

Welcome

Fourteenth Sunday after Pentecost
August 26, 2018



Union Lutheran Church

4770 Bringle Ferry Rd. Salisbury, NC 28146
704-636-5092 <http://ulcsalisbury.org>

Worship 10:30 a.m. Sunday School 9:30 a.m.

Rev. Thomas W. Corbell, Interim Pastor
Cell phone 704-682-0503

Rev. T. C. Plexico, Pastor Emeritus

Organist: Tina Brown - brownstudio@windstream.net
Secretary: Ruth Goodman - ulcoffice@att.net
Sexton: Carl Josey

*A congregation of the North American Lutheran Church
Christ Centered - Mission Driven - Traditionally Grounded - Congregationally Focused*

ORDER OF SERVICE

PRELUDE

Elegiac Pastorale -- Ashdown

Please stand

Confession of Sins

Beloved in the Lord! Let us draw near with a true heart and confess our sin to God our Father, imploring Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our Help is in the name of the Lord

Who made heaven and earth.

I said I will confess my transgressions to the Lord.

And You forgive the iniquity of my sins.

(Time for silent confession of our personal sins.)

Almighty God, our Maker and Redeemer, we poor sinners confess to You that we are by nature sinful and unclean and that we have sinned against You in thought, word, and deed. Therefore, we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of your Son, Jesus Christ our Lord.

Most merciful God, You have given Your only Son to die for us. Have mercy on us, and for His sake grant us forgiveness of all our sins. By Your Holy Spirit, increase in us true knowledge of You and of Your will and true obedience to Your Word, so that by Your grace we may come to everlasting life, through Jesus Christ our Lord. Amen.

(Pronouncement of absolution and forgiveness.)

Entrance Litany

L. Let us hear the Word of the Lord: Let us be strangely warmed by its fire
burning in our hearts.

C. God's Word is a lamp to our feet, a light along the pathway.

L. In the presence of the Word, revealed in Jesus Christ, written in Scripture,
praised in hymns, proclaimed in preaching, expressed in prayer,

C. Now here in this time together, let us praise God as we join in song.

HYMN

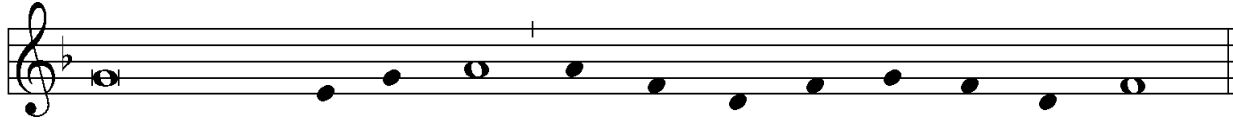
Children of the Heavenly Father

LBW 474

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN OF PRAISE



A Glory to God in the highest, and peace to his peo - ple on earth.



B Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

P The Lord be with you.

C **And also with you.**

P Let us pray.

Care for your Church, O Lord, with perpetual mercy. Since we totter and are sure to fall without your grace, remove what will harm us and arrange what will make us whole. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

Please be seated

CHILDREN'S SERMON

FIRST LESSON: Isaiah 29:11-19

11The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed." 12And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read." 13And the Lord said: "Because this people draw near with their mouth and honor me with their lips, while their hearts are far from me, and their fear of me is a commandment taught by men, 14therefore, behold, I will again do wonderful things with this people, with wonder upon wonder; and the wisdom of their wise men shall perish, and the discernment of their discerning men shall be hidden." 15Ah, you who hide deep from the Lord your counsel, whose deeds are in the dark, and who say, "Who sees us? Who knows us?" 16You turn things upside down! Shall the potter be regarded as the clay, that the thing made should say of its maker, "He did not make me"; or the thing formed say of him who formed it, "He has no understanding"? 17Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest? 18In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see. 19The meek shall obtain fresh joy in the Lord, and the poor among mankind shall exult in the Holy One of Israel.

L The Word of the Lord.

