

# Welcome

**1st Sunday in Lent**

March 1, 2020



## UNION LUTHERAN CHURCH

4770 Bringle Ferry Road, Salisbury, NC 28146

(704) 636-5092 ~ <http://ulcsalisbury.org>

9:30 a.m. Sunday School ~ 10:30 a.m. Worship

Rev. Heidi Punt, Pastor - [pastor@ulcsalisbury.org](mailto:pastor@ulcsalisbury.org)

(815) 883-4883

Rev. T. C. Plexico, Pastor Emeritus

Organist: Tina Brown - [organist@ulcsalisbury.org](mailto:organist@ulcsalisbury.org)

Staff Support: Genevieve Baker - [office@ulcsalisbury.org](mailto:office@ulcsalisbury.org)

Facility Manager: Phil Cauble (704) 213-0646 - [sexton@ulcsalisbury.org](mailto:sexton@ulcsalisbury.org)

*A congregation of the North American Lutheran Church*

*Christ Centered - Mission Driven - Traditionally Grounded - Congregationally Focused*

## ORDER OF SERVICE - SETTING ONE

### WELCOME AND ANNOUNCEMENTS

#### PRELUDE

*Please stand as you are able.*

#### BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the +Son, and of the Holy Spirit.

C **Amen**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen**

P If we say we have no sin, we deceive ourselves and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

C **Amen**

#### HYMN

*Just As I Am, without One Plea*

LBW 296

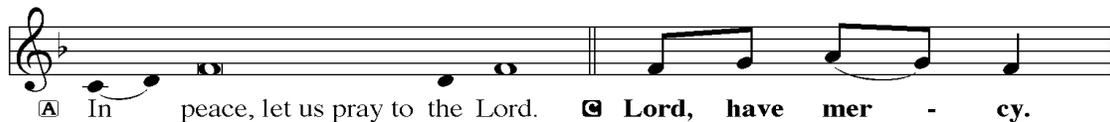
#### APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

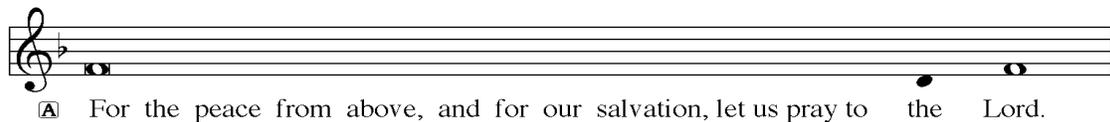
C **And also with you.**

LBW = Lutheran Book of Worship (green book)  
WOV = With One Voice (blue book)

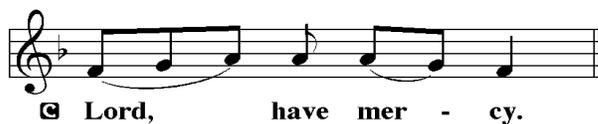
KYRIE



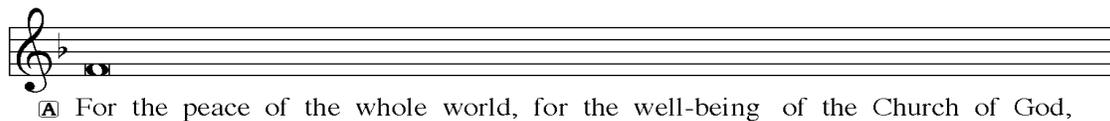
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



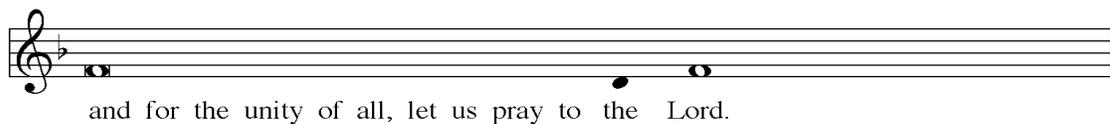
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.



