

Welcome

By His Wounds We Are Healed

A series of Services for the Season of Lent

Week 1: The Wounds of Violating the Sabbath

March 4, 2020



UNION LUTHERAN CHURCH

4770 Bringle Ferry Road, Salisbury, NC 28146
(704) 636-5092 ~ <http://ulcsalisbury.org>

9:30 a.m. Sunday School ~ 10:30 a.m. Worship

Rev. Heidi Punt, Pastor - pastor@ulcsalisbury.org
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*A congregation of the North American Lutheran Church
Christ Centered - Mission Driven - Traditionally Grounded - Congregationally Focused*

ORDER OF SERVICE

Please stand as you are able.

JESUS IS ACCUSED OF VIOLATING THE SABBATH.

OPENING HYMN *I Heard the Voice of Jesus Say* LBW 497

RESPONSE

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

P Surely Christ has borne our infirmities

C **and carried our diseases.**

P Yet we accounted him stricken,

C **struck down by God, and afflicted.**

P Christ was wounded for our transgressions,

C **crushed for our iniquities;**

P upon him was the punishment that made us whole,

C **and by his wounds we are healed.**

CONFESSION AND FORGIVENESS

P Let us confess our sin in the presence of God and of one another.

C **Most merciful God, we confess to you that we have broken your commandments by our own thoughts, words, and deeds. We have failed to find our rest in you and have lived in disobedience to your commandment to worship you as our one true God. We have not loved our brothers and sisters as we ought, and we have not cared for your creation. For the sake of your Son, Jesus Christ, have mercy on us, and give us the healing power of your love that we may walk again in your ways and live to the glory of your holy name. Amen.**

P God is gracious and merciful, and he desires that we be made free of the burden of our sins. Through Jesus Christ, who bore the cross for our sake and for the sake of the whole world, there is healing, hope, and life. Your sins are forgiven in the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

HYMN *Glory Be to Jesus* LBW 95

Please be seated.

LBW = Lutheran Book of Worship (green book)
WOV = With One Voice (blue book)

FIRST LESSON: Exodus 20:8-11

⁸“Remember the Sabbath day by keeping it holy. ⁹Six days you shall labor and do all your work, ¹⁰but the seventh day is a sabbath to the LORD your God. On it you shall not do any work, neither you, nor your son or daughter, nor your male or female servant, nor your animals, nor any foreigner residing in your towns. ¹¹For in six days the LORD made the heavens and the earth, the sea, and all that is in them, but he rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

Here ends the reading.

SECOND LESSON: Colossians 2:16-19

¹⁶Therefore do not let anyone judge you by what you eat or drink, or with regard to a religious festival, a New Moon celebration or a Sabbath day. ¹⁷These are a shadow of the things that were to come; the reality, however, is found in Christ. ¹⁸Do not let anyone who delights in false humility and the worship of angels disqualify you. Such a person also goes into great detail about what they have seen; they are puffed up with idle notions by their unspiritual mind. ¹⁹They have lost connection with the head, from whom the whole body, supported and held together by its ligaments and sinews, grows as God causes it to grow.

Here ends the reading.

Please stand as you are able.

P The Holy Gospel according to St. Luke the 6th chapter.

C **Glory to you, O Lord.**

GOSPEL: Luke 6:6-11

⁶On another Sabbath he went into the synagogue and was teaching, and a man was there whose right hand was shriveled. ⁷The Pharisees and the teachers of the law were looking for a reason to accuse Jesus, so they watched him closely to see if he would heal on the Sabbath. ⁸But Jesus knew what they were thinking and said to the man with the shriveled hand, “Get up and stand in front of everyone.” So he got up and stood there. ⁹Then Jesus said to them, “I ask you, which is lawful on the Sabbath: to do good or to do evil, to save life or to destroy it?” ¹⁰He looked around at them all, and then said to the man, “Stretch out your hand.” He did so, and his hand was completely restored. ¹¹But the Pharisees and the teachers of the law were furious and began to discuss with one another what they might do to Jesus.

P The Gospel of our Lord.

C **Praise to you, O Christ.**

Please be seated.

SERMON

Pastor Heidi Punt

Please stand as you are able.

HYMN OF THE DAY *By Your Wounds We All Are Healed*

The melody is familiar though this hymn is not in the LBW or WOV.

Hymn Tune: Nettleton 87 87D

Jesus, Savior of the people, giver of unending grace,
Heal our lives that now are feeble; bless us in this holy place.
You have come to earth convicted as a child of gentle reign.
By your wounds we all are heal-ed; sing the song of glad refrain!

