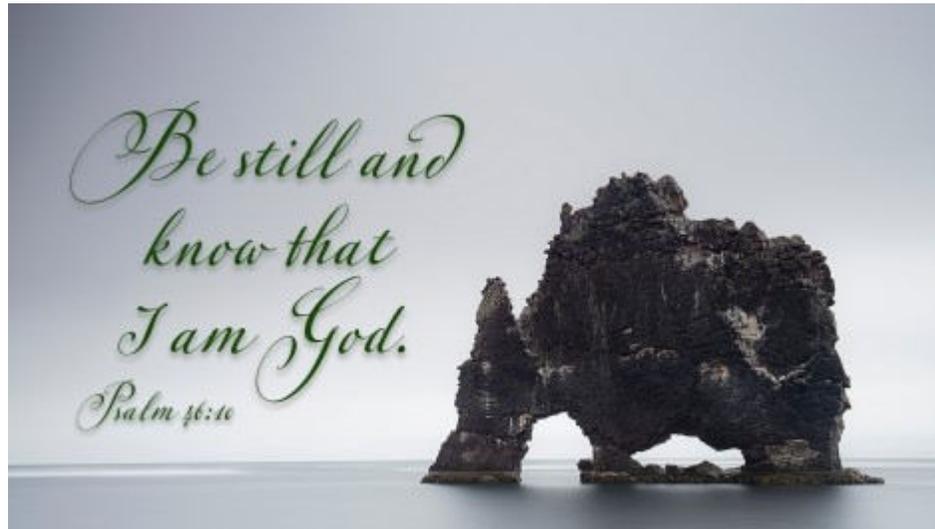


Welcome Christ the King

November 24, 2019



Union Lutheran Church
4770 Bringle Ferry Rd. Salisbury, NC 28146
704-636-5092 <http://ulcsalisbury.org>

Worship 10:30 a.m. Sunday School 9:30 a.m.

Rev. Thomas W. Corbell, Interim Pastor
Cell phone 704-682-0503—pastor@ulcsalisbury.org

Rev. T. C. Plexico, Pastor Emeritus

Music Director: Sara Welch—musicdirector@ulcsalisbury.org
Organist: Tina Brown - organist@ulcsalisbury.org
Secretary: Ruth Goodman - office@ulcsalisbury.org
Sexton: Phil Cauble 704-213-0646—sexton@ulcsalisbury.org

*A congregation of the North American Lutheran Church
Christ Centered - Mission Driven - Traditionally Grounded - Congregationally Focused*

ORDER OF SERVICE—Setting Five Bread of Life

ANNOUNCEMENTS

Kay Morgan

PRELUDE

O Worship the King - Shackley

Please Stand

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

Call to Worship

P. Come to worship Jesus Christ, Alpha and Omega, the One who is, who was, and is to come (Revelation 1:8).

C. **We come to worship the One who rules justly** (2 Samuel 23:34).

P. Come to worship Jesus Christ, the faithful witness, the firstborn of the dead, the ruler of the kings of the earth! (Revelation 1:5).

C. **Bread of heaven, God with us!** (John 6:51, Matthew 1:23).

P. Good shepherd, True vine! (John 10:11; 15:1).

C. **Eternal Word, great I am** (John 1; 8:58).

P. Wonderful Counselor, Prince of Peace! (Isaiah 9:6).

C. **We come to worship Jesus Christ, King of kings and Lord of lords! To him be glory and dominion forever and ever! Amen.** (Revelation 1:6). (Revelation 19:16).

Confession of Sins

P. We come to worship to remember and to acknowledge Jesus the Lord and Sovereign of our lives. We come to worship to renew our affirmation and commitment, always willing to listen and to pay attention to those whose needs are great. In our moments of honest reflection, we realize how often we fall short of our goal. In that knowledge, let us confess our shortcomings to God.

C. **Merciful God, we confess that far too often we do not want a savior who is a king. We would prefer Jesus to be subject to us, rather than the other way around. We are not comfortable for a redeemer who has any claims on us and certainly not one who makes demands of us. Forgive our arrogance and selfishness. We know that everything we have and everything we are is a gift from you, but we are forgetful, rebellious and stubborn. Thank you for not giving up on us. We ask for forgiveness and restoration, not because of anything we have or have not done, but only for the sake of Christ the King. Amen.**

Assurance of Pardon

Through the crucified body and blood of Christ the King, we have been given a pardon from God. *"For he has rescued us from the dominion of darkness and brought us into the kingdom*

of the Son he loves, in whom we have redemption, the forgiveness of sins" (Colossians 1:13-14).