C **Thanks be to God.**

Psalm 14 (Read in unison)

1 The fool has said in his heart, "There | is no God."*
All are corrupt and commit abominable acts;
there is none who does | any good.

- 2 The Lord looks down from heaven up- | on us all,*
to see if there is any who is wise,
if there is one who seeks | after God.
- 3 Everyone has proved faithless; all alike | have turned bad;*
there is none who does good; | no, not one.
- 4 Have they no knowledge, all those e- | vildoers*
who eat up my people like bread
and do not call up- | on the Lord?
- 5 See how they trem- | ble with fear,*
because God is in the company of | the righteous.
- 6 Their aim is to confound the plans of the | afflicted,*
but the Lord is | their refuge.
- 7 Oh, that Israel's deliverance would come out | of Zion!*
when the Lord restores the fortunes of his people,
Jacob will rejoice and Isra- | el be glad.

SECOND LESSON: Ephesians 5:22-33

Wives, submit to your own husbands, as to the Lord. For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. Now as the church submits to Christ, so also wives should submit in everything to their husbands. Husbands, love your wives, as Christ loved the church and gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word, so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, because we are members of his body. "Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." This mystery is profound, and I am saying that it refers to Christ and the church. However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

L The Word of the Lord.

C **Thanks be to God.**

Please stand

GOSPEL ACCLAMATION





- P The Holy Gospel according to Mark, the 7th chapter.
C **Glory to you, O Lord.**

Mark 7:1-13

1Now when the Pharisees gathered to {Jesus}, with some of the scribes who had come from Jerusalem, 2they saw that some of his disciples ate with hands that were defiled, that is, unwashed. 3(For the Pharisees and all the Jews do not eat unless they wash their hands properly, holding to the tradition of the elders, 4and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) 5And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” 6And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written, ‘This people honors me with their lips, but their heart is far from me; 7in vain do they worship me, teaching as doctrines the commandments of men.’ 8You leave the commandment of God and hold to the tradition of men.” 9And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! 10For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ 11But you say, ‘If a man tells his father or his mother, “Whatever you would have gained from me is Corban”’ (that is, given to God) — 12then you no longer permit him to do anything for his father or mother, 13thus making void the word of God by your tradition that you have handed down. And many such things you do.”

- P The Gospel of our Lord.
C **Praise to you, O Christ.**

Please be seated

SERMON

Pastor Tom Corbell

Please stand

HYMN

When Love Is Found

WOV 749

THE APOSTLES' CREED

- A God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

C I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.*
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

PRAYERS OF THE CHURCH

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

After each portion of the prayers: **A** Lord, in your mercy. **C** **hear our prayer.**

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C **Amen.**

P The peace of the Lord be with you always.

C **And also with you.**

Please be seated

OFFERING

OFFERTORY

Cantilena - Lau

Please stand

OFFERTORY

C Let the vine - yards be fruit - ful, Lord, and fill to the brim our
 cup of bless - ing. Gath - er a har - vest from the
 seeds that were sown, that we may be fed with the bread of life.
 Gath - er the hopes and the dreams of all; u - nite them with the
 prayers we of - fer now. Grace our ta - ble with your
 pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

- A** Let us pray. Merciful Father,
C we offer with joy and thanksgiving what you have first given us—our selves, our time,
 and our possessions, signs of your gracious love. Receive them for the sake of him
 who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

P The Lord be with you. **C** And al - so with you.
P Lift up your hearts. **C** We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give him thanks and praise.

P It is indeed right and salutary . . . we praise your name and join their unending hymn:

SANCTUS



☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav- en and earth are full of your glo- ry. Ho - san- na. Ho - san- na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho- san - na in the high - est.

WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus took bread, gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

THE LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray;

**C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 forever and ever.
 Amen.

Please be seated

DISTRIBUTION

All who are baptized and believe Christ is truly present within the elements of the bread and wine are welcome to God's table. Today we receive the sacrament by way of "intinction." After receiving the wafer, dip it into the wine. Grape juice is provided for anyone who is not able to receive the wine.