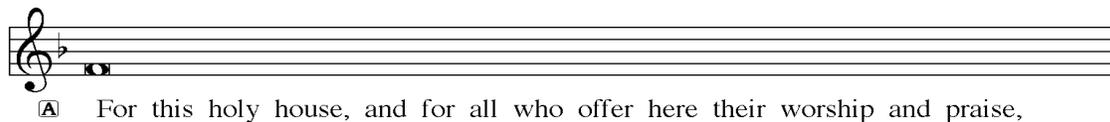
**A** For the peace of the whole world, for the well-being of the Church of God,



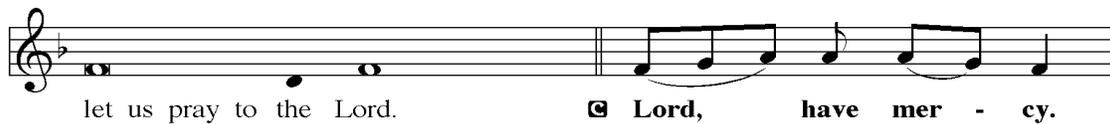
and for the unity of all, let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE IS OMITTED DURING LENT

## THE SALUTATION

P The Lord be with you.

C **And also with you.**

## PRAYER OF THE DAY

P Let us pray, O Lord God, you would have us put no trust in anything we do. Mercifully grant that by your power we may be defended against all adversity; through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen**

## CHILDREN'S MESSAGE

### FIRST LESSON: Genesis 3:1-21

<sup>1</sup>Now the serpent was more crafty than any other beast of the field that the Lord God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden?'" <sup>2</sup>And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, <sup>3</sup>but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" <sup>4</sup>But the serpent said to the woman, "You will not surely die. <sup>5</sup>For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. <sup>8</sup>And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. <sup>9</sup>But the Lord God called to the man and said to him, "Where are you?" <sup>10</sup>And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." <sup>11</sup>He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" <sup>12</sup>The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." <sup>13</sup>Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate." <sup>14</sup>The Lord God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. <sup>15</sup>I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel." <sup>16</sup>To the woman he said, "I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be contrary to your husband, but he shall rule over you." <sup>17</sup>And to Adam he said, "Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the

ground because of you; in pain you shall eat of it all the days of your life; <sup>18</sup>thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. <sup>19</sup>By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return.” <sup>20</sup>The man called his wife’s name Eve, because she was the mother of all living. <sup>21</sup>And the Lord God made for Adam and for his wife garments of skins and clothed them.

Hear ends the reading.

**Psalm 32:1-7** (read in unison)

- <sup>1</sup>Happy are they whose transgressions are forgiven,  
and whose sin is put away!  
<sup>2</sup>Happy are they to whom the Lord imputes no guilt,  
and in whose spirit there is no guile!  
<sup>3</sup>While I held my tongue, my bones withered away,  
because of my groaning all day long.  
<sup>4</sup>For your hand was heavy upon me day and night;  
my moisture was dried up as in the heat of summer.  
<sup>5</sup>Then I acknowledged my sin to you,  
and did not conceal my guilt.  
<sup>6</sup>I said, “I will confess my transgressions to the Lord.”  
Then you forgave me the guilt of my sin.  
<sup>7</sup>Therefore all the faithful will make their prayers to you in time of trouble;  
when the great waters overflow, they shall not reach them.

**SECOND LESSON: Romans 5:12-19**

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned — <sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. <sup>15</sup>But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. <sup>16</sup>And the free gift is not like the result of that one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. <sup>17</sup>For if, because of one man’s trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. <sup>18</sup>Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. <sup>19</sup>For as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous.

Here ends the reading.