C. Let us then approach the throne of grace with confidence, proclaiming Jesus as Lord of all. Amen

HYMN *Crown Him with Many Crowns* **LBW 170 Vss. 1-4**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE



A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:

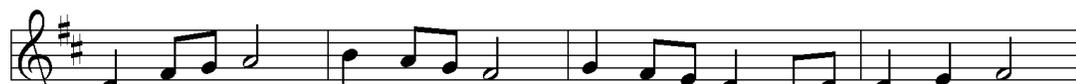


A Chri - ste e - le - i - son: **C** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:

HYMN OF PRAISE



C Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



D Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



C Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

II Lord Je - sus Christ, on - ly Son of the Fa - ther,
 Lord God, Lamb of God, you take a - way the sin of the
 world: have mer - cy on us; you are seat - ed at the
 right hand of the Fa - ther: re - ceive our prayer.
 ☩ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;
 glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.
 I
 II For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir - it, in the glo - ry of God the Fa - ther, A - men.
 ☩ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;
 glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,
 and peace to God's peo - ple on earth.

PRAYER OF THE DAY

P The Lord be with you
 C And also with you.

P Let us pray,

Almighty and everlasting God, you have crowned your Son as King and, by him, will renew your whole creation. May the families of the earth now torn apart and yoked by sin find liberty in him and be subjected to his gentle rule. Grant this, we pray, through the same Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen**

Please be seated

CHILDREN'S SERMON

Pastor Corbell

FIRST Reading: Malachi 3:13-18

13“Your words have been hard against me, says the Lord. But you say, ‘How have we spoken against you?’ 14You have said, ‘It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the Lord of hosts? 15And now we call the arrogant blessed. Evildoers not only prosper but they put God to the test and they escape.’” 16Then those who feared the Lord spoke with one another. The Lord paid attention and heard them, and a book of remembrance was written before him of those who feared the Lord and esteemed his name. 17“They shall be mine, says the Lord of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him. 18Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him.”

L The Word of the Lord.

C **Thanks be to God.**

PSALM 95:1-7a (Read responsively)

- 1 Come, let us sing to the Lord;*
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving*
and raise a loud shout to him with psalms.
- 3 For the Lord is a great God,*
and a great King above all gods.
- 4 In his hand are the caverns of the earth,*
and the heights of the hills are his also.
- 5 The sea is his, for he made it,*
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee,*
and kneel before the Lord our Maker.
- 7a For he is our God, and we are the people of his pasture*
and the sheep of his hand.

SECOND LESSON Colossians 1:13-20

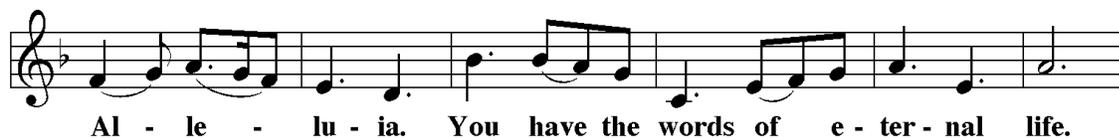
13He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, 14in whom we have redemption, the forgiveness of sins. 15He is the image of the invisible God, the firstborn of all creation. 16For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities — all things were created through him and for him. 17And he is before all things, and in him all things hold together. 18And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. 19For in him all the fullness of God was pleased to dwell, 20and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

L The Word of the Lord.

C **Thanks be to God.**

Please stand

GOSPEL ACCLAMATION



P The Holy Gospel according to St. Luke, the 23rd chapter

C **Glory to you, O Lord.**

Luke 23:27-43

27There followed {Jesus} a great multitude of the people and of women who were mourning and lamenting for him. 28But turning to them Jesus said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. 29For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ 30Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ 31For if they do these things when the wood is green, what will happen when it is dry?” 32Two others, who were criminals, were led away to be put to death with him. 33And when they came to the place

that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. 34And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. 35And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" 36The soldiers also mocked him, coming up and offering him sour wine 37and saying, "If you are the King of the Jews, save yourself!" 38There was also an inscription over him, "This is the King of the Jews." 39One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" 40But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? 41And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." 42And he said, "Jesus, remember me when you come into your kingdom." 43And he said to him, "Truly, I say to you, today you will be with me in paradise."

P The Gospel of our Lord
C **Praise to you, O Christ**

Please be seated

SERMON

Pastor Tom Corbell

Please stand

HYMN

Alas! And Did My Savior Bleed

LBW 98

THE NICENE CREED

c **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

PRAYERS OF THE CHURCH

PASSING OF THE PEACE

OFFERING

ANTHEM

Please stand

OFFERTORY

The King of Glory

Chancel Choir

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath-er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore-taste of the feast to come.

OFFERTORY PRAYER

A Let us pray. Merciful Father,

C **we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THE PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

THE COMMUNION PRAYER (Option 2)

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,

and who, on the cross, opened his arms to all.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.
Pour out your Holy Spirit,
that by this Holy Communion we may know
the unity we share with all your people
in the body of your Son, Jesus Christ our Lord.
Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now and forever

C. Amen

LORD'S PRAYER

P Let us pray with confidence in the words our Savior gave us:

**C. Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

Please be seated

DISTRIBUTION

All who are baptized and believe Christ is truly present within the elements of the bread and wine are welcome to God's table. Today we receive the sacrament by way of "intinction." After receiving the wafer, dip it into the wine. Grape juice is provided for anyone who is not able to receive the wine.

AGNUS DEI



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

HYMNS DURING HOLY COMMUNION

Eat this bread, drink this cup, come to me and never be hungry.

