

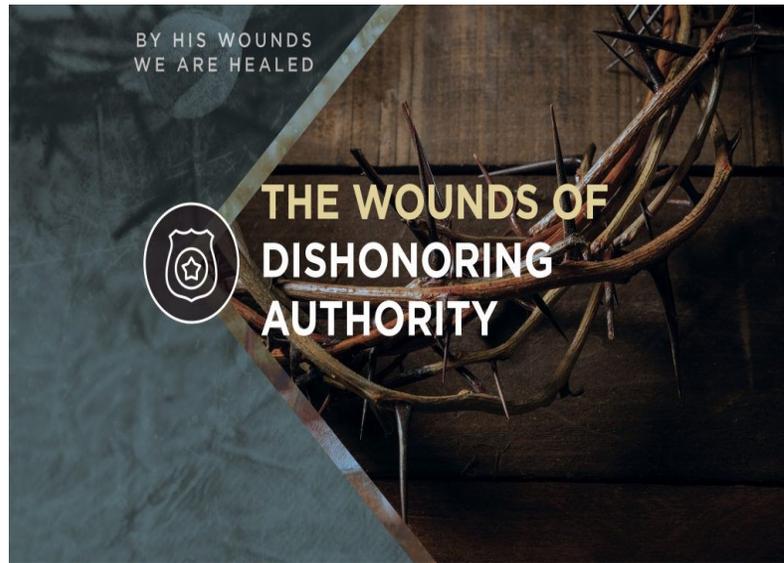
Welcome

By His Wounds We Are Healed

A series of Services for the Season of Lent

Week 2: The Wounds of Dishonoring Authority

March 11, 2020



UNION LUTHERAN CHURCH

4770 Bringle Ferry Road, Salisbury, NC 28146
(704) 636-5092 ~ <http://ulcsalisbury.org>

9:30 a.m. Sunday School ~ 10:30 a.m. Worship

Rev. Heidi Punt, Pastor - pastor@ulcsalisbury.org
(815) 883-4883

Rev. T. C. Plexico, Pastor Emeritus

Organist: Tina Brown - organist@ulcsalisbury.org

Staff Support: Genevieve Baker - office@ulcsalisbury.org

Facility Manager: Phil Cauble (704) 213-0646 - sexton@ulcsalisbury.org

*A congregation of the North American Lutheran Church
Christ Centered - Mission Driven - Traditionally Grounded - Congregationally Focused*

ORDER OF SERVICE

Please stand as you are able.

Jesus is accused of dishonoring authority, calling himself king.

OPENING HYMN *Savior, When in Dust to You* LBW 91

RESPONSE

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

P Christ shall startle many nations;

C **kings shall shut their mouths because of him;**

P for that which had not been told them they shall see,

C **and that which they had not heard they shall contemplate.**

P Christ was wounded for our transgressions,

C **crushed for our iniquities;**

P upon him was the punishment that made us whole,

C **and by his bruises we are healed.**

CONFESSION AND FORGIVENESS

P Let us confess our sin in the presence of God and of one another.

C **Most merciful God, we confess to you that we have broken your commandments by our own thoughts, words, and deeds. We have failed to be the people you have called us to be and have not trusted your authority over our lives. We have not loved our brothers and sisters as we ought, and we have not cared for your creation. For the sake of your Son, Jesus Christ, have mercy on us, and give us the healing power of your love that we may walk again in your ways and live to the glory of your holy name. Amen.**

P God is gracious and merciful, and he desires that we be made free of the burden of our sins. Through Jesus Christ, who bore the cross for our sake and for the sake of the whole world, there is healing, hope, and life. Your sins are forgiven in the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

HYMN *In the Hour of Trial* LBW 106

Please be seated.

LBW = Lutheran Book of Worship (green book)
WOV = With One Voice (blue book)

FIRST LESSON: Exodus 20:12

¹² “Honor your father and your mother, so that you may live long in the land the Lord your God is giving you.

Here ends the reading.

SECOND LESSON: Ephesians 6:1-4

¹ Children, obey your parents in the Lord, for this is right. ² “Honor your father and mother”—which is the first commandment with a promise— ³ “so that it may go well with you and that you may enjoy long life on the earth.” ⁴ Fathers, do not exasperate your children; instead, bring them up in the training and instruction of the Lord.

Here ends the reading.

Please stand as you are able.

P The Holy Gospel according to St. John the 19th chapter.

C **Glory to you, O Lord.**

GOSPEL: John 19:12-16

¹² From then on, Pilate tried to set Jesus free, but the Jewish leaders kept shouting, “If you let this man go, you are no friend of Caesar. Anyone who claims to be a king opposes Caesar.” ¹³ When Pilate heard this, he brought Jesus out and sat down on the judge’s seat at a place known as the Stone Pavement (which in Aramaic is Gabbatha). ¹⁴ It was the day of Preparation of the Passover; it was about noon. “Here is your king,” Pilate said to the Jews. ¹⁵ But they shouted, “Take him away! Take him away! Crucify him!” “Shall I crucify your king?” Pilate asked. “We have no king but Caesar,” the chief priests answered. ¹⁶ Finally Pilate handed him over to them to be crucified. So the soldiers took charge of Jesus.