*Please stand as you are able.*

## LENTEN GOSPEL ACCLAMATION



**☩** Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

**P** The Holy Gospel according to St. Matthew the 4<sup>th</sup> chapter.

**C** **Glory to you, O Lord.**

### **GOSPEL: Matthew 4:1-11**

<sup>1</sup>Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup>And after fasting forty days and forty nights, he was hungry. <sup>3</sup>And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." <sup>4</sup>But he answered, "It is written, 'Man shall not live by bread alone, but by every word that comes from the mouth of God.'" <sup>5</sup>Then the devil took him to the holy city and set him on the pinnacle of the temple <sup>6</sup>and said to him, "If you are the Son of God, throw yourself down, for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, lest you strike your foot against a stone.'" <sup>7</sup>Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'" <sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. <sup>9</sup>And he said to him, "All these I will give you, if you will fall down and worship me." <sup>10</sup>Then Jesus said to him, "Be gone, Satan! For it is written, 'You shall worship the Lord your God and him only shall you serve.'" <sup>11</sup>Then the devil left him, and behold, angels came and were ministering to him.

**P** The Gospel of the Lord

**C** **Praise to you, O Christ.**

*Please be seated.*

SERMON

Pastor Heidi Punt

*Please stand as you are able.*

HYMN OF THE DAY

*In the Cross of Christ I Glory*

LBW 104

NICENE CREED

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven;**

**by the power of the Holy Spirit**

**he became incarnate from the virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen**

PRAYERS OF THE CHURCH

THE PEACE

**P** The peace of the Lord be with you always.

**C** **And also with you.**

*Please be seated.*

OFFERING

SPECIAL MUSIC

*What Wondrous Love is This*

arr. Carter

*Please stand as you are able.*

LENTEN OFFERTORY



**☐** What shall I ren-der to the Lord for all his ben-e-fits to me? I will



of-fer the sac-ri-fice of thanks-giv-ing and will call on the name of the Lord.



I will take the cup of sal - va - tion and will call on the name of the Lord.



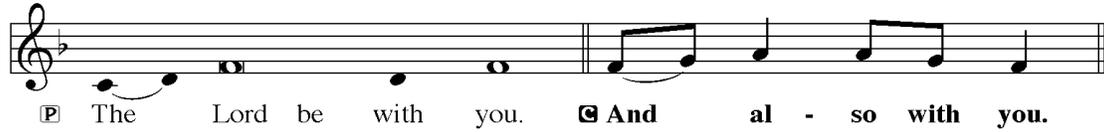
I will pay my vows to the Lord now in the pres-ence of all his peo-ple,



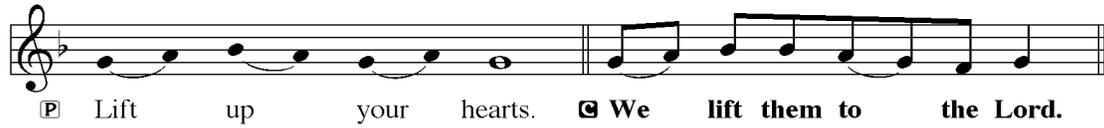
in the courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

P Let us pray. Merciful Father,  
C we offer with joy and thanksgiving what you have first given us-ourselves,  
our time, and our possessions, signs of your gracious love. Receive them for  
the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

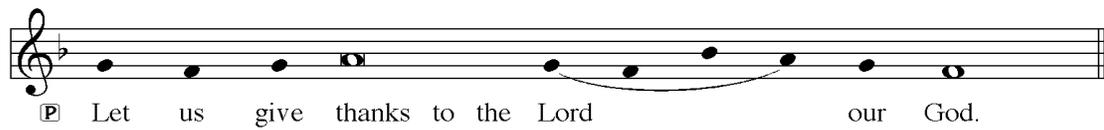
## THE GREAT THANKSGIVING



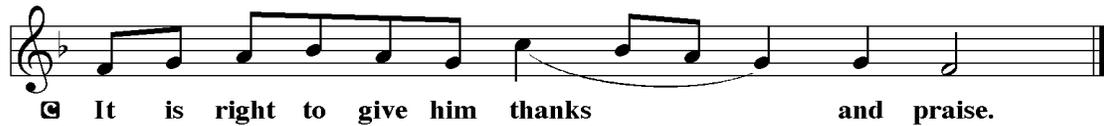
**P** The Lord be with you. **C** And also with you.



