.org/give-online/>) or call the church office at 704-636-5092 for more information
6. Holy Communion will be served
 - Those preparing and setting up will wear gloves and masks
 - Those serving will sanitize and wear masks
 - Individual cups will be provided and the wine will be poured from the common cup
 - The wafers will be served with a small sanitized utensil
 - Individually wrapped cups and wafers will also be available and placed near the Baptism font.
7. After every worship service
 - All door handles, stairway rails, bathrooms, and other high-touch surfaces will be thoroughly cleaned with CDC-approved disinfectants.
8. Hand Sanitizer
 - Will be placed at strategic points throughout the Sanctuary and will be routinely monitored for refilling
9. Temperature
 - Measure your temperature at home
 - Stay home if you are not feeling well
 - Let us pray for you

We look forward to small groups gathering again too. We merely ask that you please let the office know so that we can sanitize the space before and after use. Also to adhere to the applicable guidelines as suggested above.

Please note that all spaces should not be filled over their 50% capacity at a time.

If you are not able to or do not feel comfortable worshipping in person yet, you can:

1. Worship in your vehicle and turn your radio channel to 98.1FM and listen to the service
2. Worship online by visiting our webpage (<https://ulcsalisbury.org/worship/>)
3. Connect with us on facebook live (<https://facebook.com/ulcsalisbury>)

***OUR LOVE and SYMPATHY** is extended to Arnold Cauble, Jake Cauble, Gene Cauble, and Zarah Plyler and Family on the death of their sister, Ruth Driver.*

***OUR LOVE and SYMPATHY** is extended to Sylvia Peeler and Family on the death of her sister-in-law, Jean Peeler.*

PLEASE REMEMBER IN PRAYER...

Nursing Home Residents - Brenda Mahaley, Pat & Wayne Miller, Ruth Monroe, Jane Peeler, and Zarah Plyler (Autumn Care), Betty Herion and Jean Ray (Brookdale), Bob Wilhelm (The Meadows-Rockwell), Betty Denker (Trinity Oaks, Apt. 123B)

Homebound Members - Mary Brady, Rachel Earnhardt, Jean Kluttz, Gladys Morgan, Frances Norris, Billy Waller, and Michael Walton

Sick/Surgery/Recovery - Bill Broadway, Dixie Cauble, Kiki Deaton, Glenn Eagle, Ruth Goodman, Bob Goodwin, Linda Hartley, Tommy Kerns, Nancy Kesler, Teresa Kesler, Elbert Kluttz, Pat Kluttz, Eric Miller, Donnie Miller, Harold Miller, Dusty Morgan, Grace Morgan, Ruth Myers, Karen Plyler, Rev. Heidi Punt, Rev. Dawn Rister, Larry Shepherd, Vivian Sprinkle, Effie Vellines, and Ronald Vellines

Continual Prayer - Vonnie Agner, Nancy Ballew (mother of Kat Clifton), Evonne Batten (mother of Lisa Morgan), Yvette Bates (coworker of Karen Barringer), Vanna Calloway (friend of Kat Clifton), Arnold Cauble, Donna Collins (friend of Sharon Leazer), Ophelia Curlee (sister-in-law of Grace Morgan), Karen DeMunbrun (Niece of Grace Morgan), June Fraley, Teresa Frank (Pam Vellines cousin), Marie Gorapic (sister of Linda Spencer), Tamara Honeycutt, Edna McCollough (friend of Jennifer & Scott Curlee), Della Morgan (mother of Pam Vellines), Dusty Morgan Family (Dusty, Sr., Lisa, Felisaty, and Dusty, Jr.), Hong Nguyen (Pete Nguyen's mother), John Oddie, Jr. (brother of Ruby Leazer and Ruth Myers), Jamie Troutman (son of Joan Troutman), Justin West and David Mitchell (friends of Pete Nguyen)

Remember in Prayer List Note: We strive to list the prayer requests and names correctly. Please let us know if a correction is needed or you would like a name added/or returned to the list. If there is a name that can be removed, please contact the church office with that information as well. In an effort to keep the list current, we will update/remove prayer requests on a monthly basis, with the exception of known prolonged/ongoing issues. Thank you!