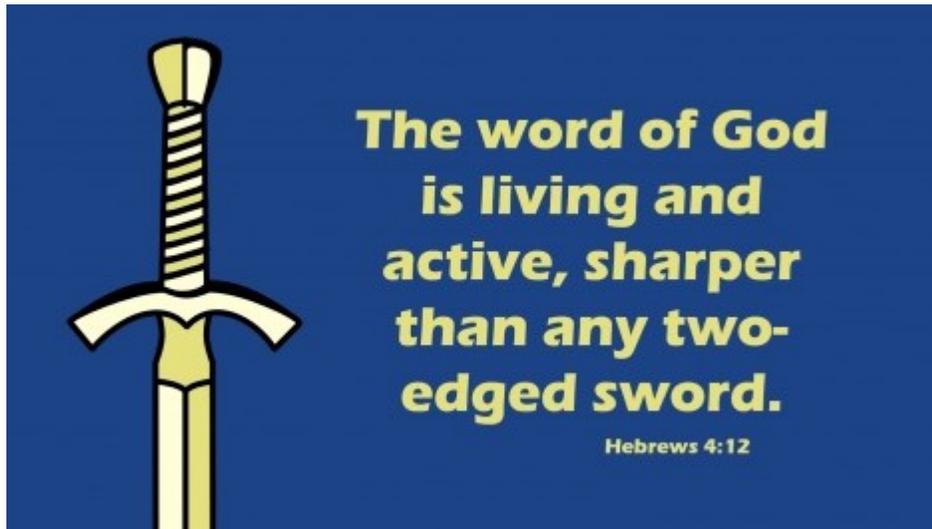


Welcome

22nd Sunday after Pentecost

October 21, 2018



Union Lutheran Church

4770 Bringle Ferry Rd. Salisbury, NC 28146
704-636-5092 ulcsalisbury.org

Worship 10:30 a.m. Sunday School 9:30 a.m.

Rev. Thomas W. Corbell, Interim Pastor
Cell phone 704-682-0503—pastor@ulcsalisbury.org

Rev. T. C. Plexico, Pastor Emeritus

Organist: Tina Brown - organist@ulcsalisbury.org
Secretary: Ruth Goodman - office@ulcsalisbury.org
Sexton: Carl Josey

*A congregation of the North American Lutheran Church
Christ Centered - Mission Driven - Traditionally Grounded - Congregationally Focused*

HYMN OF PRAISE

THE PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

O God, our refuge and strength, since I you yourself are the author of our devotion, graciously consider the devout prayers of your Church. May those things which we ask in faith effectively follow by your grace; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

CHILDREN'S SERMON

Mr. James Price

FIRST LESSON: Ecclesiastes 5:10-20

He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep. There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? Moreover, all his days he eats in darkness in much vexation and sickness and anger. Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil — this is the gift of God. For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

L The Word of the Lord.

C Thanks be to God.

Psalm 119:9-16 (Read in unison)

9 How shall a young man cleanse his way?*

By keeping to your words.

10 With my whole heart I seek you;*

let me not stray from your commandments.

11 I treasure your promise in my heart,*

that I may not sin against you.

- 12 Blessed are you, O Lord;*
instruct me in your statutes.
- 13 With my lips will I recite*
all the judgments of your mouth.
- 14 I have taken greater delight in the way of your decrees*
than in all manner of riches.
- 15 I will meditate on your commandments*

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

and give attention to your ways.

- 16 My delight is in your statutes;*
I will not for- | get your word.

Second Reading: Hebrews 4:1-13 [14-16]

While the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. For we who have believed enter that rest, as he has said, "As I swore in my wrath, 'They shall not enter my rest,'" although his works were finished from the foundation of the world. For he has somewhere spoken of the seventh day in this way: "And God rested on the seventh day from all his works." And again in this passage he said, "They shall not enter my rest." Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, again he appoints a certain day, "Today," saying through David so long afterward, in the words already quoted, "Today, if you hear his voice, do not harden your hearts." For if Joshua had given them rest, God would not have spoken of another day later on. So then, there remains a Sabbath rest for the people of God, for whoever has entered God's rest has also rested from his works as God did from his. Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. And no creature is hidden from his sight, but all are naked and ex-

posed to the eyes of him to whom we must give account. [Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.]

P The Word of the Lord.

C **Thanks be to God.**

Please stand

GOSPEL ACCLAMATION

The Holy Gospel according to St. Mark the 10th chapter

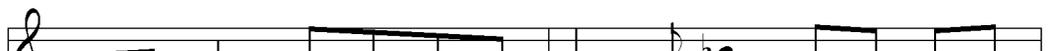
C **Glory to you, O Lord.**

Mark 10:23-31

23Jesus looked around and said to his disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!" 24And the disciples were amazed at his words. But Jesus said to them again, "Children, how difficult it is to enter the kingdom of God! 25It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." 26And they were exceedingly astonished, and said to him, "Then who can be saved?" 27Jesus looked at them and said, "With man it is impossible, but not with God. For all things are possible with God." 28Peter began to say to him, "See, we have left everything and followed you." 29Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, 30who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. 31But many who are first will be last, and the last first."