**P** Lift up your hearts. **C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give him thanks and praise.

**P** It is indeed right and salutary....we praise your name and join their unending hymn:



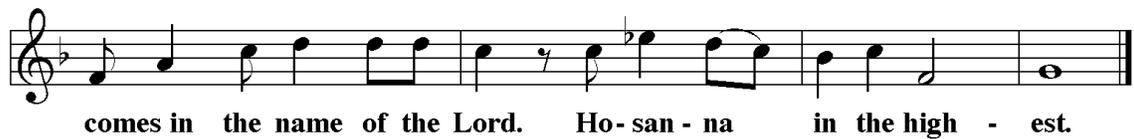
**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav- en and earth are full of your glo- ry. Ho - san- na. Ho - san- na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho- san - na in the high - est.

## WORDS OF INSTITUTION

P In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## THE LORD'S PRAYER

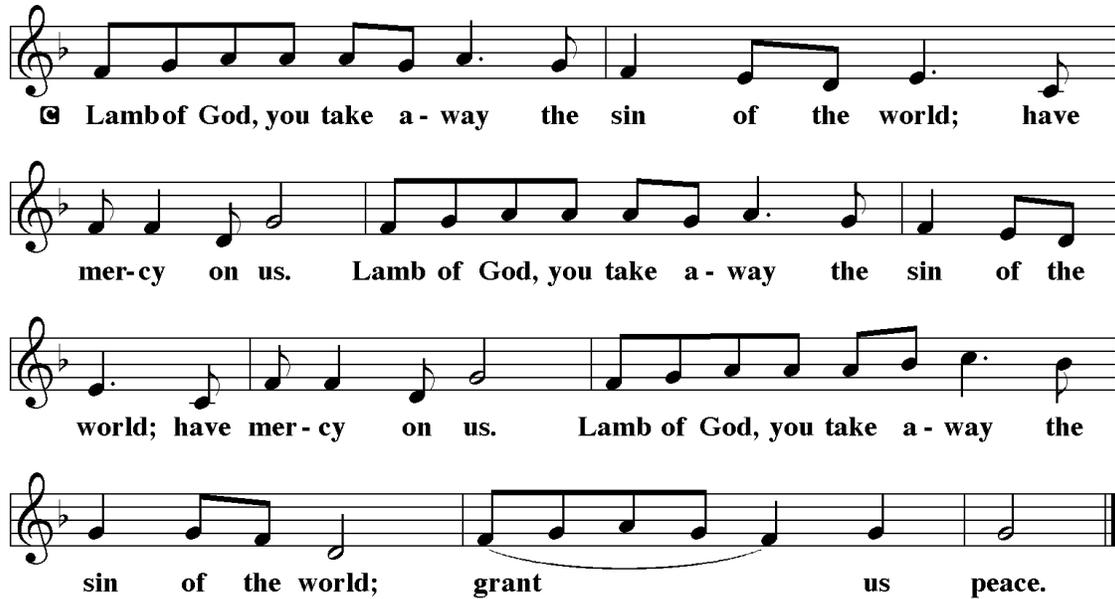
**C Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen**

*Please be seated.*

## DISTRIBUTION

*All who are baptized and believe Christ is truly present within the elements of the bread and wine are welcome to God's table. Today we receive the sacrament by way of "intinction." After receiving the wafer, dip it into the wine. Grape juice is provided for anyone who is not able to receive the wine.*

LAMB OF GOD



☐ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

HYMN DURING COMMUNION *What a Friends We Have in Jesus* LBW 439

*Please stand as you are able.*

POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his  
grace.

C Amen

LENTEN POST COMMUNION CANTICLE



**C** Lord, now you let your ser-vant go in peace; your word has been ful-filled.



My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: A light to re-veal you to the



na - tions and the glo - ry of your peo - ple Is - ra - el.



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men

**P** Let us pray  
Pour out upon us the spirit of your love, O Lord, and unite the wills of those  
whom you have fed with one heavenly food; through Jesus Christ our Lord.