AGNUS DEI

☩ Lamb of God, you take a - way the sin of the world; have
 mer-cy on us. Lamb of God, you take a - way the sin of the
 world; have mer-cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace.

HYMNS DURING HOLY COMMUNION

In Christs There Is No East or West	LBW 359
Oh, that the Lord Would Guide My Ways	LBW 480

Please stand

POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
C **Amen.**

POST COMMUNION CANTICLE



C Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud-ly bear his name.



He re-calls his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

P Let us pray.

C Pour our upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.
Amen.

BENEDICTION

P The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.

C **Amen.**

HYMN

The Church's One Foundation

LBW 369

SENDING

A Go in peace. Serve the Lord.

C **Thanks be to God.**

POSTLUDE

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LESSONS FOR NEXT WEEK

Deuteronomy 4:1-2, 6-9; Psalm 119:129-136; Ephesians 6:10-20; Mark 7:14-23

The altar flowers today are given to the Glory of God and in Memory of my Father, Brantley Earnhardt, Jr. and our 13th year anniversary by Yvonne and Jeremy Welton.



REMEMBER IN PRAYER

Nursing Home Residents - Brenda Mahaley, Jane Peeler, Zarah Plyler, Pat and Wayne Miller, (Autumn Care), Cora Lee Shuping (The Laurels), Bob Wilhelm & Ruth Monroe (The Meadows of Rockwell), and Ed & Betty Denker (Trinity Oaks, Apt. 123B).

Homebound Members - Ray Chambers, Howard Martin, Bill and Mary Brady, Rachel Earnhardt, Ernest Sides, Billy Waller, Michael Walton, Betty Goodwin, Frances Norris, Horace Cross, and Jean Kluttz.

Sick/Surgery/Recovery— Donnie Miller, Kay Morgan, Steve Hutchens, Larry Shepherd, Jane Shuping, Harold Miller, Susan & John Knight, Jean Ray, Linda Hartley, Grace Morgan, Pat Kluttz, Effie Vellines, Joan Troutman, Karen Plyler, Tommy Kerns, and Bill Broadway.

Continual Prayer - Wilbert Lyerly, (brother of Jean Ray), Marie Gorapic, (sister of Linda Spencer), Carol Cauble, (sister of Judy Walton), Marvin Nunn, Vanna Calloway, friend of Kat Clifton, Ophelia Curlee (sister-in-law of Grace Morgan), Karen DeMunbrun (Niece of Grace Morgan), Hong Nguyen (Pete Nguyen's mother), Justin West and David Mitchell (friends of Pete Nguyen), Austin Mowry, (friend of Karen Barringer), Robert Parker (brother of Jimmy Parker), Pat & J. C. Miller, Marvin Feezor, Derek Maner (friend of the Misenheimers), Ruth McSwaim, Mary Knapp, Suzanne Greene, Benny Myers (friends of Jan Huffman), Della Morgan (mother of Pam Vellines), Nancy Ballew (mother of Kat Clifton), Marc & Donna Collins (friends of Sharon Leazer), and Chris & Rachel Williams (friends of Clifford & M. E. Earnhardt).

SERVING August 26, 2018

Acolyte: Colin and Evan Misenheimer

Lay Reader: Ruby Leazer

Communion Assistants: Frank Merrell and Cathy Painter

Ushers: Jimmy Parker (HU), Todd Deaton, Wade Leazer, Donnie Miller, and Jeff Parker.

Offering: Lutheridge Scholarship Fund

SERVING Next Sunday, September 2, 2018

Acolyte:

Lay Reader: Patsy Lyerly and Karen Morgan

Communion Assistants: Patsy Lyerly and Eddie Morgan

Ushers: Phil Cauble (HU), Ken Clifton, John Kesler, Eddie Morgan.