P The Gospel of our Lord.

C **Praise to you, O Christ.**

Please be seated.

SERMON

Pastor Heidi Punt

Please stand as you are able.

HYMN OF THE DAY *By Your Wounds We All Are Healed*

The melody is familiar though this hymn is not in the LBW or WOV.

Hymn Tune: Nettleton 87 87D

Jesus, Savior of the people, giver of unending grace,
Heal our lives that now are feeble; bless us in this holy place.
You have come to earth convicted as a child of gentle reign.
By your wounds we all are healed; sing the song of glad refrain!

Jesus, by your teaching, healing, sharing meal with one and all,
You invite all those believing, everyone who hears your call,
Warming hearts in hope unbounded, spreading love throughout the plain.
By your wounds we all are healed; sing the song of glad refrain!

When the cries to crucify you were the wounding words to hear,
Even then, you made all things new with forgiveness, love, and cheer!
By our sin you were afflicted, on the cross you bore death's pain,
By your wounds we all are healed; sing the song of glad refrain!

Please be seated.

OFFERING

All loose and designated gifts will go towards the Lutheridge Scholarship Fund.

Please stand as you are able.

PRAYERS OF THE PEOPLE

P Let us pray for the Church, for all in need, and for the whole of God's creation. That throughout these forty days of Lent, you may give your people hope that it is Jesus, our Lord, who leads the way and takes into his body on the cross the sins of the whole world.

C **Heal us, O God.**

P That we may honor parents, teachers, leaders, and all who work for the good of society.

C **Heal us, O God.**

P That those who suffer from injustice and want or hopelessness may find support and strength from family and friends and all in authority.

C **Heal us, O God.**

P That we may take up the mantle of the authority of the gospel and be agents of love and mercy to all in need.

C **Heal us, O God.**

P For those who have lived lives as your people of grace and faith, that all who have gone before us may be treasured in your Fatherly care and redemption.

C **Heal us, O God.**

P Into your healing, wounded hands for our sake, we commend all for whom we pray.

C **By Christ's wounds, we are healed. Amen.**

THE LORD'S PRAYER

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

BLESSING

P May the healing presence of almighty God, Father, + Son, and Holy Spirit, be with you now and always.

C **Amen.**

HYMN

I Lay My Sins on Jesus

LBW 305

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LENT 2020 “BY HIS WOUNDS WE ARE HEALED”

March 4-April 1 at 7:00 p.m. in the Sanctuary

The innocent Son of God had no sins of his own for which he deserved to die, yet his enemies falsely accused him of violating every commandment of God. In each service in this series we will see that it was our sin, our disobedience, that Jesus bore in his body on the cross. The Lord laid on him “the iniquity of us all.” Jesus suffered the penalty of death in our place, and “by his wounds we are healed.”

WEEK 1: THE WOUNDS OF VIOLATING THE SABBATH (March 4)

In this service for Week 1 of Lent, we remember that the wounds of violating the Sabbath we committed against our Lord were laid on Christ on the cross. Our Lenten observance reminds us that though we have been brought low by sin, our Lord will bless us with new life in him through the cross.

WEEK 2: THE WOUNDS OF DISHONORING AUTHORITY (March 11)

In this service for Week 2 of Lent, we remember that the wounds of dishonoring authority we committed against our Lord were laid on Christ on the cross. Our Lenten observance reminds us that though we have been brought low by sin, our Lord will bless us with new life in him through the cross.

WEEK 3: THE WOUNDS OF MURDER (March 18)

In this service for Week 3 of Lent, we remember that the wounds of murder and violence we committed against our Lord were laid on Christ on the cross. Our Lenten observance reminds us that though we have been brought low by sin, our Lord will bless us with new life in him through the cross.

WEEK 4: THE WOUNDS OF ADULTERY (March 25)

In this service for Week 4 of Lent, we remember that the wounds of adultery and unfaithfulness we committed against our Lord were laid on Christ on the cross. Our Lenten observance reminds us that though we have been brought low by sin, our Lord will bless us with new life in him through the cross.

WEEK 5: THE WOUNDS OF STEALING (April 1)

In this service for Week 5 of Lent, we remember that the wounds of stealing and dishonesty we committed against our Lord were laid on Christ on the cross. Our Lenten observance reminds us that though we have been brought low by sin, our Lord will bless us with new life in him through the cross.

Palm Sunday, April 5

10:30 a.m. Worship Service with Holy Communion

4:30 p.m. Installation Service for Rev. Heidi Punt

Easter Sunday, April 12

7:00 a.m. Sunrise

8:00 a.m. Breakfast

9:30 a.m. Sunday School/Confirmation

10:30 a.m. Easter Service

The Worship & Music Committee invites you to help us bring spring in the Sanctuary this Easter. As we make our way through Lent to the glory of Easter morning we look forward to a bright and colorful display of **Gerbers**. The cost per 1.5 gallon planter flower is **\$10**. Please make checks payable to **Union Lutheran Church** and at the memo line mark **Flowers**.

Please return you form to the church office, drop off in the mail or offering plate, by **Wednesday, April 1**.

In Honor of _____

In Memory of _____

By _____

How many flowers? _____

Amount \$ _____

Deadline is Wednesday, April 1.