**C** Amen

BLESSING

**P** Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

**C** Amen

HYMN

*Lord, Dismiss Us with Your Blessing*

LBW 259

**P** Go in peace. Serve the Lord.

**C** Thanks be to God.

POSTLUDE

Text, Tune, and/or Arr. used by permission  
- Augsburg Fortress license #10475 & CCLI license #11080954  
Sola Publishing (www.solapublishing.org), Sola Online Worship Resource Site  
Permission is granted to active subscribers for local congregational use.

### **PLEASE REMEMBER IN PRAYER...**

**Nursing Home Residents** - Brenda Mahaley, Pat & Wayne Miller, Ruth Monroe, Jane Peeler, and Zarah Plyler (Autumn Care), Betty Herion and Jean Ray (Brookdale), Bob Wilhelm (The Meadows-Rockwell), Betty Denker (Trinity Oaks, Apt. 123B)

**Homebound Members** - Mary Brady, Rachel Earnhardt, Jean Kluttz, Gladys Morgan, Frances Norris, Billy Waller, and Michael Walton

**Sick/Surgery/Recovery** - Bill Broadway, Rev. Tom Corbell, Kiki Deaton, Glenn Eagle, Ruth Goodman, Bob Goodwin, Linda Hartley, Tommy Kerns, Teresa Kesler, Pat Kluttz, Eric Miller, Donnie Miller, Harold Miller, Grace Morgan, Ruth Myers, Karen Plyler, Larry Shepherd, Effie Vellines, and Ronald Vellines

**Continual Prayer** - Vonnie Agner, Nancy Ballew (mother of Kat Clifton), Evonne Batten (mother of Lisa Morgan), Yvette Bates (coworker of Karen Barringer), Jim Boyd, Vanna Calloway (friend of Kat Clifton), Donna Collins (friend of Sharon Leazer), Robert Cook (uncle of Lisa Morgan), Ophelia Curlee (sister-in-law of Grace Morgan), Karen DeMunbrun (Niece of Grace Morgan), June Fraley, Teresa Frank (Pam Vellines cousin), Marie Gorapic (sister of Linda Spencer), Tamara Honeycutt, Edna & John McCollough (friends of Jennifer & Scott Curlee), Shelia Mulkey, Della Morgan (mother of Pam Vellines), Hong Nguyen (Pete Nguyen's mother), John Oddie, Jr. (brother of Ruby Leazer and Ruth Myers), Robert Parker (brother of Jimmy Parker), Jamie Troutman (son of Joan Troutman), Justin West and David Mitchell (friends of Pete Nguyen)

*Remember in Prayer List Note: We strive to list the prayer requests and names correctly. Please let us know if a correction is needed or you would like a name added/or returned to the list. If there is a name that can be removed, please contact the church office with that information as well. In an effort to keep the list current, we will update/remove prayer requests on a monthly basis, with the exception of known prolonged/ongoing issues. Thank you!*

<p><b>OUR LOVE and SYMPATHY</b> is extended to Brenda and Linda Cauble and Family on the death of their brother, Robert Hill.</p>
---



# The weekly *Messenger*

## **Today's Activities (March 1):**

Rev. Heidi Punt's first day at Union!  
9:30 a.m. Confirmation ~ 9:30 a.m. Sunday School  
10:30 a.m. Worship & Holy Communion

*During Lent, instead of flowers on the Altar bare branches are given to the Glory of God in observance of the Lenten season.*

## **This Week's Activities:**

Mon, March 2	6:00 p.m. Worship & Music Committee
Tues, March 3	2:00 p.m. Mary & Martha Women's Group 6:30 p.m. Anna Petrea Women's Group
Wed., March 4	7:00 p.m. Lenten Vespers (see back page) 7:00 p.m. Scouts
Fri., March 6	5:00 p.m. Game Night
Sat., March 7	Reminder to change the clocks for Daylight Savings Time

## **Next Sunday's Activities (March 8):**

9:30 a.m. Confirmation ~ 9:30 a.m. Sunday School  
10:30 a.m. Worship & Holy Communion  
2:00 p.m. Executive Board ~ 3:00 p.m. Church Council  
5:00 p.m. Little Lutherans and Quest Youth (Salem)

## **Lessons for Next Week:**

Genesis 12:1-9; Psalm 121; Romans 4:1-8, 13-17; John 3:1-17

If you are interested in joining a Safety & Security Team, please contact Pete Nguyen (704) 223-2270.