THIS WEEK'S EVENTS

Sunday, August 26, 2018	10:30 am Worship and Communion
Wed. Aug.29, 2018	7:00 pm Scouts
Thurs. Aug. 30, 2018	11:00 am Messenger Crew
Fri. Aug. 31, 2018	5:30 pm Game Night
Next Sun. Sept. 2, 2018	9:30 am Sunday School 10:30 am Worship and Holy Communion

SCHOOLS OPEN TOMORROW MORNING: Please notice the back of this sheet which describes NC laws governing stopped school buses on roadways.

LET'S ALL STRIVE TO KEEP OUR CHILDREN SAFE AS WE START A NEW YEAR!!



Saturday, September 15, 2018

"Educational Building Spruce Up Day" 10 am until 4 pm

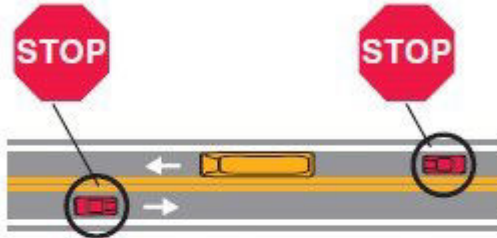
Our main focus will be to paint the ceilings that are in need.

Organizing and cleaning up all areas and anything else that's brought to attention. Come and join in some shared work, fellowship, fun and food. Together we can achieve so much.

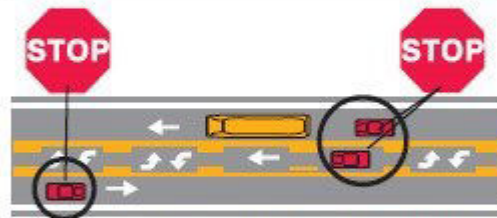
Everyone is invited and all ages are needed. Come anytime and stay as long as you can.



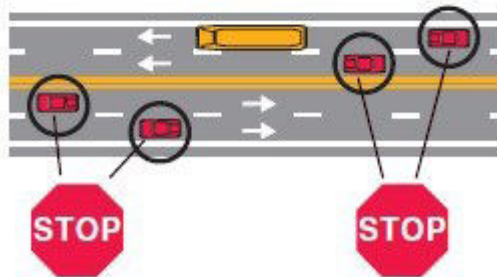
North Carolina SCHOOL BUS STOP LAW



Two-lane roadway: When school bus stops for passengers, all traffic from both directions must stop.

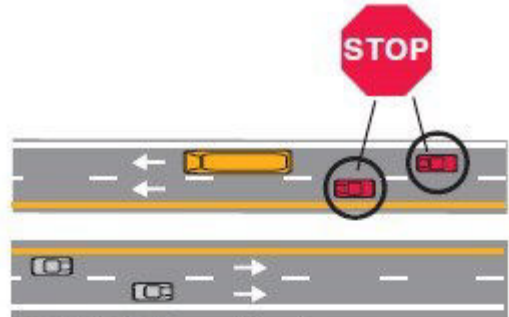


Two-lane roadway with a center turning lane: When school bus stops for passengers, all traffic from both directions must stop.

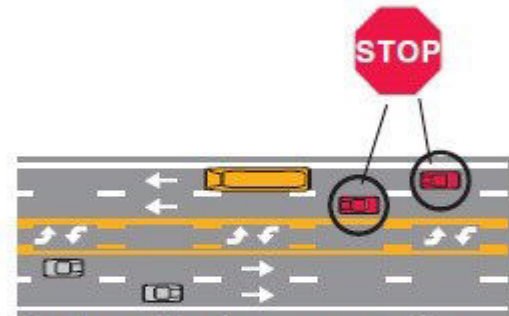


Four-lane roadway without a median separation: When school bus stops for passengers, all traffic from both directions must stop.

More information on reverse.



Divided highway of four lanes or more with a median separation: When school bus stops for passengers, only traffic following the bus must stop.



Roadway of four lanes or more with a center turning lane: When school bus stops for passengers, only traffic following the bus must stop.



**N.C. Division of Motor Vehicles
School Bus & Traffic Safety**
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Raleigh, NC 27699-3140

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