P The Gospel of our Lord.

C **Praise to you, O Christ.**



Please be seated

SERMON



Let the vine - yards be fruit - ful, Lord, and fill to the brim our



cup of bless - ing. Gath - er a har - vest from the



seeds that were sown, that we may be fed with the bread of life.

Mr.

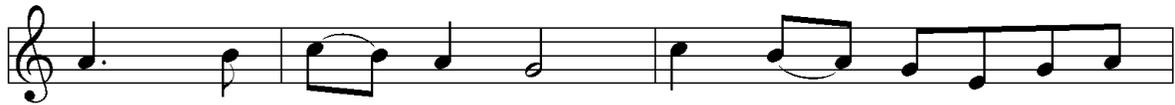
James Price



Gath - er the hopes and the dreams of all; u - nite them with the

Please HYMN

stand



prayers we of - fer now. Grace our ta - ble with your

All are in Mis-



pres - ence, and give us a fore - taste of the feast to come.

We One sion

WOV 755

THE APOSTLES' CREED

A God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

C I believe in God, the Father almighty, creator of heaven and earth.

I in Je-Christ, ly Son, Lord.



The Lord be with you. And al - so with you.

believe sus his on-our



Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

**He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.*
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF THE CHURCH

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

After each portion of the prayers: A Lord, in your mercy. C **hear our prayer.**

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C **Amen.**

P The peace of the Lord be with you always.

C **And also with you.**

Please be seated

OFFERING

ANTHEM "Go Now To Love And Serve the Lord" - Hruby

Chancel

Choir

Please stand

OFFERTORY

☞ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

OFFERTORY PRAYER

A Let us pray. Merciful Father,

C **we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

THE GREAT THANKSGIVING



☉ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

It is indeed right and salutary . . . we praise your name and join their unending hymn:

SANCTUS

WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus took bread, gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

THE LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray;

**C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever.
Amen.**

Please be seated

DISTRIBUTION

The altar flowers today are given to the Glory of God.



REMEMBER IN PRAYER

Nursing Home Residents - Brenda Mahaley, Jane Peeler, Zarah Plyler, Pat and Wayne Miller, (Autumn Care), Bob Wilhelm & Ruth Monroe (The Meadows of Rockwell), and Ed & Betty Denker (Trinity Oaks, Apt. 123B).

Homebound Members - Ray Chambers, Howard Martin, Bill and Mary Brady, Rachel Earnhardt, Ernest Sides, Billy Waller, Michael Walton, Betty Goodwin, Frances Norris, Horace Cross, and Jean Kluttz.

Sick/Surgery/Recovery— Bob Goodwin, Glenn Eagle, Donnie Miller, Kay Morgan, Steve Hutchens, Larry Shepherd, Jane Shuping, Harold Miller, Susan & John Knight, Jean Ray, Grace Morgan, Pat Kluttz, Effie Vellines, Joan Troutman, Karen Plyler, Tommy Kerns, and Bill Broadway.

Continual Prayer - Wilbert Lyerly, (brother of Jean Ray), Marie Gorapic, (sister of Linda Spencer), Carol Cauble, (sister of Judy Walton), Marvin Nunn, Vanna Calloway, friend of Kat Clifton, Ophelia Curlee (sister-in-law of Grace Morgan), Karen DeMunbrun (Niece of Grace Morgan), Hong Nguyen (Pete Nguyen's mother), Justin West and David Mitchell (friends of Pete Nguyen), Austin Mowry, (friend of Karen Barringer), Robert Parker (brother of Jimmy Parker), Pat & J. C. Miller, Marvin Feezor, Derek Maner (friend of the Misenheimers), Ruth McSwaim, Mary Knapp, Suzanne Greene, Benny Myers (friends of Jan Huffman), Della Morgan (mother of Pam Vellines), Nancy Ballew (mother of Kat Clifton), Marc & Donna Collins (friends of Sharon Leazer), Chris & Rachel Williams (friends of Clifford & M. E. Earnhardt), Evonne Batten (mother of Lisa Morgan), and Robert Cook (uncle of Lisa Morgan).

THIS WEEK'S EVENTS

Sunday Oct. 21, 2018	10:30 am Worship and Holy Communion 2:00 pm Meet and Greet newest members 5:00 pm Meal followed by the Movie "DO YOU BELIEVE"
Wed. Oct. 24, 2018	7:00 pm Scouts
Fri. Oct. 26, 2018	6:00 pm Trunk 'r Treat
Next Sunday, Oct. 28, 2018	MESSENGER DEADLINE
REFORMATION	9:30 am Sunday School 10:30 am Worship & Holy Communion
Thurs. Nov. 1, 2018	11:00 am Messenger Crew

**Rescheduled
Movie Night
at
Union Lutheran Church**



Sunday, October 21st at 5:00 PM

**(Meal being prepared by Mike Cauble and the Kitchen Team.
Movie to start as soon as everyone has eaten.)**