**Those Serving in March:**

*Acolytes: Felisaty and Dusty Morgan*

*Altar Guild: Vivian Sprinkle and Patsy Lyerly*

*Communion Assistants: Tara Davis and Vivian Sprinkle*

*Lay Readers: Dusty Morgan Family*

*Ushers: Mike Cauble, Phil Cauble (HU), Elbert Kluttz, and Ronald Vellines*

The Worship & Music Committee invites you to help us bring spring in the Sanctuary this Easter. As we make our way through Lent to the glory of Easter morning we look forward to a bright and colorful display of **Gerbers**. The cost per 1.5 gallon planter flower is **\$10**. Please make checks payable to **Union Lutheran Church** and at the memo line mark **Flowers**.

Please return you form to the church office, drop off in the mail or offering plate, by **Wednesday, April 1**.

In Honor of \_\_\_\_\_

In Memory of \_\_\_\_\_

By \_\_\_\_\_

How many flowers? \_\_\_\_\_

Amount \$ \_\_\_\_\_

**Deadline is Wednesday, April 1.**

*During the month of March the **loose offering** will be given to the Social Ministry Fund (3/1), Gerald Bame Scholarship Fund (3/8), Building and Repair Fund (3/15), and Lutheridge Scholarship Fund (3/22), and Mission Church or Special Offering (3/29).*

## **LENT 2020 “BY HIS WOUNDS WE ARE HEALED”**

**March 4-April 1 at 7:00 p.m. in the Sanctuary**

The innocent Son of God had no sins of his own for which he deserved to die, yet his enemies falsely accused him of violating every commandment of God. In each service in this series we will see that it was our sin, our disobedience, that Jesus bore in his body on the cross. The Lord laid on him “the iniquity of us all.” Jesus suffered the penalty of death in our place, and “by his wounds we are healed.”

### **WEEK 1: THE WOUNDS OF VIOLATING THE SABBATH (March 4)**

In this service for Week 1 of Lent, we remember that the wounds of violating the Sabbath we committed against our Lord were laid on Christ on the cross. Our Lenten observance reminds us that though we have been brought low by sin, our Lord will bless us with new life in him through the cross.

### **WEEK 2: THE WOUNDS OF DISHONORING AUTHORITY (March 11)**

In this service for Week 2 of Lent, we remember that the wounds of dishonoring authority we committed against our Lord were laid on Christ on the cross. Our Lenten observance reminds us that though we have been brought low by sin, our Lord will bless us with new life in him through the cross.

### **WEEK 3: THE WOUNDS OF MURDER (March 18)**

In this service for Week 3 of Lent, we remember that the wounds of murder and violence we committed against our Lord were laid on Christ on the cross. Our Lenten observance reminds us that though we have been brought low by sin, our Lord will bless us with new life in him through the cross.

### **WEEK 4: THE WOUNDS OF ADULTERY (March 25)**

In this service for Week 4 of Lent, we remember that the wounds of adultery and unfaithfulness we committed against our Lord were laid on Christ on the cross. Our Lenten observance reminds us that though we have been brought low by sin, our Lord will bless us with new life in him through the cross.

### **WEEK 5: THE WOUNDS OF STEALING (April 1)**

In this service for Week 5 of Lent, we remember that the wounds of stealing and dishonesty we committed against our Lord were laid on Christ on the cross. Our Lenten observance reminds us that though we have been brought low by sin, our Lord will bless us with new life in him through the cross.

*Please note the following change: there will be **no** Mid-Week Lenten Suppers prior to Vespers.*