Jesus, by your teaching, healing, sharing meal with one and all,
You invite all those believing, everyone who hears your call,
Warming hearts in hope unbounded, spreading love throughout the plain.
By your wounds we all are heal-ed; sing the song of glad refrain!

When the cries to crucify you were the wounding words to hear,
Even then, you made all things new with forgiveness, love, and cheer!
By our sin you were afflicted, on the cross you bore death's pain,
By your wounds we all are healed; sing the song of glad refrain!

Please be seated.

OFFERING

All loose and designated gifts will go towards the Lutheridge Scholarship Fund.

Please stand as you are able.

PRAYERS OF THE PEOPLE

P Let us pray for the Church, for all in need, and for the whole of God's creation. That throughout these forty days of Lent, you may give your people hope that it is Jesus, our Lord, who leads the way and takes into his body on the cross the sins of the whole world.

C **Heal us, O God.**

P That we may cherish your Word and know that our souls are restless unless they rest in you.

C **Heal us, O God.**

P That all who are restless because of the pains and wounds in body or mind or spirit may find relief in the consolation of your love.

C **Heal us, O God.**

P That we may be your fearless people who know no bounds to the expression of your mercies and never feel ashamed of your extending your love to the stranger.

C **Heal us, O God.**

P For all the saints who are now at rest, that we may learn from their example of wholeness in your grace.

C **Heal us, O God.**

P Into your healing, wounded hands for our sake, we commend all for whom we pray.

C **By Christ's wounds, we are healed. Amen.**

THE LORD'S PRAYER

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

BLESSING

P May the healing presence of almighty God, Father, + Son, and Holy Spirit, be with you now and always.

C **Amen.**

HYMN

O Savior, Precious Savior

LBW 514

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LENT 2020 “BY HIS WOUNDS WE ARE HEALED”

March 4-April 1 at 7:00 p.m. in the Sanctuary

The innocent Son of God had no sins of his own for which he deserved to die, yet his enemies falsely accused him of violating every commandment of God. In each service in this series we will see that it was our sin, our disobedience, that Jesus bore in his body on the cross. The Lord laid on him “the iniquity of us all.” Jesus suffered the penalty of death in our place, and “by his wounds we are healed.”

WEEK 1: THE WOUNDS OF VIOLATING THE SABBATH (March 4)

In this service for Week 1 of Lent, we remember that the wounds of violating the Sabbath we committed against our Lord were laid on Christ on the cross. Our Lenten observance reminds us that though we have been brought low by sin, our Lord will bless us with new life in him through the cross.

WEEK 2: THE WOUNDS OF DISHONORING AUTHORITY (March 11)

In this service for Week 2 of Lent, we remember that the wounds of dishonoring authority we committed against our Lord were laid on Christ on the cross. Our Lenten observance reminds us that though we have been brought low by sin, our Lord will bless us with new life in him through the cross.

WEEK 3: THE WOUNDS OF MURDER (March 18)

In this service for Week 3 of Lent, we remember that the wounds of murder and violence we committed against our Lord were laid on Christ on the cross. Our Lenten observance reminds us that though we have been brought low by sin, our Lord will bless us with new life in him through the cross.

WEEK 4: THE WOUNDS OF ADULTERY (March 25)

In this service for Week 4 of Lent, we remember that the wounds of adultery and unfaithfulness we committed against our Lord were laid on Christ on the cross. Our Lenten observance reminds us that though we have been brought low by sin, our Lord will bless us with new life in him through the cross.

WEEK 5: THE WOUNDS OF STEALING (April 1)

In this service for Week 5 of Lent, we remember that the wounds of stealing and dishonesty we committed against our Lord were laid on Christ on the cross. Our Lenten observance reminds us that though we have been brought low by sin, our Lord will bless us with new life in him through the cross.

Palm Sunday, April 5

10:30 a.m. Worship Service with Holy Communion

4:30 p.m. Installation Service for Rev. Heidi Punt

Easter Sunday, April 12

7:00 a.m. Sunrise

8:00 a.m. Breakfast

9:30 a.m. Sunday School/Confirmation

10:30 a.m. Easter Service

The Worship & Music Committee invites you to help us bring spring in the Sanctuary this Easter. As we make our way through Lent to the glory of Easter morning we look forward to a bright and colorful display of **Gerbers**. The cost per 1.5 gallon planter flower is **\$10**. Please make checks payable to **Union Lutheran Church** and at the memo line mark **Flowers**.

Please return you form to the church office, drop off in the mail or offering plate, by **Wednesday, April 1**.

In Honor of _____

In Memory of _____

By _____

How many flowers? _____

Amount \$ _____

Deadline is Wednesday, April 1.