

Welcome

Second Sunday after Pentecost

June 23, 2019



Union Lutheran Church
4770 Bringle Ferry Rd. Salisbury, NC 28146
704-636-5092 <http://ulcsalisbury.org>

Worship 10:30 a.m. Sunday School 9:30 a.m.

Rev. Thomas W. Corbell, Interim Pastor
Cell phone 704-682-0503—pastor @ulcsalisbury.org

Rev. T. C. Plexico, Pastor Emeritus

Music Director: Sara Welch— musicdirector@ulcsalisbury.org
Organist: Tina Brown - organist@ulcsalisbury.org
Secretary: Ruth Goodman - office@ulcsalisbury.org
Sexton: Phil Cauble 704-213-0646—sexton@ulcsalisbury.org

*A congregation of the North American Lutheran Church
Christ Centered - Mission Driven - Traditionally Grounded - Congregationally Focused*

ORDER OF SERVICE—Setting Two

ANNOUNCEMENTS

Kay Morgan

Today we are honored to have Pastor Heidi Punt bring us the message from God's Holy Word. Pastor Corbell is at her church which is Christ United Lutheran in Granite Falls, NC. This pulpit Exchange is a wonderful way for two congregations to get to know another NALC pastor. Union helped Christ United when they moved into their new building. We are blessed to have Pastor Punt today.

PRELUDE

Amazing Grace - Arr. Kane

Please Stand

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. For give us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen**

HYMN

Give to Our God Immortal Praise!

LBW 520

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE



A In peace, let us pray to the Lord. **C** Lord, have mer - cy.

A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.

C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the u - ni - ty of all, let us pray to the Lord.

C Lord, have mer - cy.

A For this holy house, and for all who offer here their wor - ship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

A Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray,
For those who love you, O God, you have chosen and prepared what no eye has seen nor ear heard. Pour into our hearts a loving affection for you, that we may choose you in and above all things. For only then shall we have what you promise, which far exceeds all we can desire; through Jesus Christ, your Son, our Lord. He lives and reigns with you and the Holy Spirit, one God, now and forever

C **Amen.**

Please be seated

CHILDREN'S SERMON

FIRST LESSON Isaiah 65:1-9

I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that was not called by my name. I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; who sit in tombs, and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their lap both your iniquities and your fathers' iniquities together, says the Lord; because they made offerings on the mountains and insulted me on the hills, I will measure into their lap payment for their former deeds." Thus says the Lord: "As the new wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it,' so I will do for my servants' sake, and not destroy them all. I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there."

L The Word of the Lord.

C **Thanks be to God.**

PSALM 3 (sung in unison)

- 1 Lord, how many adversa- | ries I have!*
- how many there are who rise up | against me!
- 2 How many there are who | say of me,*
- "There is no help for him | in his God."

- 3 But you, O Lord, are a shield | about me;*
you are my glory, the one who lifts | up my head.
- 4 I call aloud up- | on the Lord,*
and he answers me from his | holy hill;
- 5 I lie down and | go to sleep;*
I wake again, because the Lord | sustains me.
- 6 I do not fear the multitudes | of people*
who set themselves against me | all around.
- 7 Rise up, O Lord; set me free, | O my God;*
surely, you will strike all my enemies across the face, you will break the
teeth of | the wicked.
- 8 Deliverance belongs | to the Lord.*
Your blessing be upon | your people!

SECOND LESSON Galatians 3:23-4:7

Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. So then, the law was our guardian until Christ came, in order that we might be justified by faith. But now that faith has come, we are no longer under a guardian, for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, but he is under guardians and managers until the date set by his father. In the same way we also, when we were children, were enslaved to the elementary principles of the world. But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave, but a son, and if a son, then an heir through God.

L The Word of the Lord.

C **Thanks be to God.**

Please stand

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

P The Holy Gospel according to St. Luke, the 8th chapter.

C **Glory to you, O Lord.**

Luke 8:26-39

{Jesus and his disciples} sailed to the country of the Gerasenes, which is opposite Galilee. When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and drowned. When the herdsmen saw what had happened, they fled and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. And those who had seen it told them how the demon-possessed man had been healed. Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

P The Gospel of our Lord.