Eat this bread, drink this cup, trust in me and you will not thirst

LBW 409 Praise and Thanksgiving

Please stand

POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

POST COMMUNION CANTICLE



☞ Thank - ful hearts and voic - es raise; tell ev - 'ry -



one what God has done. Let all who seek the



Lord re - joice and bear Christ's ho - ly name.

Send us with your prom - is - es, O God, and
 lead us forth in joy with shouts of thanks-
 giv - ing. Al - le - lu - ia.

Let us pray.

P Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C Amen

BLESSING

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C Amen

HYMN

Rejoice, the Lord is King

LBW 171

A Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE

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Lessons for Next Week:

Isaiah 2:1-5; Romans 13:8-10, 11-14; Matthew 21:1-11 or Matthew 24:36-44

ASSISTANTS SERVING THIS SUNDAY,

Acolytes: Micah Nguyen & Adam Thompson

Loose Offering: Lutheridge Scholarship

Lay Reader: Karen Morgan or Deena Lanning

Communion Assistants: Felisaty Morgan & Ellie Wilhelm

Ushers: Linda Cauble, Brenda Cauble, Felisaty Morgan, Ellie Wilhelm, Sara Clifton

ASSISTANTS SERVING SUNDAYS IN DECEMBER

Acolytes: Jordan and Mallory Eagle

Lay Reader: Robyn Arey and Steve Walton

Communion Assistants: Brad Huffman and Steve Walton

Ushers: Phil Cauble (HU), Mike Cauble, Larry Barringer, Don Davis

THE ALTAR FLOWERS are given to the Glory of God and in Thanksgiving for all His many blessings.



REMEMBER IN PRAYER

Nursing Home Residents - Brenda Mahaley, Jane Peeler, Zarah Plyler, Pat and Wayne Miller, Ruth Monroe, and Jean Kluttz (Autumn Care), Bob Wilhelm (The Meadows-Rockwell), Jean Ray (Brookdale), Ed & Betty Denker (Trinity Oaks, Apt. 123B).

Homebound Members - Ray Chambers, Mary Brady, Rachel Earnhardt, Billy Waller, Michael Walton, and Frances Norris.

Sick/Surgery/Recovery—Josh Eagle, Ruth Myers, Teresa Kesler, Linda Hartley, Phoebe & Marvin Nunn, Bob Goodwin, Glenn Eagle, Donnie Miller, Pat Kluttz, Larry Shepherd, Harold Miller, Grace Morgan, Effie Vellines, Lynn Coughenour, Karen Plyler, Tommy Kerns, Eric Miller, Bill Broadway.

Continual Prayer – Jamie Troutman (son of Joan Troutman), Shelia Mulkey, June Fraley, Tamara Honeycutt, Teresa Frank, (Pam Vellines cousin), Yvette Bates (coworker of Karen Barringer), Marie Goropic, (sister of Linda Spencer), Vanna Calloway, friend of Kat Clifton, Ophelia Curlee (sister-in-law of Grace Morgan), Karen DeMunbrun (Niece of Grace Morgan), Hong Nguyen (Pete Nguyen’s mother), Justin West and David Mitchell (friends of Pete Nguyen), Robert Parker (brother of Jimmy Parker), Pat Miller, (friend of Jan Huffman), Della Morgan (mother of Pam Vellines), Nancy Ballew (mother of Kat Clifton), Donna Collins (friend of Sharon Leazer), Evonne Batten (mother of Lisa Morgan), Robert Cook (uncle of Lisa Morgan).

WEEKLY EVENTS:

Sun. Nov. 24

MESSENGER DEADLINE

12:00 Confirmation classes

1:30 pm Christmas Program Rehearsal

Followed by Youth Bell practice

7:00 pm Community Thanksgiving Service at Union Lutheran

Refreshments to follow—bring your favorite to share

Wed. Nov. 27

6:30 pm Belles and Beaus rehearsal

7:00 pm Scouts

7:30 pm Chancel Choir

Thur. Nov. 28

THANKSGIVING DAY

Next Sun. Dec. 1

9:30 am Sunday School

1st Sunday Advent

10:30 am Worship and Holy Communion in Dutch Meeting Hall

12:00 pm Confirmation

1:30 pm Christmas Program Rehearsal followed by Youth Bells

5:00 pm Game Night

It is that time of the year again! We have pre-ordered 40 poinsettias for Christmas. Please complete and return the form below to Ruth Goodman by Sunday, December 15, 2019. Cost will be \$10.00 each. (One form per poinsettia - additional forms in the Narthex.)

In Memory of _____

In Honor of _____

Given by _____

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In Memory of _____

In Honor of _____

Given by _____

THE GREAT RAKE – 2019

SATURDAY, DECEMBER 7TH , BEGINNING AT 8:30 AM



IT'S THAT TIME OF YEAR

Please join us as we serve our members who might find leaf removal a challenge. Bring your rakes, blowers, tarps, and gloves! Lunch will be provided. Spend some time in nature doing a good deed for someone else.

CHRISTMAS POINSETTIAS



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