C **Praise to you, O Christ.**

Please be seated

SERMON

Rev. Heidi Punt

Please stand

HYMN OF THE DAY

How Sweet the Name of Jesus Sounds

LBW 345

THE APOSTLE'S CREED

LBW pg. 85

THE PRAYERS

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

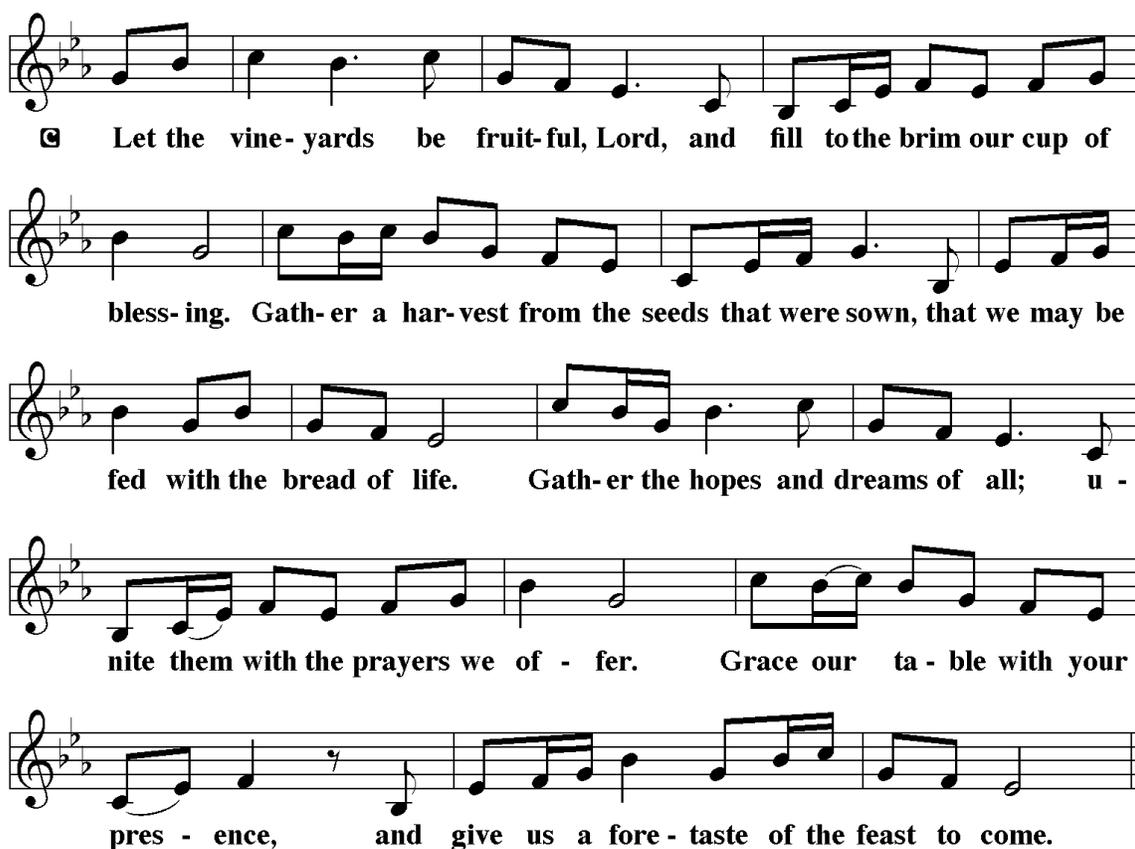
THE PASSING OF THE PEACE

THE OFFERING

ANTHEM

Please stand

OFFERTORY



☩ Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

A Let us pray. Blessed are you,

C **O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen**

THE GREAT THANKSGIVING



P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give him thanks and praise.

P It is indeed right and salutary . . . we praise your name and join their unending hymn:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:



Heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

P Lord, remember us in your kingdom and teach us to pray;

Please be seated

DISTRIBUTION

All who are baptized and believe Christ is truly present within the elements of the bread and wine are welcome to God’s table. Today we receive the sacrament by way of “intinction.” After receiving the wafer, dip it into the wine. Grape juice is provided for anyone who is not able to receive the wine.

AGNUS DEI



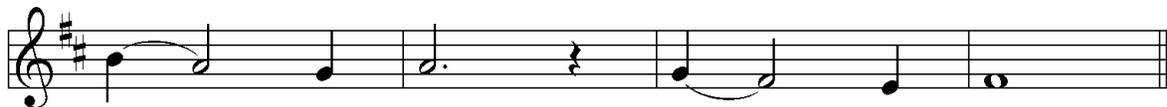
C Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a- way the sin of the world;



grant us peace, grant us peace.

HYMNS DURING HOLY COMMUNION

Eat This Bread WOV 709

Jesus Remember Me WOV 740

Please stand

POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

POST COMMUNION CANTICLE



C Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

P Let us pray.

C **Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord. Amen.**

BENEDICTION

P The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.

C **Amen.**

HYMN Lord, Dismiss Us With Your Blessing

LBW 259

SENDING

A Go in peace. Serve the Lord.

C **Thanks be to God.**

POSTLUDE

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Lessons for Next Week:

1 Kings 19:9b-21; Psalm 16; Galatians 5:1, 13-25; Luke 9:51-62

The Altar Flowers are to the Glory of God and in honor of Kay and Eddie Morgan on their 49th Wedding Anniversary, June 27th.



The Piano Flowers are to the Glory of God and in honor of John Cauble on his 92nd birthday, TODAY.

REMEMBER IN PRAYER

Nursing Home Residents - Brenda Mahaley, Jane Peeler, Zarah Plyler, Pat and Wayne Miller, Ruth Monroe, and Jean Ray (Autumn Care), Bob Wilhelm (The Meadows of Rockwell), Ed & Betty Denker (Trinity Oaks, Apt. 123B).

Homebound Members - Ray Chambers, Mary Brady, Rachel Earnhardt, Billy Waller, Betty Goodwin, Michael Walton, Frances Norris, and Jean Kluttz.

Sick/Surgery/Recovery— William Page, Phoebe Nunn, Bob Goodwin, Glenn Eagle, Donnie Miller, Pat Kluttz, Steve Hutchens, Larry Shepherd, Harold Miller, Susan & John Knight, Grace Morgan, Effie Vellines, Lynn Coughenour, Karen Plyler, Tommy Kerns, Eric Miller, Bill Broadway.

Continual Prayer - June Fraley, Lanny Merrell, Pat Kluttz, Marvin Nunn, Yvette Bates (co-worker of Karen Barringer), Marie Goropic, (sister of Linda Spencer), Carol Cauble, (sister of Judy Walton), Vanna Calloway, friend of Kat Clifton, Ophelia Curlee (sister-in-law of Grace Morgan), Karen DeMunbrun (Niece of Grace Morgan), Hong Nguyen (Pete Nguyen's mother), Justin West and David Mitchell (friends of Pete Nguyen), Robert Parker (brother of Jimmy Parker), Pat & J. C. Miller, Marvin Feezor, Ruth McSwaim, Mary Knapp, Suzanne Greene, Benny Myers (friends of Jan Huffman), Della Morgan (mother of Pam Vellines), Nancy Ballew (mother of Kat Clifton), Marc & Donna Collins (friends of Sharon Leazer), Evonne Batten (mother of Lisa Morgan), Robert Cook (uncle of Lisa Morgan).

ASSISTANTS SERVING THIS SUNDAY, June 23, 2019

Acolytes: Justin and Tyler Goodman

Lay Reader: Frank or Dawn Merrell

Communion Assistants: Steve Walton and Frank Merrell

Ushers: Phil Cauble (HU), Wade Leazer, L. A. Earnhardt, Donnie Miller, Larry Barringer

Loose Offering: Lutheridge Scholarship Fund

ASSISTANTS SERVING NEXT SUNDAY, June 30, 2019

Acolytes: Justin and Tyler Goodman

Lay Reader: Frank or Dawn Merrell

Communion Assistants: Steve Walton and Frank Merrell

Ushers: Phil Cauble (HU), Wade Leazer, L. A. Earnhardt, Donnie Miller, Larry Barringer

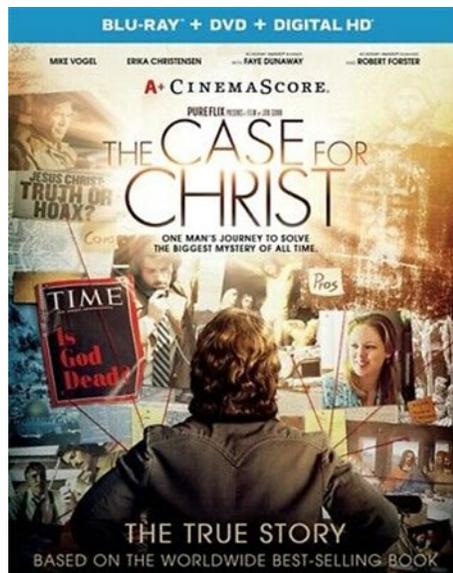
THIS WEEKS EVENTS

- Sun. June 23, 2019 10:30 am Worship and Holy Communion
5:00 pm The youth from Salem and Organ Meet with our youth at Union. All of the adults will come to my class in the Old Fellowship Hall. IT is the second part of the suicide module.
"MESSENGER DEADLINE"
- Wed. June 26, 2019 7:00 pm Scouts
7:30 pm Chancel Choir
- Thur. June 27, 2019 11:00 am Messenger Crew
- Sat. June 29, 2019 4:00 pm THE CASE FOR CHRIST MOVIE NIGHT
We are asking folks to bring soup or sandwiches. We will stop Movie at 5:00 and complete it after our light supper.
- Next Sun. June 30, 2019 9:30 am Sunday School
10:30 an Worship & Holy Communion

The Case for Christ Movie Night
Saturday, June 29th at 4:00 PM

(We are asking folks to bring either soup or sandwiches.

We will stop the movie at 5:00 and complete it after our light supper.)



What happens when an avowed atheist, and Chicago Tribune reporter,
goes on a quest to disprove the claims
of the Bible and Christianity in particular?

See the true-life story of Lee Strobel and his journey to faith.

UNION LUTHERAN TO EXPERIENCE JAARS

(JUNGLE AVIATION AND RADIO SERVICES)

THE WORLD COMMUNICATION CENTER FOR WYCLIFFE BIBLE TRANSLATORS

TUESDAY, JULY 9TH - 9:30-12:00

See firsthand what it takes to support Bible translation.



Almost 600 people work at our headquarters in Waxhaw, North Carolina. They're trainers, pilots, software developers, managers, boat captains, and more—people who've served all over the world. Most work directly at JAARS, but both SIL International and Wycliffe US have key staff here as well. Come for a visit and learn how we are working daily to support Bible translation teams across the globe.

Nearly 600 million people speaking roughly 5,000 languages still have little-to-no Scripture in a language they can fully understand. And when they can't understand what they read or hear, the life-transforming power of the gospel is stopped in its tracks.

We're here to do something about that.